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**CONTRACT ADDENDUM #**

**date:** 5.10.24  
**project:** Hyde Park Middle School  
**by:** Michael Rigby  
**subject:** Addendum 02

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The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents. Prior to proceeding in accordance with these instructions, indicate your acceptance of these instructions for minor change to the work as consistent with the Contract Documents and return a copy to the Architect.

**Items:**

Clarification and changes from Bid Package 1 to Bid Package 2. Includes update to the concrete openings, structural items – see structural narrative, and civil items – see civil narrative.

- 02.01      A-111.0 – PLAN – LEVEL 01 – AREA A – SLAB & FOUNDATION
  - ROUGH OPENING (RO) OF CONCRETE/ICF OPENING.
- 02.02      A-112.0 – PLAN – LEVEL 01 – AREA B – SLAB & FOUNDATION
  - ROUGH OPENING (RO) OF CONCRETE/ICF OPENING.
- 02.03      A-113.0 – PLAN – LEVEL 01 – AREA C – SLAB & FOUNDATION
  - ROUGH OPENING (RO) OF CONCRETE/ICF OPENING.
- 02.04      A-114.0 – PLAN – LEVEL 01 – AREA D – SLAB & FOUNDATION
  - ROUGH OPENING (RO) OF CONCRETE/ICF OPENING.
- 02.05      A-115.0 – PLAN – LEVEL 01 – AREA E – SLAB & FOUNDATION
  - ROUGH OPENING (RO) OF CONCRETE/ICF OPENING.
- 02.06      A-115.0 – PLAN – LEVEL 01 – AREA F – SLAB & FOUNDATION
  - ROUGH OPENING (RO) OF CONCRETE/ICF OPENING.
- 02.07      See attached Civil Items
- 02.08      See attached Structural Items

**Sheets:**

Updated Structural and Civil Sheets

- A-111.0 – PLAN – LEVEL 01 – AREA A – SLAB & FOUNDATION
- A-112.0 – PLAN – LEVEL 01 – AREA B – SLAB & FOUNDATION
- A-113.0 – PLAN – LEVEL 01 – AREA C – SLAB & FOUNDATION
- A-114.0 – PLAN – LEVEL 01 – AREA D – SLAB & FOUNDATION
- A-115.0 – PLAN – LEVEL 01 – AREA E – SLAB & FOUNDATION
- A-115.0 – PLAN – LEVEL 01 – AREA F – SLAB & FOUNDATION

Michael Rigby                      5.10.24

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ISSUED BY                      Date  
Architect

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ACCEPTED BY                      Date  
Contractor


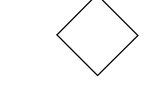
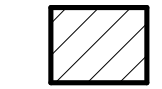

**GENERAL NOTES**

- CONTRACTOR SHALL BE FAMILIARIZED WITH THE LAY-OUT OF STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS. ANY QUESTIONS SHALL BE SUBMITTED VIA REQUEST FOR INFORMATION (RFI).
- DIMENSIONS ARE FROM GRID TO CENTERLINE OF COLUMN, DRAINS, ETC., U.N.O. AND EDGE OF ICF FOAM BLOCKS.
- COORDINATE WITH STRUCTURAL DRAWINGS FOR SIZE AND DEPTH OF FOOTING, METAL DECK, AND OTHER DETAILS.
- NOT ALL SLAB PENETRATIONS ARE SHOWN ON PLAN. COORDINATE WITH PLUMBING AND MECHANICAL DRAWINGS FOR ADDITIONAL DEVIATIONS.
- SLOPE ALL SETTING BEDS TO FLOOR DRAINS U.N.O.
- REVEAL TO OCCUR AT EXTERIOR GRADE. SEE BID PACKAGE 2 FOR PROFILE.
- ROUGH OPENINGS (RO) INDICATED AT RO OPENINGS WIDTH X HEIGHT. SEE A11-A-578 FOR HOLLOW METAL DOOR FRAMING STANDARDS. FIELD VERIFY ALL STOREFRONT OPENINGS.

