DEFINED WITHIN SPECIFICATIONS AND/OR DRAWINGS.

BID OR BEFORE CONTINUING THAT PORTION OF WORK.

COVER SHEET

CODE REVIEW

PLAN - DEMOLITION

INTERIOR ELEVATIONS

DETAILS & DOOR SCHEDULE

PLAN - DEMOLITION - REFLECTED CEILINGS

PLAN - DIMENSIONS & ANNOTATIONS

DETAILS - METAL STUD TYPICALS

DETAILS - METAL STUD TYPICALS

GENERAL: G-001

G-002

AD-101

AD-102

A-101

A-401

A-501

A-511

ARCHITECTURAL:

ARCHITECTURAL DEMO:

NOTE: THE CONSTRUCTION DOCUMENTS FOR THIS PROJECT ARE COMPOSED OF SETS OF DRAWINGS

AND SPECIFICATIONS, AND THEREFORE SHALL BE USED AND MAINTAINED IN THEIR ENTIRETY. ANY

CONTRACTOR, SUBCONTRACTOR, VENDOR OR PARTY PARTICIPATING IN OR BIDDING ON THIS PROJECT SHALL BE EXPECTED TO PERFORM DUE DILIGENCE TO ENSURE THEIR BID, WORK PERFORMED, AND MATERIALS PROVIDED CONFORMS TO THE INFORMATION PROVIDED WITHIN ANY AND ALL SHEETS OF

DRAWINGS AND SPECIFICATIONS, INCLUDING, BUT NOT LIMITED TO, ANY SUBSEQUENT ADDENDA OR

ADDITIONALLY, DRAWINGS MAY NOT BE RE-SCALED WHEN PRINTED, WRITTEN DIMENSIONS SHALL

ANY DEVIATION FROM OR CONFLICT WITHIN THE DRAWINGS AND/OR SPECIFICATIONS, MUST BE

SUBMITTED VIA REQUEST FOR INFORMATION (RFI) AND RESPONDED TO BY THE ARCHITECT PRIOR TO

HAVE PRECEDENCE, AND LARGER SCALE DRAWINGS SHALL HAVE PRECEDENCE OVER SMALLER SCALE

CLARIFICATIONS THAT MAY BE ISSUED RELEVANT TO THEIR SCOPE OF WORK. PROJECT SCOPE MAY BE

MECHANICAL:

ELECTRICAL:

E-000

E-101

E-102

ELECTRICAL DEMO:

M-100 PLAN - DEMOLITION \$ REMODEL MECHANICAL

ED-101 PLAN - DEMOLITION LIGHTING & FIRE ALARM

ELECTRICAL NOTES & SCHEDULES

PLAN - REMODEL POWER & AUXILIARY

PLAN - REMODEL LIGHTING & FIRE ALARM

ED-102 PLAN - DEMOLITION POWER & AUXILIARY

255 SOUTH 300 WEST

PHONE: 435.752.7031

kurtl@designwestarchitects.com

ryanl@designwestarchitects.com

LOGAN, UT 84321

KURT LEIKIS

RYAN LEMON

ARCHITECTURAL

DESIGN WEST ARCHITECTS

SCH00L

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MIDDLI

CREEK I A REMODEL AIDENCE, UT 84332

SPP CLAS 350 W

CACHE COUNTY SCHOOL DISTRICT

84 E 2400 N NORTH LOGAN, UT 84341 PHONE: 435.752.3925 bruce.parker@ccsdut.org BRUCE PARKER

OWNER

MECHANICAL & PLUMBING

NEILSON ENGINEERING, INC

156 N 12th AVE POCATELLO, ID 83201 PHONE: 208.232.2577 gn@neilsoneng.com GORDON NEILSON

ELECTRICAL

NEILSON ENGINEERING, INC

156 N 12th AVE POCATELLO, ID 83201 PHONE: 208.232.2577 mi@neilsoneng.com MICHAEL INSKEEP

ABBREVIATIONS

EQUIP

EQUIPMENT

ELECTRIC WATER COOLER

| | 211/1110110 | | | | |
|---------|-------------------------|-------------|---------------------------|----------------|-------------------------|
| ABR. | <u>DESCRIPTION</u> | <u>ABR.</u> | <u>DESCRIPTION</u> | ABR. | <u>DESCRIPTION</u> |
| AB | ANCHOR BOLT | EXIST | EXISTING | PART BD | PARTICLE BOARD |
| ABS | ACRYLONITRILE-BUTADIENE | EXP | EXPANSION | PART'N | PARTITION |
| | -STYRENE | EXT | EXTERIOR | P-LAM | PLASTIC LAMINATE PLATE |
| AC | ACOUSTIC, ACOUSTICAL | FD | FLOOR DRAIN | PLYWD | PLYW00D |
| ACC STA | ACCESSIBLE STATION | FDN | FOUNDATION | PREFAB | PREFABRICATED |
| AD | ADDENDUM | FEC | FIRE EXTINGUISHER CABINET | PR0J | PROJECTION |
| ADJ | ADJUSTABLE | FIN | FINISH | PT | PRESERVATIVE TREATED |
| AFF | ABOVE FINISH FLOOR | FLR | FL00R | PVC | POLYVINYL CHLORIDE |
| ALT | ALTERNATE | FTG | FOOTING | QT | QUARRY TILE |
| ALUM | ALUMINUM | GA | GAUGE | R/ | ROUND |
| ASI | ARCHITECT SUPPLEMENTAL | GALV | GALVANIZED | RAD | RADIUS |
| | INSTRUCTION | GI | GALVANIZED IRON | RD | ROOF DRAIN |
| ASPH | ASPHALT | GYP BD | GYPSUM BOARD | REF | REFRIGERATOR |
| | | HDWD | HARDWOOD | REINF | REINFORCE |
| BB | BASKETBALL | HM | HOLLOW METAL | REV | REVISION |
| BD | BOARD | HORIZ | HORIZONTAL | RFI | REQUEST FOR INFORMATION |
| BLDG | BUILDING | HT | HEIGHT | R0 | ROUGH OPENING |
| BLKG | BLOCKING | ID | INSIDE DIAMETER | SCHED | SCHEDULE |
| BM | BENCH MARK | INSUL | INSULATION | SHT | SHEET |
| B.O. | BOTTOM OF | INT | INTERIOR | SIM | SIMILAR |
| BRG | BEARING | JT | JOINT | SPEC | SPECIFICATION |
| BSMT | BASEMENT | KD | KNOCK DOWN | SQ | SQUARE |
| B.U.R. | BUILT UP ROOF | KO | KNOCK OUT | SS | STAINLESS STEEL |
| C.O.11. | CHANNEL | I | ANGLE | STD | STANDARD |
| CB | CHALKBOARD | LLV | LONG LEG VERTICAL | STL | STEEL |
| С | CENTER LINE | MAX | MAXIMUM | STOR | STORAGE |
| CLG | CEILING | MB | MARKER BOARD | STRUCT | STRUCTURAL |
| CMU | CONCRETE MASONRY UNIT | MECH | MECHANICAL | SUSP | SUSPENDED, SUSPENSION |
| CO | CLEAN OUT | MFR | MANUFACTURER | SYS | SYSTEM |
| | | MH | | T & B | |
| COL | COLUMN | MIN | MANHOLE | | TOP AND BOTTOM |
| CONC | CONCRETE | MISC | MINIMUM | TB TEMP | TACKBOARD |
| CONN | CONNECTION | | MISCELLANEOUS | | TEMPORARY |
| CONT | CONTINUOUS | MO | MASONRY OPENING | TEL | TELEPHONE |
| CONTR | CONTRACTOR | MT | MOUNT | THRES | THRESHOLD |
| CT | CERAMIC TILE | MTL | METAL | TS TO | TUBE STEEL |
| d | PENNY | (N) | NEW NOT IN CONTRACT | T.O. | TOP OF |
| DIM | DIMENSION | NIC | NOT IN CONTRACT | TOIL | TOILET |
| DS | DOWNSPOUT | NTS | NOT TO SCALE | TV | TELEVISION |
| DWG | DRAWING | 0.C. | ON CENTER | TYP | TYPICAL |
| (E) | EXISTING | OD | OUTSIDE DIAMETER | VERT | VERTICAL |
| EA | EACH | ОН | OVERHEAD | U.N.O. | UNLESS NOTED OTHERWISE |
| EIFS | EXTERIOR INSULATION | OF/CI | OWNER FURNISHED / | W | WIDE FLANGE |
| | FINISH SYSTEM | _ | CONTRACTOR INSTALLED | W/ | WITH |
| ELECT | ELECTRICAL | OF/OI | OWNER FURNISHED / | WC | WATER CLOSET |
| ELEV | ELEVATION | | OWNER INSTALLED | WD | WOOD |
| EQ | EQUAL | OPNG | OPENING | WM | WATER METER |
| EULIID | EUIIDMENT | ∩DD | ODDOCITE | \ <i>\</i> //\ | \MIT∐∩LIT |