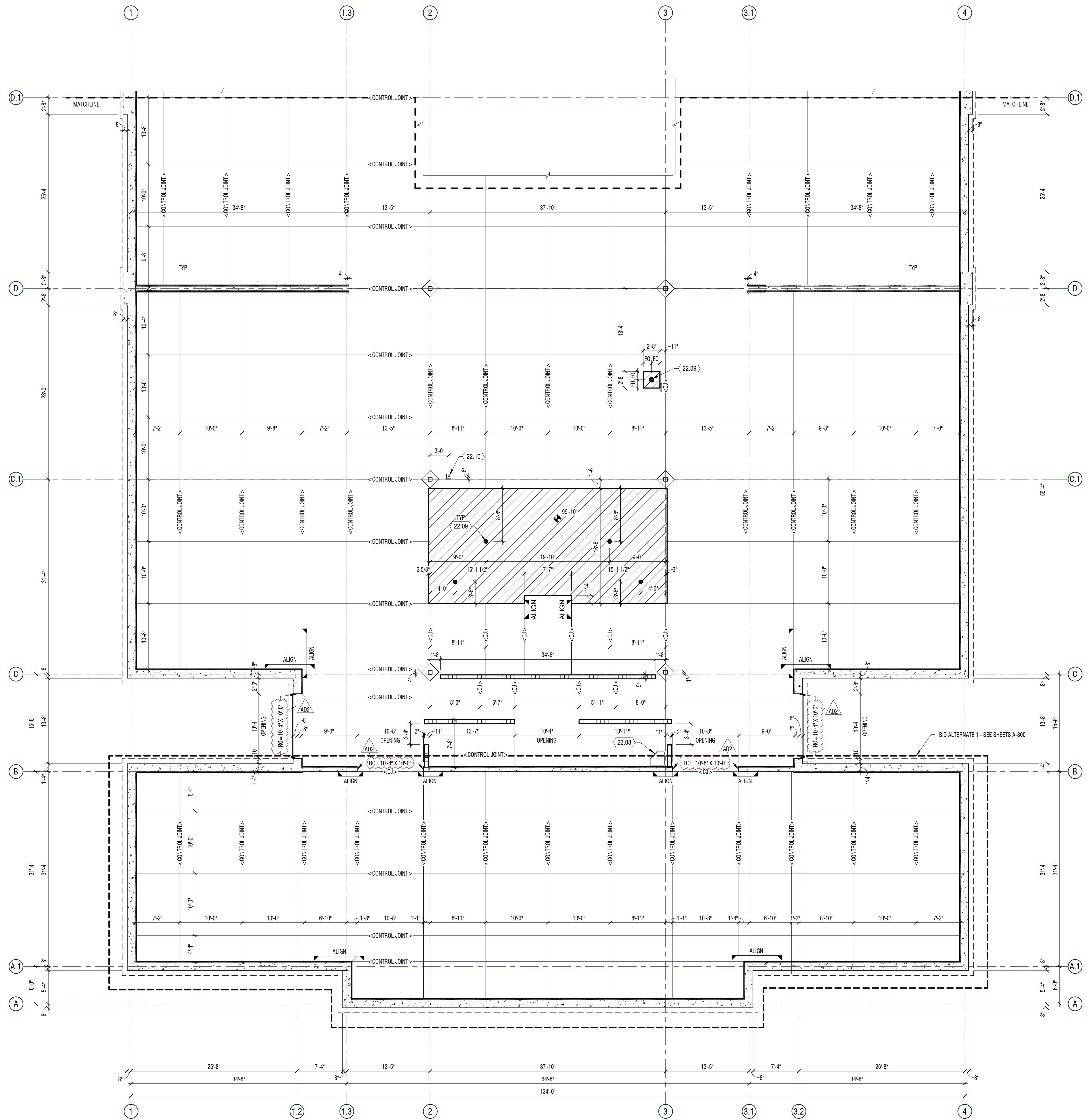
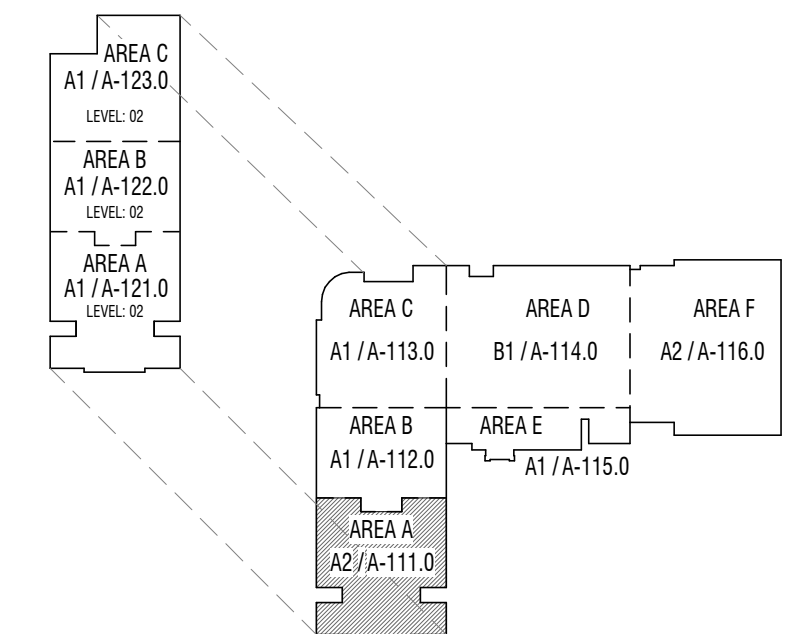
**KEYNOTES**

MARK	DESCRIPTION
22.08	WOP SINK
22.09	FLOOR DRAIN - SLOPE FLOOR TO DRAIN
22.10	FLOOR SINK FOR EQUIPMENT - COORDINATE WITH PLUMBING AND KITCHEN DRAWINGS

**LEGEND**

-  CONCRETE SLAB
-  TUBULAR CONCRETE FORM BLOCK-OUTS
-  RECESSED SLAB - SEE PLAN FOR ELEVATION
-  ELEVATOR PIT
- 

**KEY PLAN**



**A2 PLAN - SLAB**  
 1/8" = 1'-0"  
 AREA A - LEVEL 01



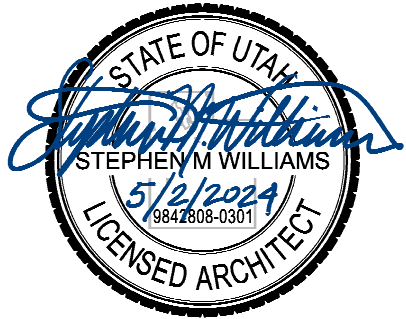
**CONSTRUCTION DOCUMENTS**

**HYDE PARK MIDDLE SCHOOL**

250 W 200 S HYDE PARK, UTAH  
 CACHE COUNTY SCHOOL DISTRICT

MARK	DATE	DESCRIPTION
A102	MAY 07 2024	ADDITIONAL 02 - BID PACKAGE 2 FOR RELEASE

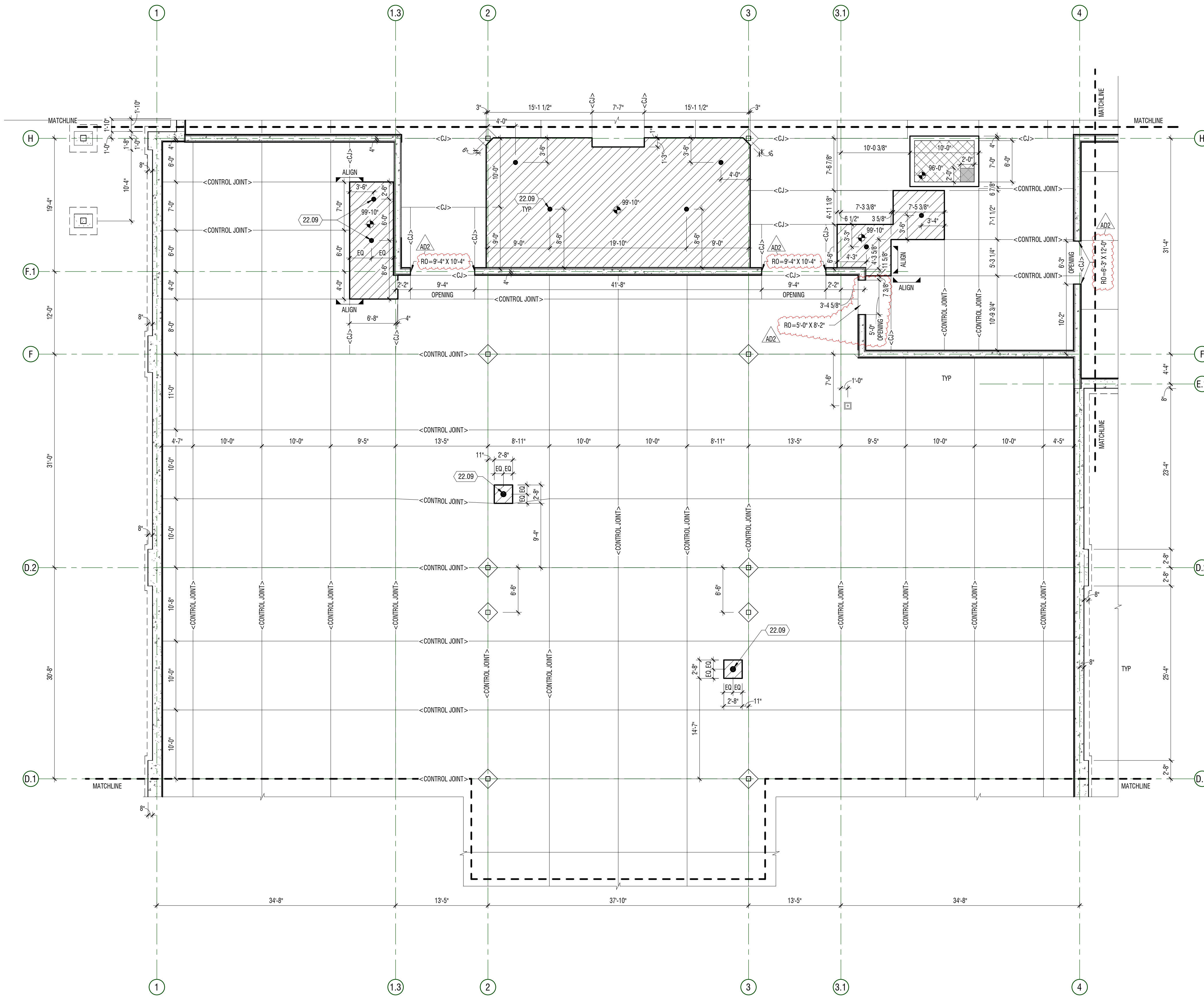
PROJECT #: 123005  
 DRAWN BY: LOYND  
 CHECKED BY: RIGBY  
 ISSUED: 05.02.2024



PLAN - LEVEL 01 - AREA A - SLAB & FOUNDATION

**A-111.0**

E  
D  
C  
B  
A



**A1** PLAN - SLAB  
1/8" = 1'-0"  
AREA B - LEVEL 01



**GENERAL NOTES**

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- COORDINATE WITH STRUCTURAL DRAWINGS FOR SIZE AND DEPTH OF FOOTING, METAL DECK, AND OTHER DETAILS.
- NOT ALL SLAB PENETRATIONS ARE SHOWN ON PLAN. COORDINATE WITH PLUMBING AND MECHANICAL DRAWINGS FOR ADDITIONAL DEVIATIONS.
- SLOPE ALL SETTING BEDS TO FLOOR DRAINS U.I.O.
- REVEAL TO OCCUR AT EXTERIOR GRADE. SEE BD PACKAGE 2 FOR PROFILE.
- ROUGH OPENINGS (RO) INDICATED AT ICF OPENINGS WITH X HEIGHT. SEE A1/A-578 FOR HOLLOW METAL DOOR FRAMING STANDARDS. FIELD VERIFY ALL STOREFRONT OPENINGS.