OPPOSITE

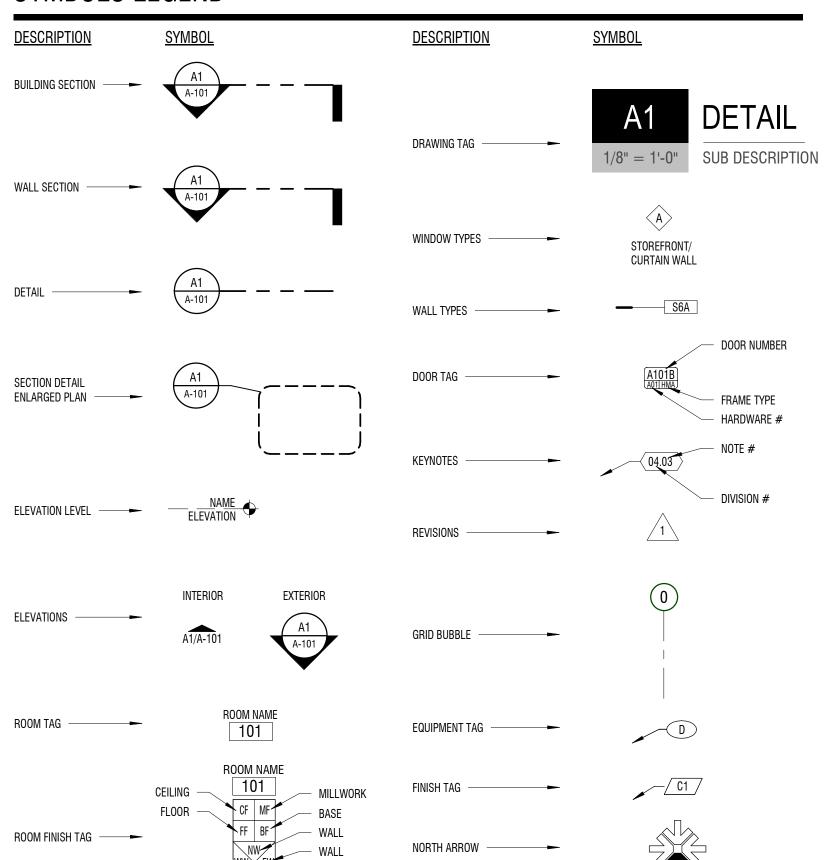
OPEN TO STRUCTURE

WITHOUT

WELDED WIRE FABRIC

W/0

SYMBOLS LEGEND



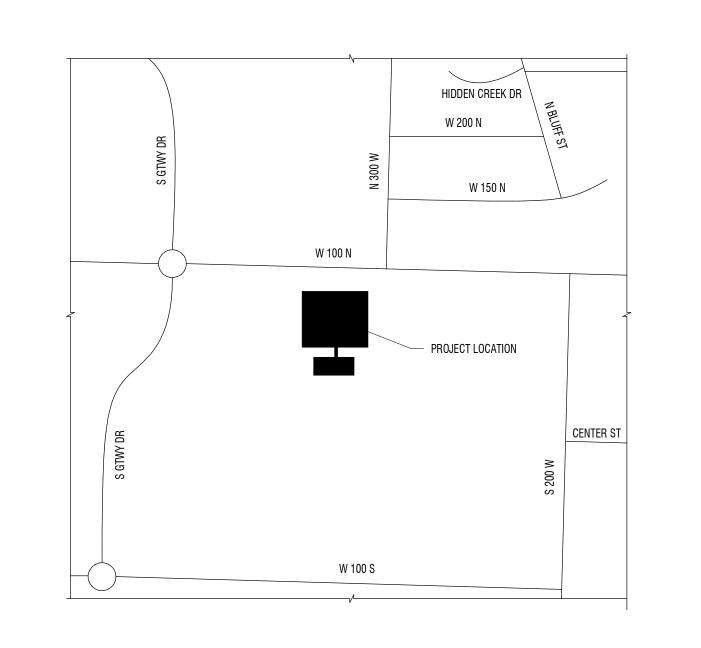
MATERIALS LEGEND

| <u>MATERIAL</u> | <u>SYMBOL</u> |
|-------------------------|---------------|
| EARTH | |
| ASPHALT PAVING | |
| COMPACTED GRANULAR FILL | |
| CONCRETE | 4 4 4 4 4 4 |
| CONCRETE MASONRY UNITS | |
| BRICK | |
| STEEL | |
| CONTINUOUS WOOD | |
| WOOD BLOCKING | |
| PLYW00D / OSB | |
| PARTICLE BOARD | |
| INSULATION | |
| RIGID INSULATION | |
| GYPSUM BOARD | |
| GLU-LAMINATE BEAM | |
| GLASS | |
| FINISH WOOD | |
| ALUMINUM | |
| WOOD STUD WALL | |

NORTH DIRECTION IS INDICATED BY THE

DIRECTION THE FILLED
ARROW IS POINTING

VICINITY MAP





COVER SHEET

PLAN - LIFE & SAFETY 1/4" = 1'-0" LEVEL 01

<u>JURISDICTION</u> CACHE COUNTY

<u>CODE</u>

2018 INTERNATIONAL EXISTING BUILDING CODE (<u>WORK AREA - LEVEL 1</u>)
2018 INTERNATIONAL BUILDING CODE
2018 INTERNATIONAL MECHANICAL CODE 2018 INTERNATIONAL PLUMBING CODE 2018 COMMERCIAL ENERGY CONSERVATION CODE 2020 NATIONAL ELECTRICAL CODE 2009 ICC ANSI A117.1-09

OCCUPANCY CLASSIFICATION (301) E - UNCHANGED

TYPE OF CONSTRUCTION (601)
III (UNCHANGED) - PROJECT IS AN INTERIOR REMODEL OF A CLASSROOM TO TWO ROOMS

AUTOMATIC SPRINKLER SYSTEM (CH9) NO (UNCHANGED)

BUILDING AREA (506) UNCHANGED

MAIN BUILDING - 67,626 SF VOCATIONAL POD - 12,876 SF - NOT SHOWN ON KEY PLAN

FIRE RESISTIVE REQUIREMENTS (TABLE 601)
CONSTRUCTION TYPE: III-B
PRIMARY STRUCTURAL FRAME 0 HR RATING

BEARING WALLS 2 HR RATING (601, 602 EXTERIOR WALL 705) **EXTERIOR INTERIOR** 0 HR RATING (*FIRÉ PARTIONS 708*) 0 HR RATING (2304.11.2) 0 HR RATING (601, HORIZONTAL ASSEMBLY 711) NON BEARING WALLS FLOOR CONSTRUCTION ROOF CONSTRUCTION 0 HR RATING `

1 HR RATING *(713.4, FIRE BARRIER 707)* 1 HR RATING *(1020.1, FIRE PARTIONS 708, 708.3,* 713) SHAFT WALLS CORRIDORS

LEGEND

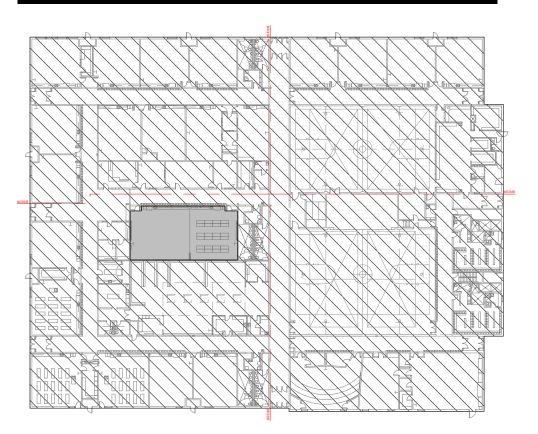
BATT INSULATION - EXTEND TO DECK - SEE WALL TYPES ON A-531

SOUND WALL - EXTEND TO DECK - SEE WALL TYPES ON A-531

EGRESS PATH

DEFERRED SUBMITTALS

KEY PLAN



SPRING CREEK N CLASSROOM REMODEL 350 W 100 N, PROVIDENCE, UT 84332 CACHE COUNTY SCHOOL DISTRICT

CODE REVIEW

LOGAN UT 84321 LAKE CITY UT 84103 architects

design

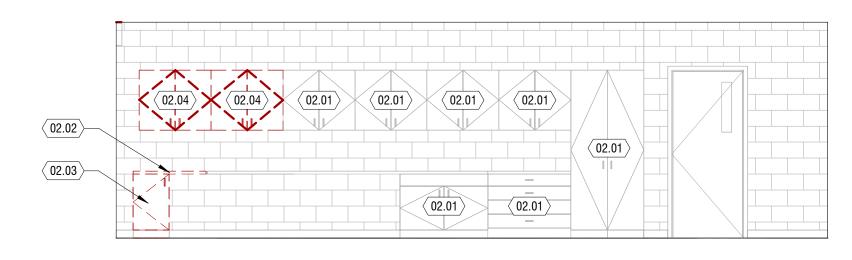
SCH00L

MIDDLE

ELEVATION - DEMO 1/4" = 1'-0" ROOM 100

PLAN - DEMOLITION

ROOMS 100 & 103



ELEVATION - DEMO 1/4" = 1'-0" ROOM 103

| | | | | | | - - - -~ 3'-0 1/2" FIELD VERIFY ~ 10'-6 3/8" FIELD VERIFY

GENERAL NOTES:

1. THE DEMOLITION DRAWINGS ARE INTENDED TO SHOW THE GENERAL NATURE & SCOPE OF THE WORK REQUIRED. ON-SITE OBSERVATIONS SHOULD BE MADE AND REPORT ANY ABNORMAL CONDITIONS TO ARCHITECT. SOME INCIDENTAL ITEMS REQUIRING REMOVAL MAY NOT BE SPECIFICALLY CALLED OUT. REMOVAL OF ALL ITEMS NECESSARY FOR THE COMPLETION OF WORK IS THE RESPONSIBILITY OF THE

FIELD VERIFY EXISTING CONDITIONS AND THEIR COMPATIBILITY WITH NEW CONSTRUCTION PRIOR TO THE COMMENCEMENT OF WORK. SEE ARCHITECTURAL, STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING DRAWINGS FOR ADDITIONAL DEMOLITION PLANS AND SCOPE. REFER TO SHEET INDEX FOR DEMOLITION DRAWINGS. COORDINATE DISCREPANCIES WITH ARCHITECT PRIOR TO PROCEEDING WITH WORK.