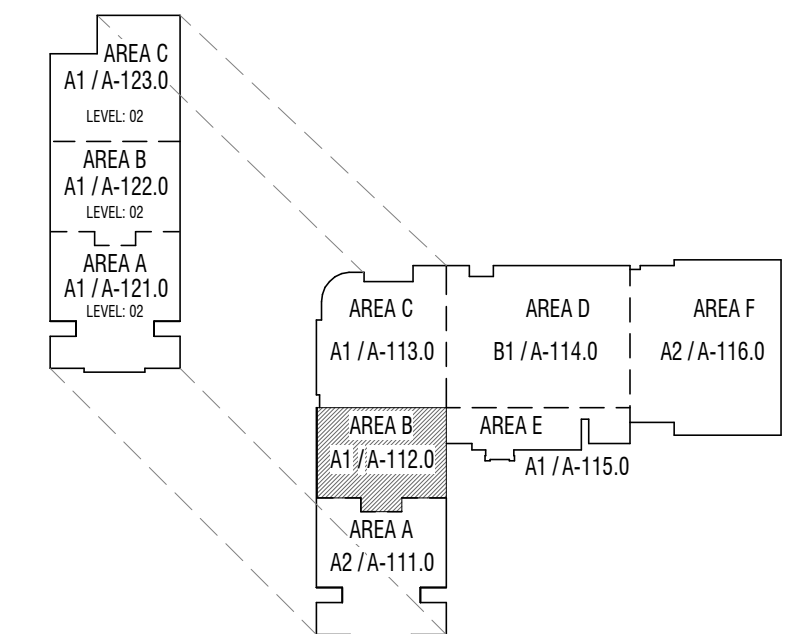
**KEYNOTES**

MARK	DESCRIPTION
22.09	FLOOR GRAIN - SLOPE FLOOR TO DRAIN

**LEGEND**

- CONCRETE SLAB
- TUBULAR CONCRETE FORM BLOCK-OUTS
- RECESSED SLAB - SEE PLAN FOR ELEVATION
- ELEVATOR PIT
- 2'-0" x 2'-0" x 2'-0" SUMP AT ELEVATOR PIT

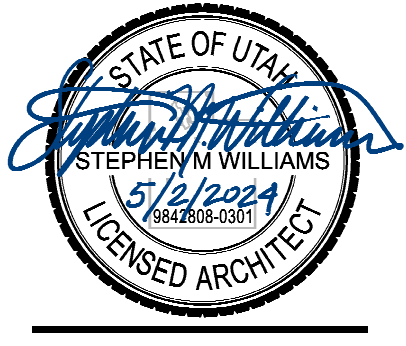
**KEY PLAN**



**CONSTRUCTION DOCUMENTS**

MARK	DATE	DESCRIPTION
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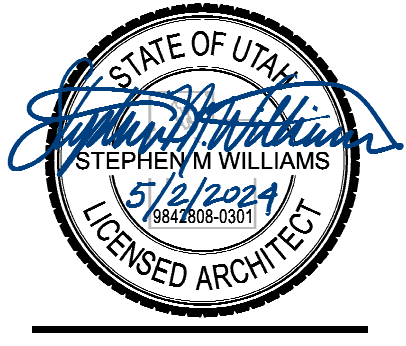
PROJECT #: 123005  
DRAWN BY: LOYND  
CHECKED BY: RIGBY  
ISSUED: 05.02.2024



PLAN - LEVEL 01 - AREA B - SLAB & FOUNDATION

MARK	DATE	DESCRIPTION
A102	MAY 07 2024	ADDITIONAL C2 - BID PACKAGE 2 FOR RELEASE

PROJECT #: 123005  
 LOYND  
 DRAWN BY: RIGBY  
 CHECKED BY: RIGBY  
 ISSUED: 05.02.2024



PLAN - LEVEL 01 -  
 AREA C - SLAB &  
 FOUNDATION

**A-113.0**

**GENERAL NOTES**

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- REVEAL TO OCCUR AT EXTERIOR GRADE. SEE BID PACKAGE 2 FOR PROFILE.
- ROUGH OPENINGS (RO) INDICATED AT OPENINGS WIDTH X HEIGHT. SEE A113-078 FOR HOLLOW METAL DOOR FRAMING STANDARDS. FIELD VERIFY ALL STOREFRONT OPENINGS.