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- 6. TRANSPORT DEMOLISHED MATERIALS OFF OWNER'S PROPERTY AND LEGALLY DISPOSE OF DEBRIS.
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- 14. CONTRACTOR TO PATCH AND REPAIR DAMAGED FIRE PROOFING ON STRUCTURAL AND FIRE RATED ASSEMBLIES. MATCH EXISTING FIRE RATING.
- 15. ALL EXISTING SPRINKLER / FIRE ALARM WORK SHALL BE SEPARATE SUBMITTAL. CONTRACTOR SHALL PROVIDE FINAL DESIGN AND PERMITTING.
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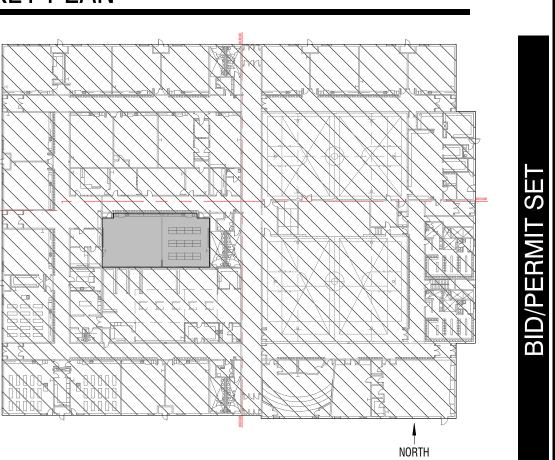
KEYNOTES

| (#) | |
|-------|---|
| MARK | DESCRIPTION |
| 02.01 | (E) CASEWORK TO BE REMAIN |
| 02.02 | (E) COUNTERTOP TO BE DEMOLISHED, CUT STRAIGHT AND CLEAN TO ALLOW FINISHEI JOIN AGAINST NEW CASEWORK |
| 02.03 | (E) CASEWORK TO BE REMOVED AND REUSED |
| 02.04 | (E) CASEWORK TO BE SALVAGED TO OWNER |
| 02.05 | (E) FOLDING PARTITION TO BE DEMOLISHED |
| 02.07 | REMOVE EXISTING AUDIO VISUAL CABINET FROM WALL - SALVAGE TO OWNER |
| 02.08 | REMOVE EXISTING PROJECTION SCREEN FROM WALL - SALVAGE TO OWNER |
| 02.09 | REMOVE ALL TVS AND BRACKETS - SALVAGE TO OWNER - FIELD VERIFY - PATCH AND REPAIR WALLS AS REQUIRED |
| 02.10 | CONDUIT/ OUTLETS TO BE REMOVED |
| 02.13 | PATCH & REPAIR EXISTING FLOOR AND CARPET |
| 02.16 | EXISTING GLUE-LAM HEADER TO REMAIN - REMOVE TRIM AND TRACK - CENTER NEW |

LEGEND

EXISTING TO REMAIN

KEY PLAN



PLAN - DEMOLITION **AD-101**

architects LOGAN UT 84321 LAKE CITY UT 84103 esign

CH00I S MIDDL

 \cap

CREEK NA REMODEL AIDENCE, UT 84332 SC CCL 350 Y



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KEYNOTES

| # | |
|----------|--|
| MARK | DESCRIPTION |
| 02.14 | EXISTING CEILING TO REMAIN - PATCH AND REPAIR WHERE NEW WALLS ARE CONSTRUCTED AND PROJECTOR AND CABLING WAS REMOVED AS REQUIRED - MATCH EXISTING |
| 02.15 | RE-SWITCH EXISTING LIGHT FIXTURES TO WORK WITH NEW ROOMS |
| 02.16 | EXISTING GLUE-LAM HEADER TO REMAIN - REMOVE TRIM AND TRACK - CENTER NEW WALL BELOW |
| 02.17 | NEW EXPOSED MECHANICAL DUCTS AND GRILLES - ROUTE DUCTING AROUND EXISTING LIGHT FIXTURES - PATCH EXISTING WALL AS REQUIRED |

LEGEND

EXISTING TO REMAIN TO BE DEMOLISHED

PLAN - DEMOLITION - REFLECTED **CEILINGS**

AD-102

PLAN - DEMOLITION - REFLECTED CEILINGS

architects

sign

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CH0

MID

 \cap

CREEK NOMER NOT BASSE

SE 350 CAC

LOGAN UT 8

<u>DESCRIPTION</u> <u>ASSEMBLY</u> 5/8" TYPE 'X' GYPSUM BOARD 3" METAL STUD FRAMING @16" O.C.

5/8" TYPE 'X' GYPSUM BOARD

FIRE RATING N/A

STC RATING N/A

NOTE: SEE CODE PLAN FOR CAVITY INSULATION LAYOUT.

TESTING SOURCE N/A

TESTING SOURCE

GENERAL NOTES

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2. CONTRACTOR SHALL BE FAMILIARIZED WITH THE LAY-OUT OF STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS. ANY QUESTIONS SHALL BE SUBMITTED VIA REQUEST FOR INFORMATION (RFI).

3. MIN CLEARANCE REQUIRED ON LATCH SIDE OF DOORS SHALL CONFORM TO ADA REQUIREMENTS 12" MIN PUSH SIDE 18" MIN PULL SIDE

4. HINGE SIDE OF DOORS AT PERPENDICULAR WALLS TO HAVE 3" STUD SECTION U.N.O.

GIVEN SHEET OF DRAWINGS, GAPS IN THE SEQUENCING WILL OCCUR.

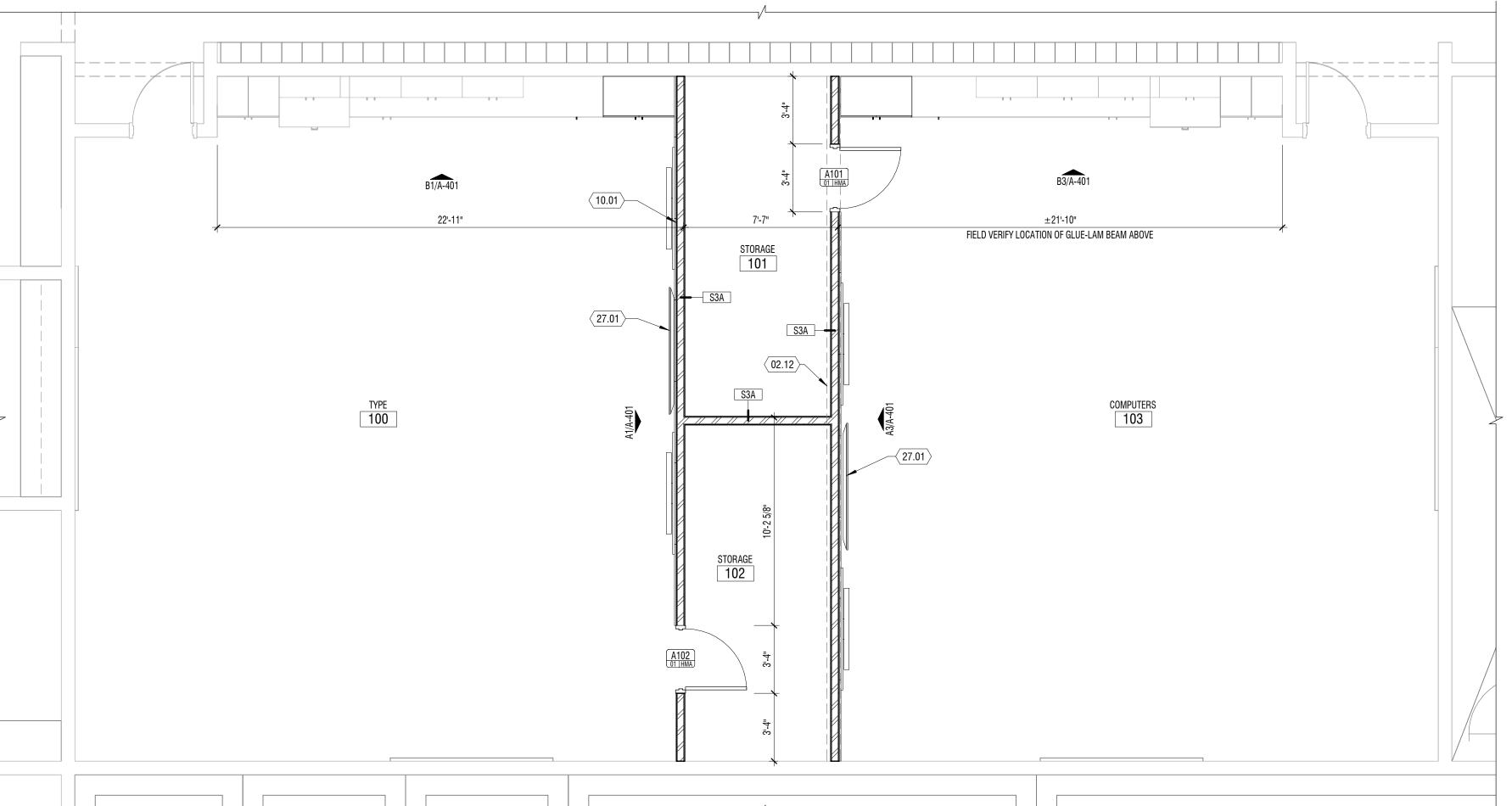
5. DOOR AND WINDOWS OPENINGS ARE INDICATED WITH ANNOTATION SYSMBOLS AND ARE FURTHER IDENTIFIED ON DOOR AND WINDOW SCHEDULES. SEE BOTH FLOOR PLANS AND EXTERIOR ELEVATIONS FOR

6. A1/A-101 INDICATES INTERIOR ROOM ELEVATIONS ON SHEET REFERENCED.

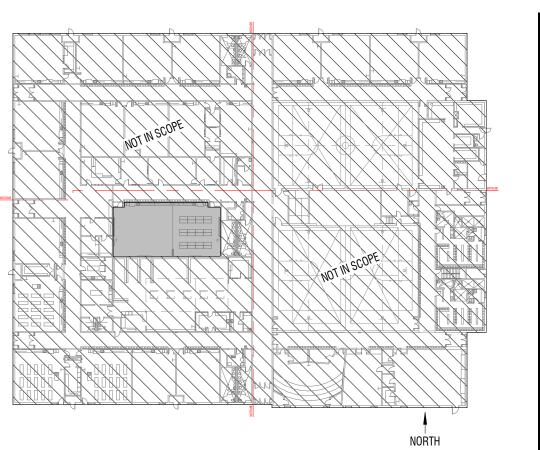
7. WALL TYPES SHOWN AS — S6A ARE SHOWN ON SHEET A-101. FOR STANDARD STEEL STUD DETAILS SEE A-101

KEYPLAN

| MARK | DESCRIPTION | |
|-------|--|--|
| 02.12 | (E) GLULAM TO BE PAINTED - COLOR TO MATCH EXISTING WALLS | |
| 10.01 | MARKER BOARD 6'-0" x 4'-0". MARKER TRAY ON BOTTOM | |
| 27.01 | WALL MOUNTED DIGITAL DISPLAY - SEE DETAIL A3/A-501 - OF/OI | |



KEY PLAN



architects

esign

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MIDDL

SCL/ SSG V

LOGAN UT 84321 FLAKE CITY UT 84103

PLAN - DIMENSIONS & ANNOTATIONS

A-101

PLAN - DIMENSIONS & ANNOTATIONS

design west architects
255 SOUTH 300 WEST SALT LAKE CITY UT 84103

SPRING CREEK MIDDLE SCHOOL
CLASSROOM REMODEL
350 W 100 N, PROVIDENCE, UT 84332
CACHE COUNTY SCHOOL DISTRICT

: DATE: DESCRIPTION:

ISSUED: 06.05.2024

STEPHENM WILLIAMS

9842608-0301

15195ED ARCHITICAL

INTERIOR
ELEVATIONS
A-401

ADJUSTABLE SHELF

EQUIPMENT 후 RACK SHELF 구

ADJUSTABLE SHELVES

LOCK AND CATCH

THIS SIDE TOWARD CORNER / WALL / ADJACENT MILLWORK

SIDE B THIS SIDE TOWARD OPEN ROOM

MEDIA -

SLOTS -

EQUPMENT RACK SHELF

9x15 MIRROR -

MIRROR AT 50"

LOCK AND CATCH -

SIDE B ONLY -ADJ SHELVES

BOTTOM OF

SIDÉ A

---+---

FIXED SHELF AND COAT ROD IN ADJACENT 6"

1/2" W x 15" H VENTILATION SLOT @ 2" O.C. -

PAINT SLOT TO MATCH EDGE BANDING -

COORDINATE LOCATION NOT AT WALL

| | LEAF SIZING (1) | | | | | | | | | DETAILS (8) | | | | |
|------|-----------------|-------|---------|---------------|------------------|------------|-------------|------------|----------------|-------------|-----------|------|--------------|------------|
| MARK | W | Н | D | DOOR TYPE (2) | CONSTRUCTION (3) | FINISH (4) | GLAZING (5) | RATING (6) | FRAME TYPE (7) | HEAD | JAMB | SILL | HARDWARE (9) | NOTES (10) |
| | - | | | | | | | | | | | | | |
| A101 | 3'-0" | 7'-0" | 1 3/4" | WD01 | SC | ME | SG | - | HMA | C4/A-501 | B4/A-501 | - | 01 | |
| ۸102 | 3'_0" | 7'_N" | 1 3//!" | WD01 | SC. | ME | SG | _ | НΜΔ | C4/A_501 | B///_501 | | 01 | |

ADJUSTABLE SHELF

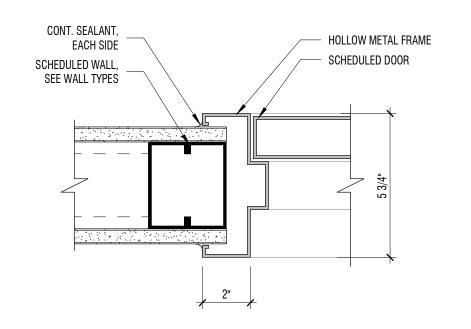
COAT ROD AND SHELF

RACK SHELF W/

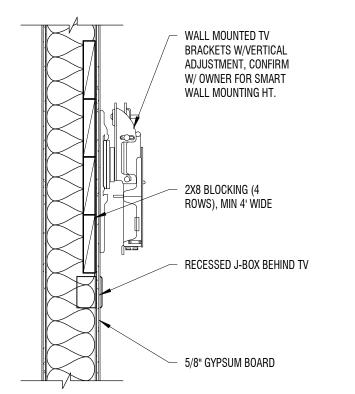
- ADJUSTABLE SHELVES

SCHEDULED WALL, SEE WALL TYPES CONT. SEALANT, EACH SIDE HOLLOW METAL FRAME SCHEDULED DOOR 5 3/4"







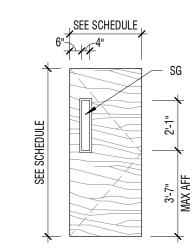


GENERAL NOTES

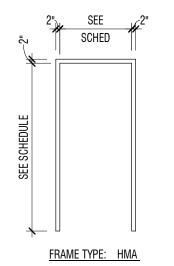
- 1. PROVIDE SEALANT AT JOINTS AT DISSIMILAR MATERIAL CONNECTIONS, ISOLATE DISSIMILAR METALS. 2. ALL DIMENSIONS FOR DOOR AND WINDOW OPENINGS TO BE FIELD VERIFIED PRIOR TO MANUFACTURING
- AND INSTALLATION. 3. UNLESS NOTED OTHERWISE, WHERE OCCURS ALL WINDOWS AND TRANSOMS THAT OCCUR IN RATED
- CORRIDOR WALL TO BE RATED 45 MIN.
- 4. PRE-PAINT ALL FRAMES PRIOR TO INSTALLATION. 5. BRAILLE SIGNAGE REQUIRED ON STRIKE SIDE OF FRAME.

SCHEDULE NOTES

- IF SCHEDULE FIELD SHOWS A HYPHEN () OR IS BLANK, THERE ARE NO ITEMS APPLICABLE OR IS
- DETERMINED BY MANUFACTURER. SWING LINES SHOWN BELOW ARE REPRESENTATIONAL AND DO NOT INDICATE ACTUAL SWING. SEE PLANS FOR INDIVIDUAL SWINGS.
- LEAF SIZING: SEE SCHEDULE
 DOOR TYPES:



- <u>DOOR TYPE: WD01</u> PERSONNEL w/ VISION LITE
- 3. CONSTRUCTION: GL GLASS
- AL ALUMINUM HMI HOLLOW METAL, INSULATED HM HOLLOW METAL SC SOLID CORE
- FINISH: ME MATCH EXISTING
- 5. GLAZING: (DOOR AND WINDOW) SG SAFETY GLASS (TEMPERED OR LAMINATED) SGI SAFETY GLASS INSULATED, LOW E
 - CG CLEAR FLOAT GLASS CGI CLEAR FLOAT GLASS INSULATED - LOW E SP SPANDREL PANEL
- 6. RATING: 20, 45, 60 AND ETC. INDICATES FIRE RATING NOTE: ALL FIRE RATED DOORS SHALL BE AUTOMATIC CLOSING OR SELF-CLOSING AS PROVIDED IN THE IBC, IN ADDITION SEE THE IBC FOR SPECIAL PROVISIONS RELATING TO DOORS.
- 7. FRAME TYPE: (NUMBER(S) INDICATE(S) FRAME TYPE(S) SHOWN



- 8. DETAILS: (REFER TO SHEETS INDICATED FOR DOOR AND WINDOW DETAILS)
- 9. HARDWARE: (GROUP #, SEE SPECIFICATIONS FOR HARDWARE GROUPS)

STUD WALL

BLOCKING AT TV YOKE

1/2" W x 6" H VENTILATION SLOT @ 2" O.C. -

NOTE: SEE A2 / A-501 FOR ADDITIONAL DETAIL

EXPOSED SIDE OF CABINET TYP

PAINT SLOT TO MATCH EDGE BANDING -

TEACHER CABINET

SEE PLANS AND INTERIOR ELEVATIONS TO COORDINATE -

SIDE A AND SIDE B CAN BE OPPOSITE WHAT IS SHOWN HERE

1" = 1'-0"