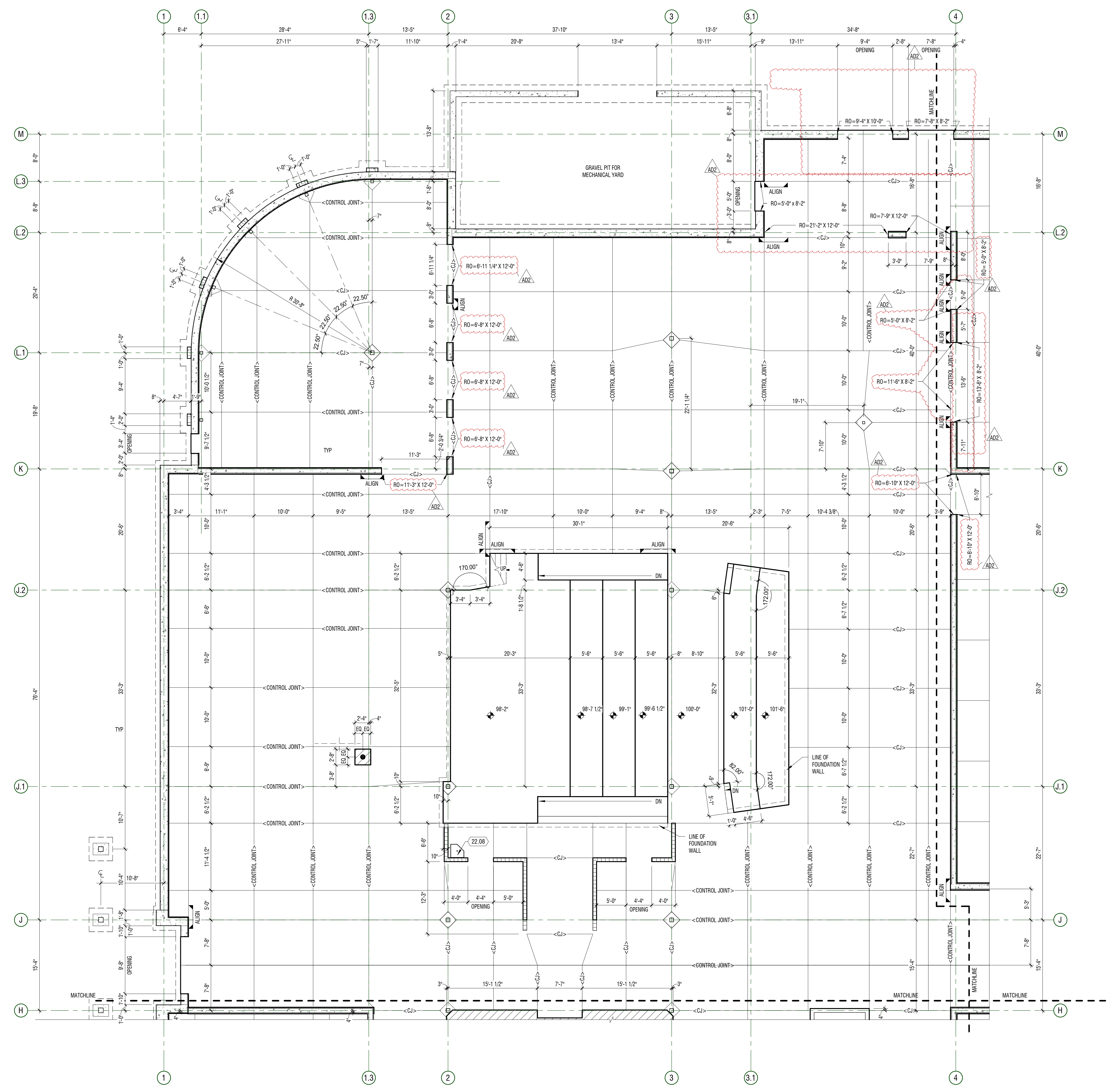
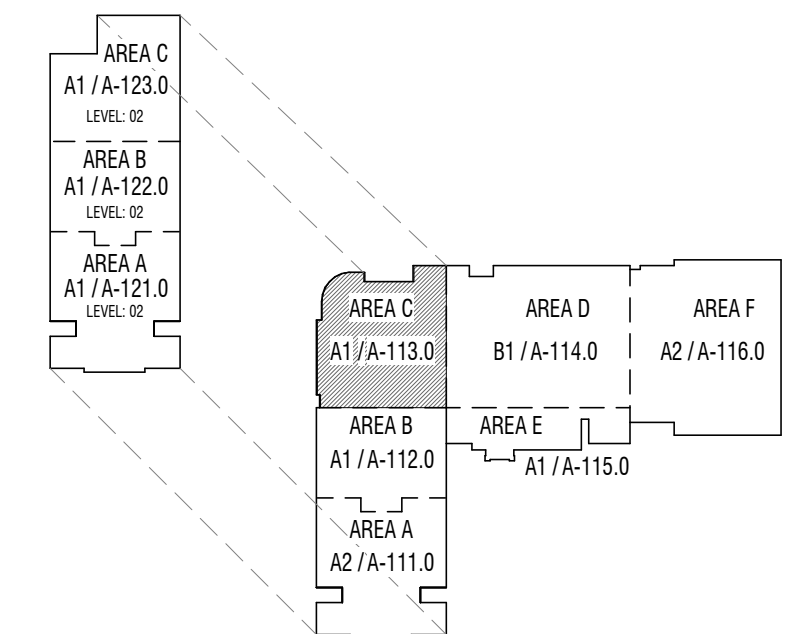
**KEYNOTES**