TEACHER CABINET

FILE

FILE

1'-3 1/2"

THIS EXAMPLE IS BASED OFF OF THE ABOVE SIZED CABINET - CABINET SIZE MAY

VARY BY LOCATION - SEE CONSTRUCTION DOCUMENTS

DETAILS & DOOR SCHEDULE

A-501

MIDDL CREEK I M REMODEL

MIDENCE, UT 84332

SCHOOL

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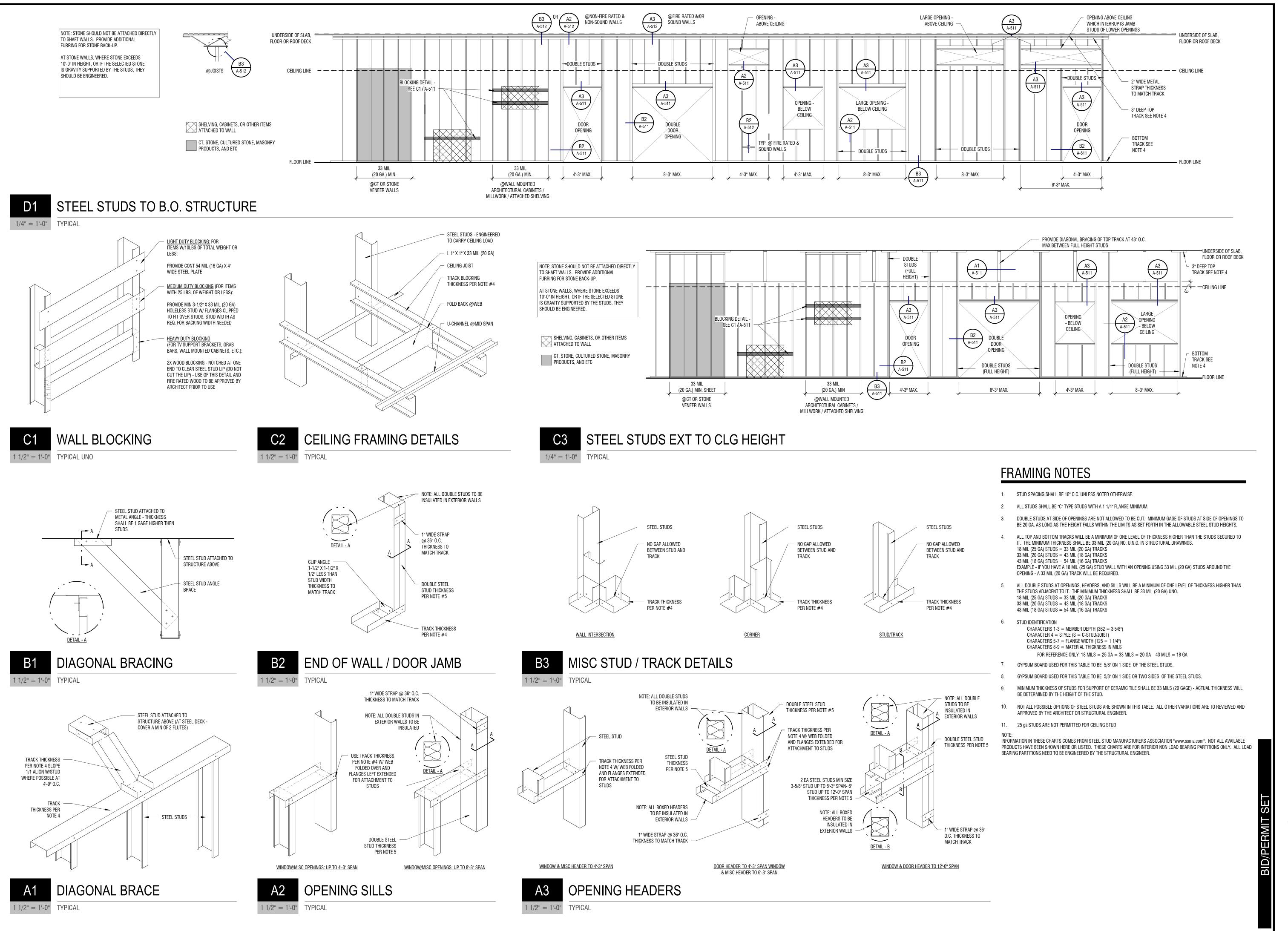
architects

esign

LOGAN UT 84321 LAKE CITY UT 84103

SC CCL 350 Y

PROJECT #: CHECKED BY:



| esign west | architects | south 300 West | SALT LAKE CITY UT 84321

CREEK MIDDLE SCHOOL REMODEL DENCE, UT 8432

SPRING CREEK
CLASSROOM REMODE
350 W 100 N, PROVIDENCE, UT 843

RK: DATE: DESCRIPTION:

PROJECT #: 123

DRAWN BY:

CHECKED BY:

ISSUED: 06.05.2

STEPHENM WILLIAMS

9842608-0301

CHIPSED ARCHIT

DETAILS - METAL STUD TYPICALS

A-511

architects

design 255 SOUTH 300 WEST 795 NORTH 400 WEST

SCH00L

MIDDLE

SPRING CREEK N LASSROOM REMODEL 10 W 100 N, PROVIDENCE, UT 84332

SP CLA 350 W

DETAILS - METAL STUD TYPICALS

PROJECT #:

CHECKED BY:

A-512



architects design

SCH00L MIDDLE

SC | 350 | Se |

CHECKED BY:

PLAN - DEMOLITION & REMODEL MECHANICAL

| CRIPTION | MOUNTING | WIRING DEVICE | NOTES | 1 THE ELECTR | | |
|--------------------|------------|-------------------------------|---------|--------------------------|--|--|
| | (AS NOTED) | SEE MASTER LUMINAIRE SCHEDULE | (1) | CONSTRUCTI POWER, LIGH | | |
| RE | (AS NOTED) | SEE MASTER LUMINAIRE SCHEDULE | (1) | I INSTALLED W | | |
| 120-277V | 4'-0" | HUBBELL DS120W | (4) (5) | CONTRACTO | | |
| \ 120-277V | 4'-0" | HUBBELL DS220W | (4) (5) | THE SITE AND | | |
| 20-277V | 4'-0" | HUBBELL DS320W | (4) (5) | ARCHITECTU BECOME FAM | | |
| 0-277V | 4'-0" | HUBBELL DS420W | (4) (5) | THE WORK TO | | |
| СН | 4'-0" | AS NOTED | | SHALL BECOM | | |
| | 4'-0" | HUBBELL #DS120ILW | (5) | THE PLANS A | | |
| TCH W/ PILOT LIGHT | 4'-0" | SQUARE "D" #2510 FG IP | (6) | AS THE PLAN | | |

VARIABLE INTENSITY SWITC FAN SWITCH THERMAL OVERLOAD SWITCH 4'-0" DOUBLE-POLE THERMAL OVERLOAD SWITCH W/PILOT LIGHT SQUARE "D" #2510 FG 2P MOTION SENSOR SWITCH WATT STOPPER #WS-250 \$2M | DOUBLE-POLE MOTION SENSOR SWITCH WATT STOPPER #PW-200-W ♦ LOW VOLTAGE/KEYED SWITCH 4'-0" (SEE DRAWING/SPEC) 120V, 20A, GROUNDING TYPE DUPLEX OUTLET. 5-20R HUBBELL SNAP5362WA/SNAP2RA DUPLEX CONVENIENCE OUTLET - GFI HUBBELL GFR5362SGW DOUBLE DUPLEX 120V, 20A, GRD. TYPE OUTLET. 5-20R HUBBELL SNAP5362WA/SNAP2RA (5) (2 EACH) SINGLE CONVENIENCE OUTLET HUBBELL HBL8310W SPECIAL OUTLET W\CAP (PROVIDE WATCHING PLUG) 18" A. HBL2311 HBL2310 1 WALL MOUNTED JUNCTION BOX (AS NOTED)

ELECTRICAL SYMBOL & OUTLET SCHEDULE

GENERAL NOTES

RICAL NETWORKS DESIGNED HEREIN ARE TO BE TED AS COMPLETE AND OPERABLE SYSTEMS. HTING, AUXILIARIES, ETC. SHALL BE BID AND WITH THIS INTENT AND PURPOSE. THE OR AND THE EQUIPMENT SUPPLIER SHALL VISIT ND READ ALL THE RELEVANT DOCUMENTS TURAL, MECHANICAL, ELECTRICAL, ETC.) AND MILIAR WITH THE TYPE OF CONSTRUCTION AND TO BE ACCOMPLISHED. THE CONTRACTOR OME FAMILIAR WITH THE PURPOSE FOR WHICH AND SPECIFICATIONS HAVE BEEN PREPARED; NS AND SPECIFICATIONS TOGETHER COVER AND DEFINE THE INSTALLATION OF EACH SYSTEM AND THE TOTAL FACILITY. FOLLOW THE DOCUMENTS WITH THE INTENT AND PURPOSE TO PRODUCE A COMPLETE AND OPERABLE ELECTRICAL FACILITY, SHOULD ANY ERROR, OMISSION OR CONFLICT EXIST IN EITHER OR BOTH THE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER BEFORE SUBMITTING HIS BID PRICE SO A CHANGE CAN BE ISSUED VIA ADDENDUM, BEFORE THE BID DATE. OTHERWISE, THE CONTRACTOR AND/OR EQUIPMENT SUPPLIER SHALL SUPPLY THE PROPER MATERIALS AND LABOR TO INSTALL A COMPLETE AND OPERABLE SYSTEM AT THEIR OWN EXPENSE. WHEN AN ELECTRICAL NETWORK IS COMPLETE, TESTS SHALL BE MADE TO ESTABLISH THIS CONDITION. ANY INCOMPLETE SYSTEM SHALL BE MADE OPERABLE.

- (2) THIS PROJECT IS TO BE INSTALLED IN STRICT ACCORDANCE WITH LOCAL, STATE AND NEC CODES. IF AT ANYTIME DURING CONSTRUCTION OR THEREAFTER, SOMETHING IS FOUND TO BE INSTALLED IN VIOLATION OF THE "STATED CODES", IT SHALL BE CORRECTED AT THE CONTRACTORS
- (3) THE CONTRACTOR SHALL GROUND THE ELECTRICAL NETWORK IN STRICT ACCORDANCE WITH LOCAL AND NATIONAL CODES.
- 4 THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING EQUIPMENT, MATERIALS AND LABOR FOR THE CONNECTION OF ALL EQUIPMENT SHOWN ON THE PLANS -ARCHITECTURAL, MECHANICAL, ETC.
- (5) BEFORE ROUGH-IN, THE CONTRACTOR SHALL ALLOW THE MOVEMENT OF ANY ELECTRICAL PANEL, DEVICE, LUMINAIRE, ETC. A DISTANCE OF 10 FEET WITHOUT REQUIRING A COST ADDITION TO THE PROJECT.
- (6) BEFORE ANY ELECTRICAL CONDUIT, BOXES, ETC. ARE COVERED (GROUND, CEILINGS, WALLS, ETC.), THEY SHALL RECEIVE THE APPROVAL OF THE INSPECTING OFFICER (INSPECTOR). THE COST OF UNCOVERING AND REPLACEMENT OF THE ELECTRICAL WORK FOR INSPECTION PURPOSES WILL BE AT THE COST OF THE ELECTRICAL CONTRACTOR.
- THE ELECTRICAL CONTRACTOR SHALL SURE ALL CONDUIT TO THE STRUCTURE AS IT IS SET IN PLACE. <u>DO NOT</u> DELAY, AS FIXING IT TO THE STRUCTURE IS SOMETHING FORGOTTEN AS THE WORK PROGRESSES.
- 8 TO ASSURE THE DEVICES ARE RIGIDLY SET, THE ELECTRICAL CONTRACTOR SHALL SET ALL DEVICE BOXES IN STRICT ACCORDANCE WITH THE DETAIL 1/E-000.
- (9) ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR BUILDING EQUIPMENT, CABINETS, FURNITURE, ETC. AND THE MECHANICAL DRAWINGS FOR EXACT LOCATION OF ALL MECHANICAL EQUIPMENT. NO ADDITIONS TO THE CONTRACT BID WILL BE ALLOWED FOR CHANGES MADE NECESSARY BY INTERFERENCE'S WITH OTHER WORK. NOR WILL ANY EXTRA COST BE ALLOWED IF EQUIPMENT DIMENSIONS ARE LONGER THAN SPECIFIED AND/OR DIMENSIONED ON
- LENGTHS OF FLEXIBLE CONDUIT GREATER THAN 48 INCHES SHALL NOT BE INSTALLED ON THIS PROJECT, EXCEPT WHIPS ON LUMINAIRES, WHICH MAY BE TWICE THAT
- LENGTH. FLEXIBLE CONDUIT SHALL NOT BE CONCEALED. 1) ALL BATTERY POWERED LUMINAIRES SUCH AS EXIT OR EMERGENCY LUMINAIRES, INDICATED ON THE DRAWINGS, SHALL BE CONNECTED TO THE UNSWITCHED LEG OF THE
- (12) ALL SURFACE MOUNTED LUMINAIRES SHALL BE MOUNTED ON CODE DEFINED SPACERS OR HAVE BALLASTS/DRIVERS
- (3) CONTINUOUS EQUIPMENT GROUNDING CONDUCTORS SHALL BE INSTALLED WITH ALL PHASE CONDUCTORS. BOND GROUNDING CONDUCTORS TO GROUND LUGS, BUSSING, SWITCHES, RECEPTACLES, EQUIPMENT FRAMES, ETC. PER
- (1) ELECTRICAL CONTRACTOR SHALL VERIFY EXACT LOCATION OF DATA/TELEPHONE OUTLETS WITH OWNER, PRIOR TO ROUGH-IN. DATA/TELEPHONE OUTLETS SHALL BE LOCATED
- (5) ELECTRICAL RACEWAY INSTALLED WITHIN 1 1/2" OF THE BOTTOM OF ROOF DECK SHALL BE RMC OR IMC PER NEC
- (16) ALL FIRE WALL PENETRATIONS SHALL BE SEALED WITH UL LISTED SEALANT. DEVICES INSTALLED IN WALL SHALL BE
- > ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND/OR RELOCATING ANY EXISTING ELECTRICAL EQUIPMENT THAT IS IN CONFLICT WITH THE REMODEL OR ADDITION. ALL EQUIPMENT THAT IS NOT BEING REUSED
- ALL EXISTING LUMINAIRES INDICATED TO REMAIN SHALL BE
- (19) WHEN ANY EXISTING ELECTRICAL EQUIPMENT IS REMOVED, THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ELECTRICAL CONTINUITY TO DOWNSTREAM EQUIPMENT THAT IS TO REMAIN.



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ENGINEERING, INC.

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(AS PER EQUIP.) 125/250 | 50 A. | CS6365C | CS6369 | 1 | 4W DISCONNECT SWITCH ("F" = FUSED) +4'-0" SQUARE "D" GENERAL DUTY (6) (7) SIZE TO EQUIP MAGNETIC STARTER +4'-0" SQUARE "D" #8536 (6) (7) SIZE TO EQUIP. MAGNETIC STARTER / DISCONNECT +4'-0" SQUARE "D" #8538 (6) (7) SIZE TO EQUIP. MAGNETIC STARTER COMBINATION +4'-0" SQUARE "D" #8539 (6) (7) SIZE TO EQUIP. MAIN ELECTRICAL PANEL BOARD SEE SCHEDULE ELECTRICAL PANEL BOARD TOP @ 6'-6" SEE SCHEDULE ELECTRONIC EYE WITH RELAY INTERMATIC #EK4236S (AS NOTED) 4'-0" TIMED SWITCH INTERMATIC #EK4236S PUSH BUTTON -0" OR AS SHOWN SQUARE "D" 9001-BF201 AS NOTED SEE DRAWING/SPEC THERMOSTAT (SEE MECHANICAL) MOTION SENSOR CEILING WATTSTOPPER WT-2250 MOTION SENSOR CEILING WATTSTOPPER WT-1100 WALL SENSOR WALL WATTSTOPPER DT-200 TELEPHONE AND OR DATA PANEL TOP @ 6'-6" AS NOTED ▼ TELEPHONE HUBBELL HXJ6OR/IFP11W TELEPHONE/DATA HBL HXJ6OR/HXJ6B/IFP12W TELEPHONE/DATA FLOOR HUBBELL SF3925-S3082 SOUND SYSTEM SPEAKER OUTLET 8'-0" OR CEILING (SEE DRAWING/SPEC) WALL SPEAKER 8'-0" OR CEILING (SEE DRAWING/SPEC) COMPUTER OUTLET (CONDUIT INTO CORRIDOR CEILING) HUBBELL HXJ6B/IFP11E FA FIRE ALARM CONTROL CABINET (SEE DRAWING/SPEC) FIRE ALARM BREAK GLASS STATION (SEE DRAWING/SPEC) FIRE ALARM SIGNAL HORN WITH STROBE (# = CANDELAS) '-6" OR AS NOTED (SEE DRAWING/SPEC) FIRE ALARM SIGNAL HORN WITH STROBE (# = CANDELAS) '-6" OR AS NOTED (SEE DRAWING/SPEC) THERMAL SENSOR CEILING (SEE DRAWING/SPEC) PHOTOELECTRONIC SMOKE SENSOR CEILING (SEE DRAWING/SPEC) CEILING (SEE DRAWING/SPEC) ● PHOTOELECTRIC DUCT SMOKE SENSOR DUCTWORK (SEE DRAWING/SPEC) DOOR SEE DRAWING/SPEC. THE PLANS. TWO CIRCUIT; ONE NEUTRAL PER CIRCUIT INSTALLED AS DIAGRAMMED ON THE PLANS, EXCEPT WRITTEN AUTHORIZED #12 YELLOW ISOLATED GROUND WIRE (SEE SPECS) CHANGES ARE ISSUED BY CONDUIT RUN (A) IN WALL OR CEILING, (B) IN FLOOR OR GROUND THE DESIGNER. ABBREVIATIONS P) VERIFY COVER STYLE(FLUSH/SURFACE) AND COLOR WITH ARCHITECT. ELECTRICAL CONTRACTOR MECHANICAL CONTRACTOR PLUMBING CONTRACTOR GENERAL CONTRACTOR A.F.F.- ABOVE FINISHED FLOOR A.F.G.- ABOVE FINISHED GRADE B.F.G.- BELOW FINISHED GRADE P.O.C.- POINT OF CONNECTION 9) EQUALS OF 'PARAGON' AND 'INTERMATIC' ARE ACCEPTABLE P.O.S.- POINT OF SALES 10) HUBBELL JACKS - TELEPHONE HXJ60R, DATA HXJ6B A.I.C.- AMPS INTERRUPTING CAPACITY S.C.A.- SHORT CIRCUIT AMPS 1) EQUALS OF 'HUBBLE', 'SENSOR SWITCH', AND 'LUTRON' ARE ACCEPTABLE V.I.F.- VERIFY IN FIELD TANDEM WIRE BALLAST'S.