MARK	DESCRIPTION
22.08	MOP SINK

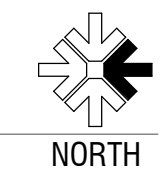
**LEGEND**

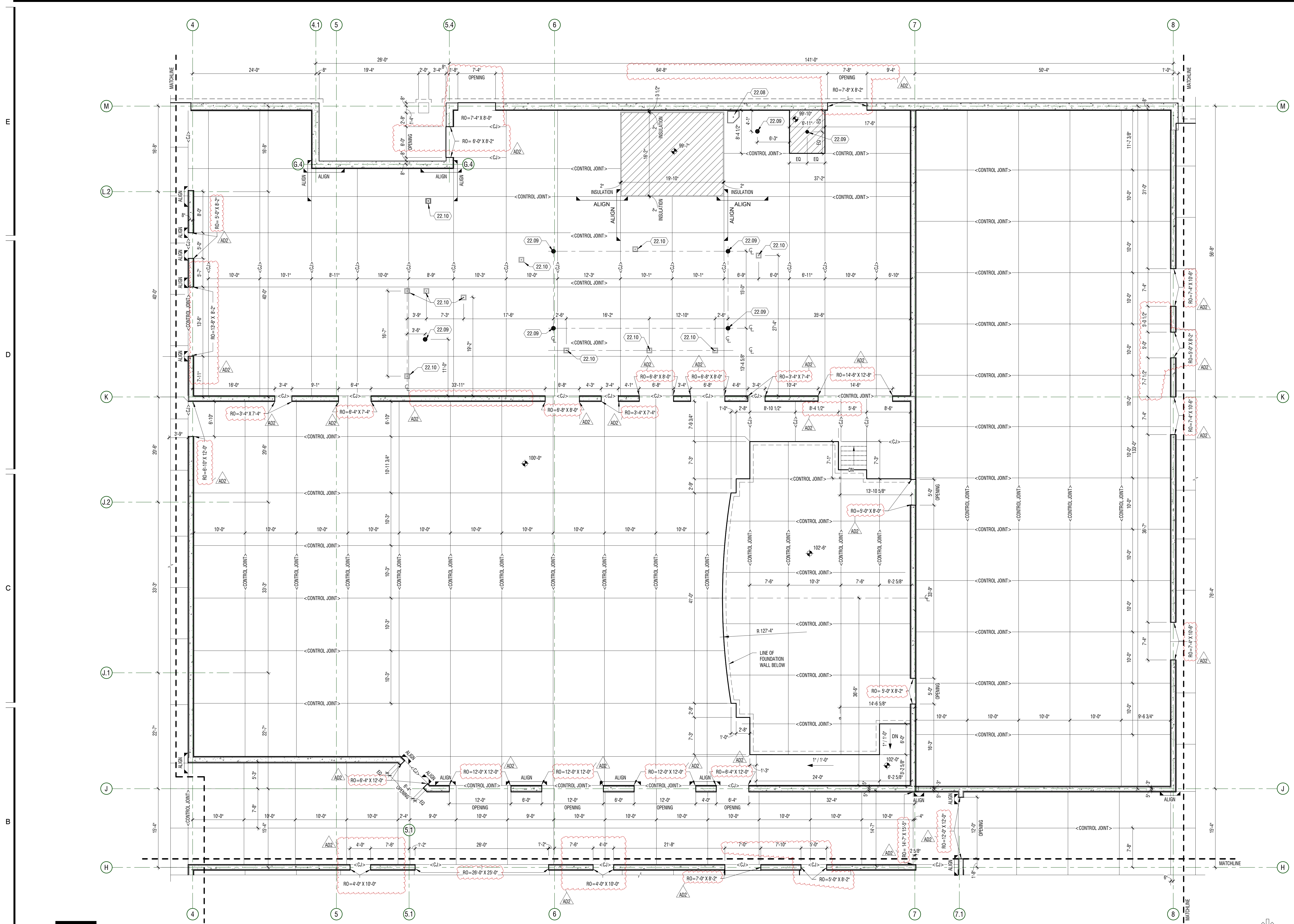
- CONCRETE SLAB
- TUBULAR CONCRETE FORM BLOCK-OUTS
- RECESSED SLAB - SEE PLAN FOR ELEVATION
- ELEVATOR PIT
- 2'-0" x 2'-0" x 2'-0" SUMP AT ELEVATOR PIT