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architects

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PROJECT #: MJE

CHECKED BY: ISSUED:

ELECTRICAL NOTES & SCHEDULES

SYMBOL LED LUMINAIRE LED EMERGENCY LUMINAIRE SINGLE-POLE SWITCH 20A 12 DOUBLE-POLE SWITCH 20A 1 THREE WAY SWITCH 20A 120 FOUR WAY SWITCH 20A 120-

. HBL2421 HBL2420 3 HBL2721 HBL2720 JUNCTION BOX (CEILING, FLOOR OR EQUIPMENT) (AS NOTED) FAN MOTOR OUTLET (CEILING OR AS NOTED) (AS NOTED) HBL2611 HBL2610 MOTOR OUTLET

©CO CARBON MONOXIDE DETECTOR

DOOR HOLD OPEN STANDARD MOUNTING HEIGHT, UNLESS NOTED OTHERWISE (ON PLANS) ARROWHEAD DENOTES HOME RUN TO PANEL TWO WIRE THREE CIRCUIT; ONE NEUTRAL PER CIRCUIT

CONDUIT (A) - UP, CONDUIT (B) - DOWN SEE MASTER LUMINAIRE SCHEDULE FOR TYPE, MOUNTING, AND WATTAGE

3) REFER TO DRAWINGS FOR DIRECTIONAL ARROWS SUBSCRIPT IDENTIFIES WHICH LUMINAIRES CONTROLLED. EQUALS OF 'BRYANT', 'P&S', OR 'EATON', ARE ACCEPTABLE

EQUALS OF 'EATON', 'G.E., OR A-B, ARE ACCEPTABLE. 7) NEMA TYPE "L" UNFUSED, UNLESS NOTED "F" (FUSED); USE "HD" FOR 480-VOLT 8) WALL MOUNT 2" BELOW FIXTURE

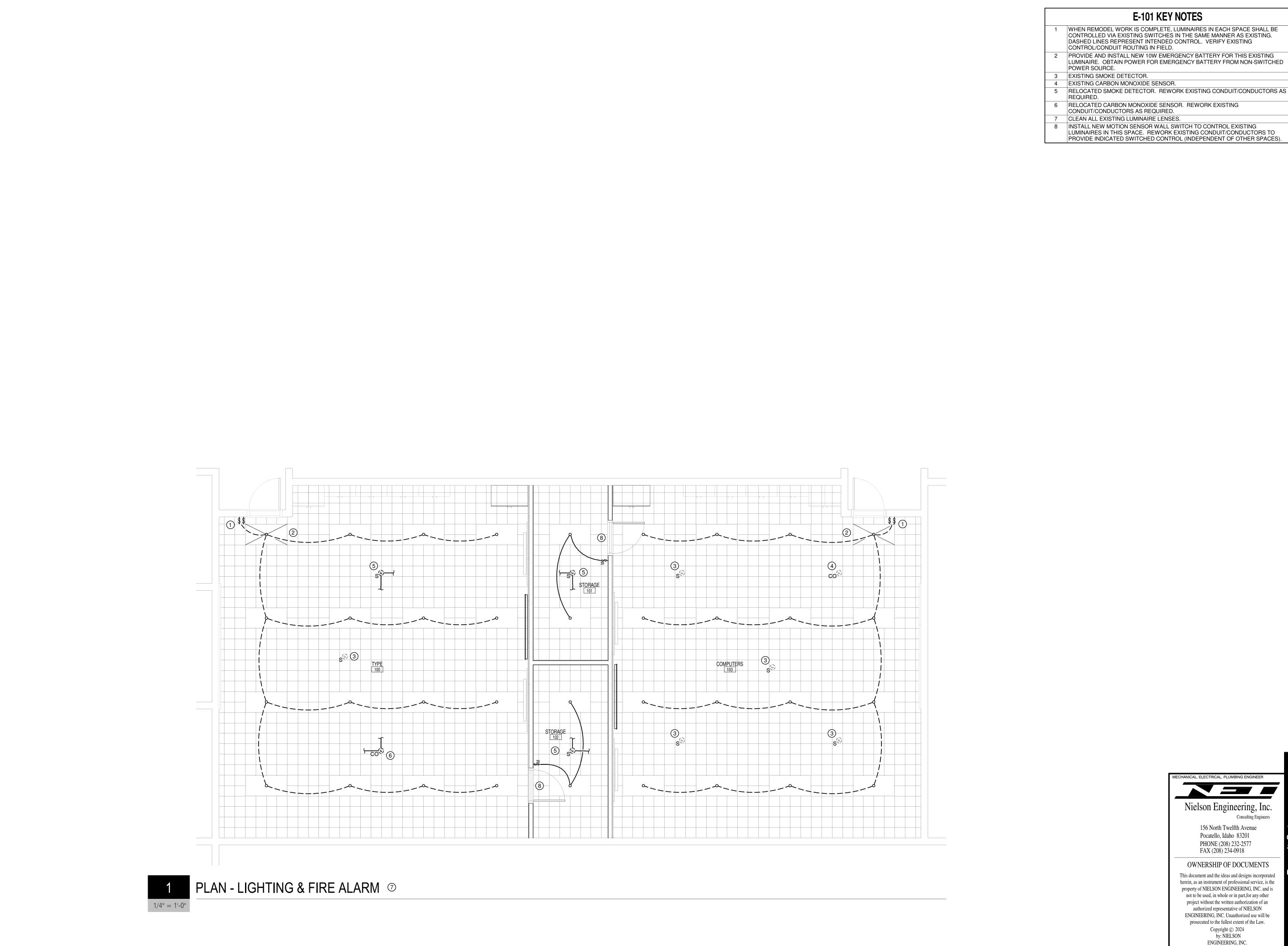
LIGHTING CIRCUIT FEEDING THAT AREA. SUITABLE FOR MOUNTING ON LOW DENSITY TYPE CEILINGS.

THE NATIONAL ELECTRICAL CODE.

WITHIN 6" OF 120V RECEPTACLE.

WRAPPED WITH PUTTY PADS, WHEN REQUIRED BY AHJ.

BE BOXED UP AND TURNED OVER TO THE OWNER. CLEANED AND RELAMPED.



architects LOGAN UT 84321 | LAKE CITY UT 84103

design

SCHOOL

SPRING CREEK MIDDLE SCLASSROOM REMODEL
350 WEST 100N, PROVIDENCE, UT 84332
CACHE COUNTY SCHOOL DISTRICT

PLAN - REMODEL LIGHTING & FIRE ALARM

E-101

E-102 KEY NOTES

- 1 TEACHER WORKSTATION DEVICES TO BE INSTALLED AT 34" A.F.F. TO THE
- 2 TV DEVICES TO BE INSTALLED AT 88" A.F.F. TO THE BOTTOM OF DEVICES. 3 OBTAIN POWER FROM 1-POLE, 20 AMP BREAKER IN NEAREST PANEL. E.C. CAN USE CIRCUIT BREAKER ABANDONED WITH ELIMINATION OF MILLOWRK OUTLETS IF A CLOSER PANEL IS NOT AVAILABLE (REF. ED-102). PROVIDE NEW UPDATED
- (TYPEWRITTEN) PANEL SCHEDULE IN EACH PANEL WORK IS PERFORMED IN. 4 PROVIDE AND INSTALL A 4-11/16" LARGE CAPACITY WALL BOX (3-1/2" D). J-BOX SHALL BE RACO #260 WITH 3/4" RAISED MUD RING (RACO #840). NO EXCEPTIONS. 5 PROVIDE AND INSTALL A 1 1/4" CONDUIT WITH PULL CORD BETWEEN J-BOXES.
- TEACHERS STORAGE CLOSET (CEILING SPACE). 7 PROVIDE AND INSTALL A 3/4" CONDUIT WITH PULL CORD FROM NETWORK OUTLET TO ACCESSIBLE CEILING SPACE IN CORRIDOR.
- 8 EXISTING INTERCOM TO REMAIN.
- 10 PROVIDE AND INSTALL A SOUND AMPLIFICATION SPEAKER (ATLAS #SM82-T-B). COORDINATE INSTALLATION WITH OWNER. PROVIDE A 3/4" CONDUIT WITH
- 11 RECEPTACLES SHALL BE TAMPER-PROOF PER NEC. REPLACE EXISTING RECEPTACLES IF REQUIRED.
- 12 VERIFY MOUNTING HEIGHT OF DEVICES IN WARDROBE CLOSET, PRIOR TO