**KEY PLAN**



**A1 PLAN - SLAB**  
 1/8" = 1'-0" AREA C - LEVEL 01





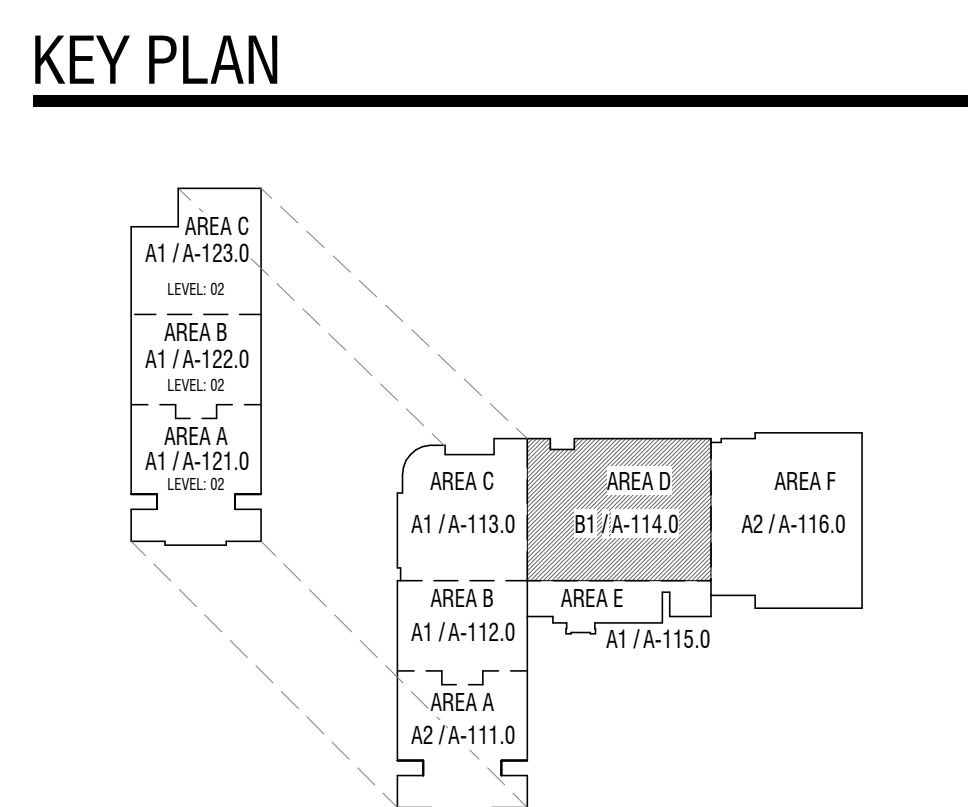
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### KEYNOTES

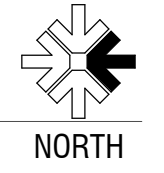
MARK	DESCRIPTION
22.08	W/P SINK
22.09	FLOOR DRAIN - SLOPE FLOOR TO DRAIN
22.10	FLOOR SINK FOR EQUIPMENT - COORDINATE WITH PLUMBING AND KITCHEN DRAWINGS

### LEGEND

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	TUBULAR CONCRETE FORM BLOCK-OUTS
	RECESSED SLAB - SEE PLAN FOR ELEVATION
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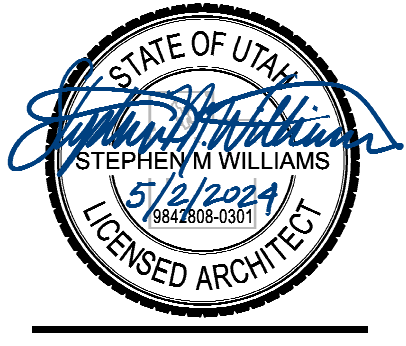


**B1 PLAN - SLAB**  
1/8" = 1'-0"  
AREA D - LEVEL 01



MARK	DATE	DESCRIPTION
A102	MAY 10, 2024	APPROXIMATE Q.D. BID PACKAGE 2 FOR RELEASE

PROJECT #: 123005  
DRAWN BY: LYND  
CHECKED BY: RIGBY  
ISSUED: 05.02.2024



PLAN - LEVEL 01 -  
AREA D - SLAB &  
FOUNDATION


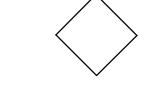
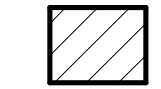