13 PROVIDE AND INSTALL A 1 1/4" CONDUIT FROM J-BOX TO CEILING SPACE FOR CLASSROOM AMPLIFICATION SYSTEM WIRING.

SCH00L MIDDLI

architects

We

design

LOGAN UT 84321 LAKE CITY UT 84103

SPRING CREEK N CLASSROOM REMODEL 350 WEST 100N, PROVIDENCE, UT 8433

PLAN - REMODEL POWER & AUXILIARY

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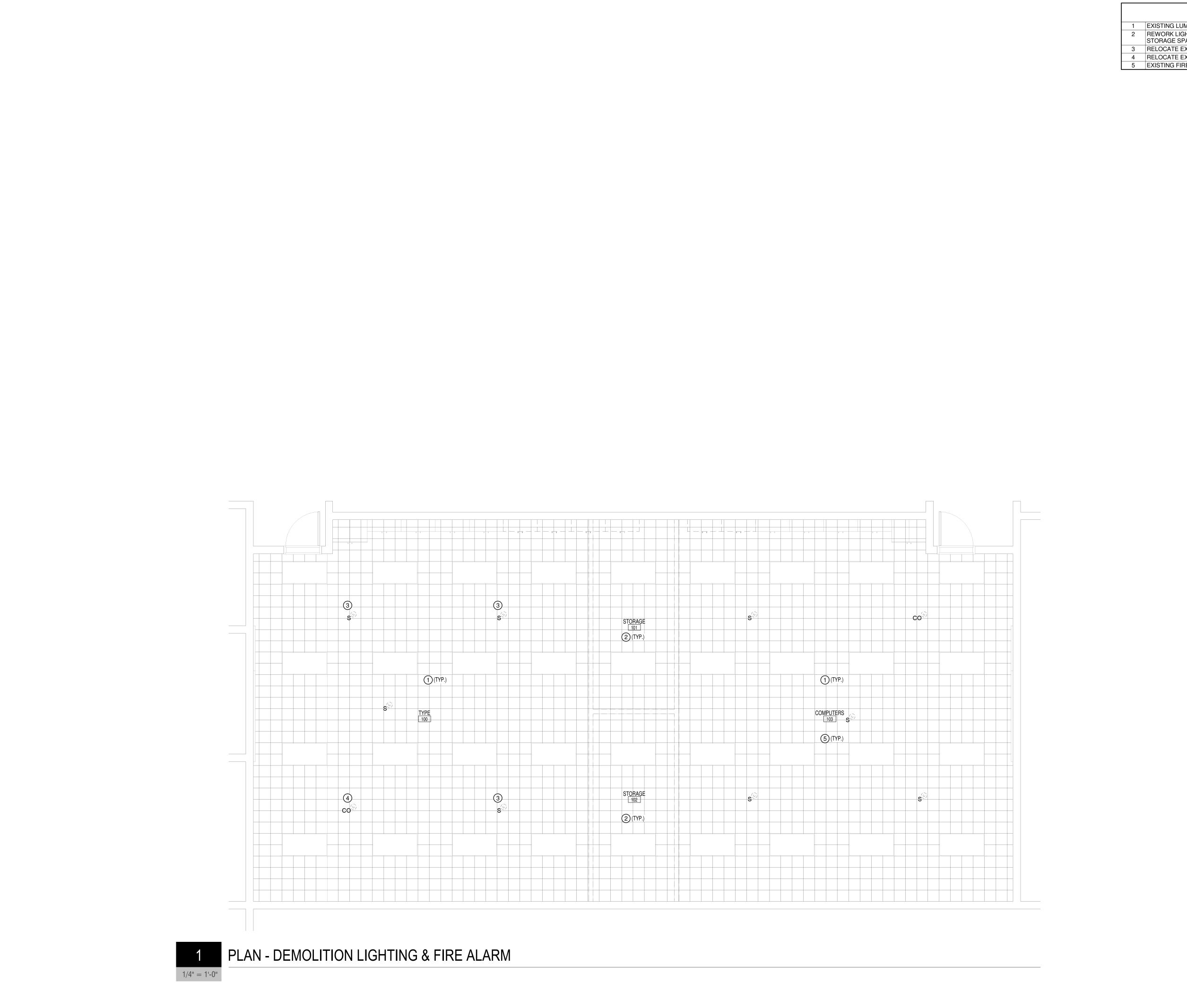
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E-102



ED-101 KEY NOTES

- 1 EXISTING LUMINAIRES TO REMAIN IN LOCATIONS SHOWN.
 2 REWORK LIGHTING CONTROL AS SHOWN ON E-101 FOR LUMINAIRES IN NEW STORAGE SPACES.
- 3 RELOCATE EXISTING SMOKE DETECTOR AS SHOWN ON E-101.
 4 RELOCATE EXISTING CARBON MONOXIDE SENSOR AS SHOWN ON E-101.
 5 EXISTING FIRE ALARM DEVICES IN THIS AREA TO REMAIN (REF. E-101).

SCH00L SPRING CREEK MIDDLE SCLASSROOM REMODEL
350 WEST 100N, PROVIDENCE, UT 84332
CACHE COUNTY SCHOOL DISTRICT

architects

design west

LOGAN UT 84321 FLAKE CITY UT 84103

PROJECT #:

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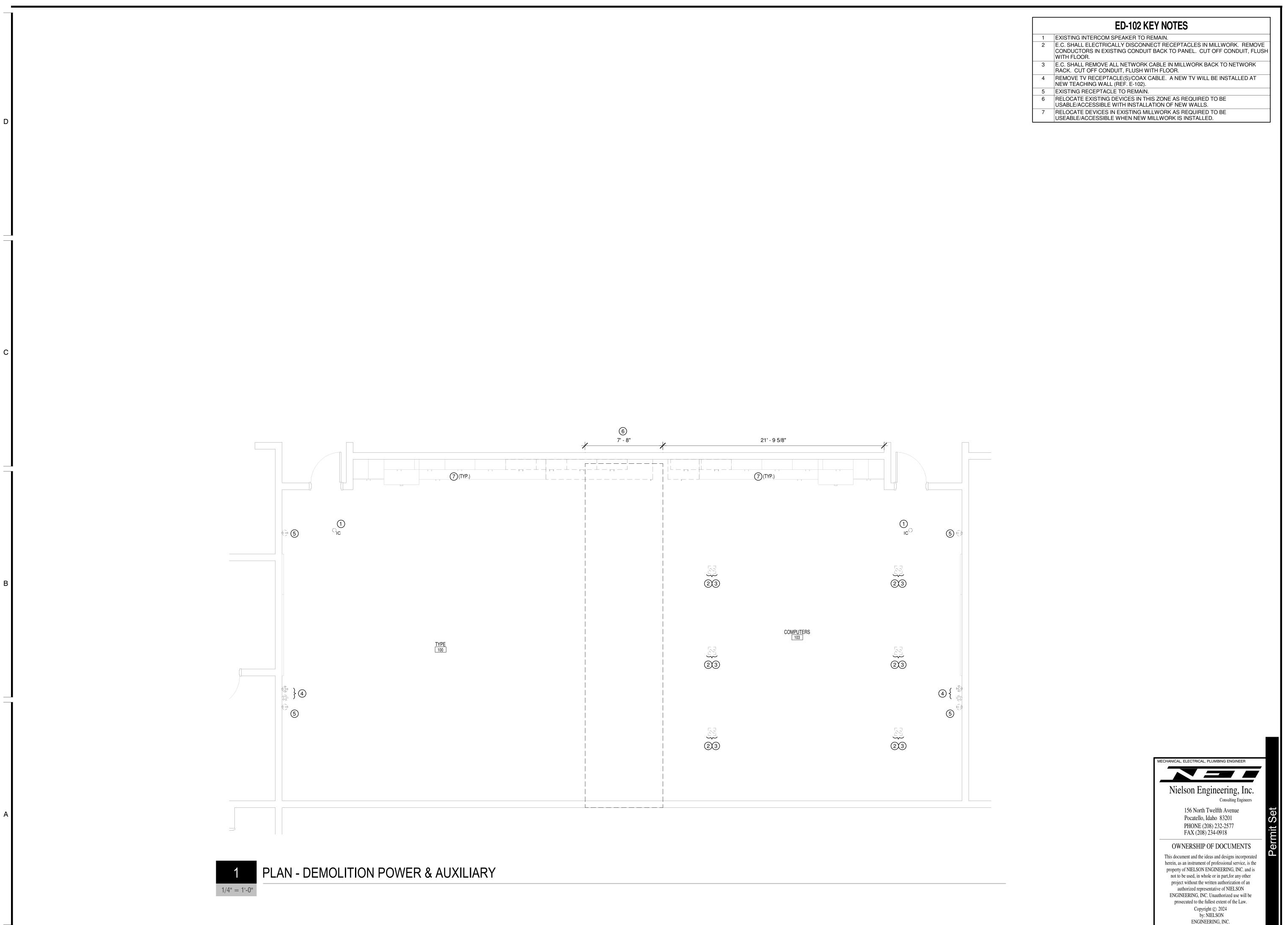
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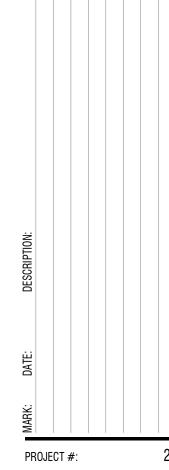
PLAN - DEMOLITION LIGHTING & FIRE ALARM

ED-101



design west architects
255 SOUTH 300 WEST SALT LAKE CITY UT 84321
795 NORTH 400 WEST SALT LAKE CITY UT 84103

SPRING CREEK MIDDLE SCLASSROOM REMODEL
350 WEST 100N, PROVIDENCE, UT 84332
CACHE COUNTY SCHOOL DISTRICT



ET #: 2429
BY: MJE
ED BY: MSI
: June 2024



PLAN - DEMOLITION POWER & AUXILIARY

ED-102