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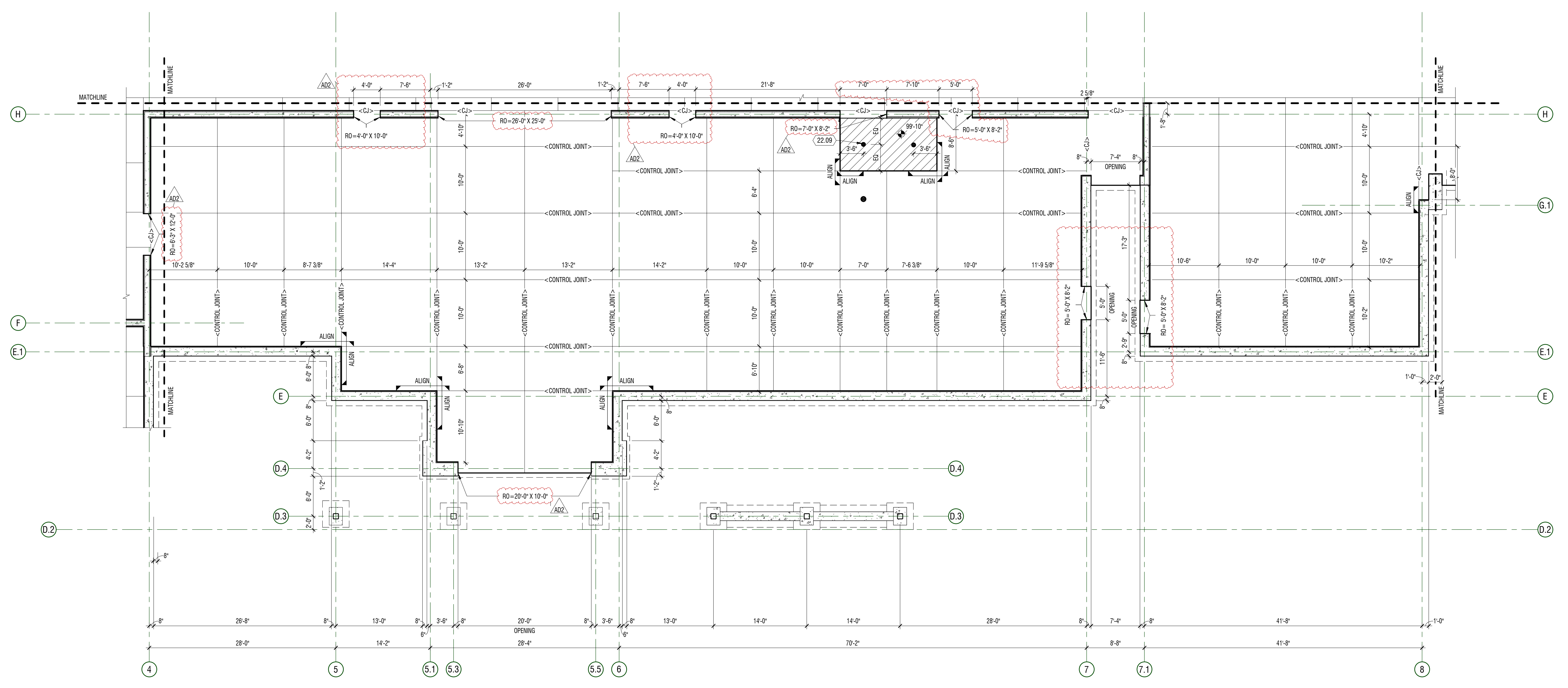
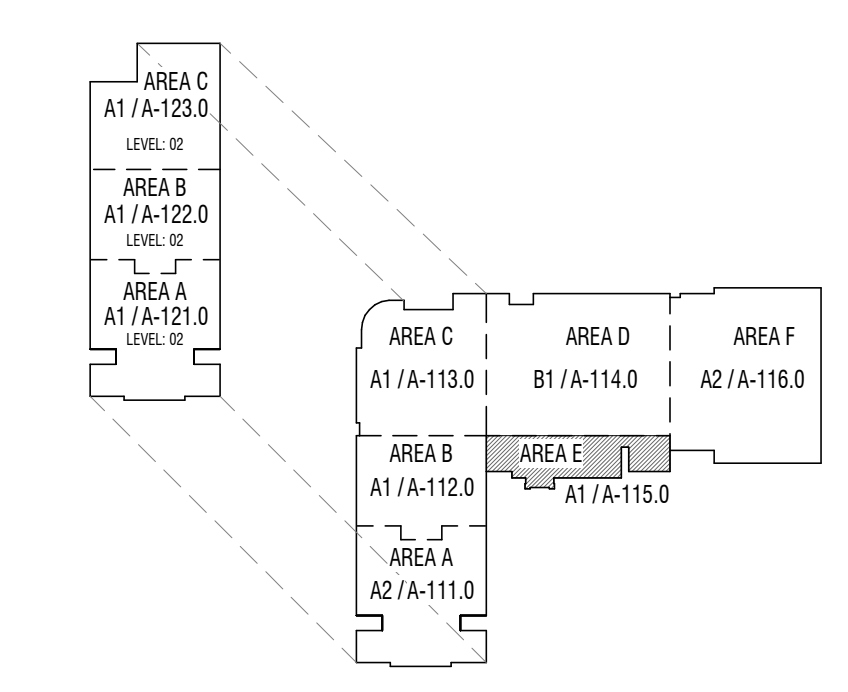
**KEYNOTES**

#	DESCRIPTION
22.09	FLOOR GRAIN - SLOPE FLOOR TO DRAIN

**LEGEND**

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-  TUBULAR CONCRETE FORM BLOCK-OUTS
-  RECESSED SLAB - SEE PLAN FOR ELEVATION
-  ELEVATOR PIT
-  2'-0" x 2'-0" x 2'-0" SUMP AT ELEVATOR PIT

**KEY PLAN**



**A1 PLAN - SLAB**  
 1/8" = 1'-0" AREA E - LEVEL 01

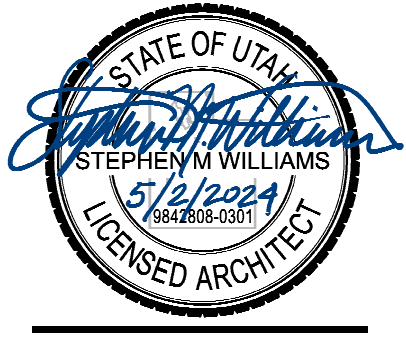
**CONSTRUCTION DOCUMENTS**

**HYDE PARK MIDDLE SCHOOL**

250 W 200 S HYDE PARK, UTAH  
 CACHE COUNTY SCHOOL DISTRICT

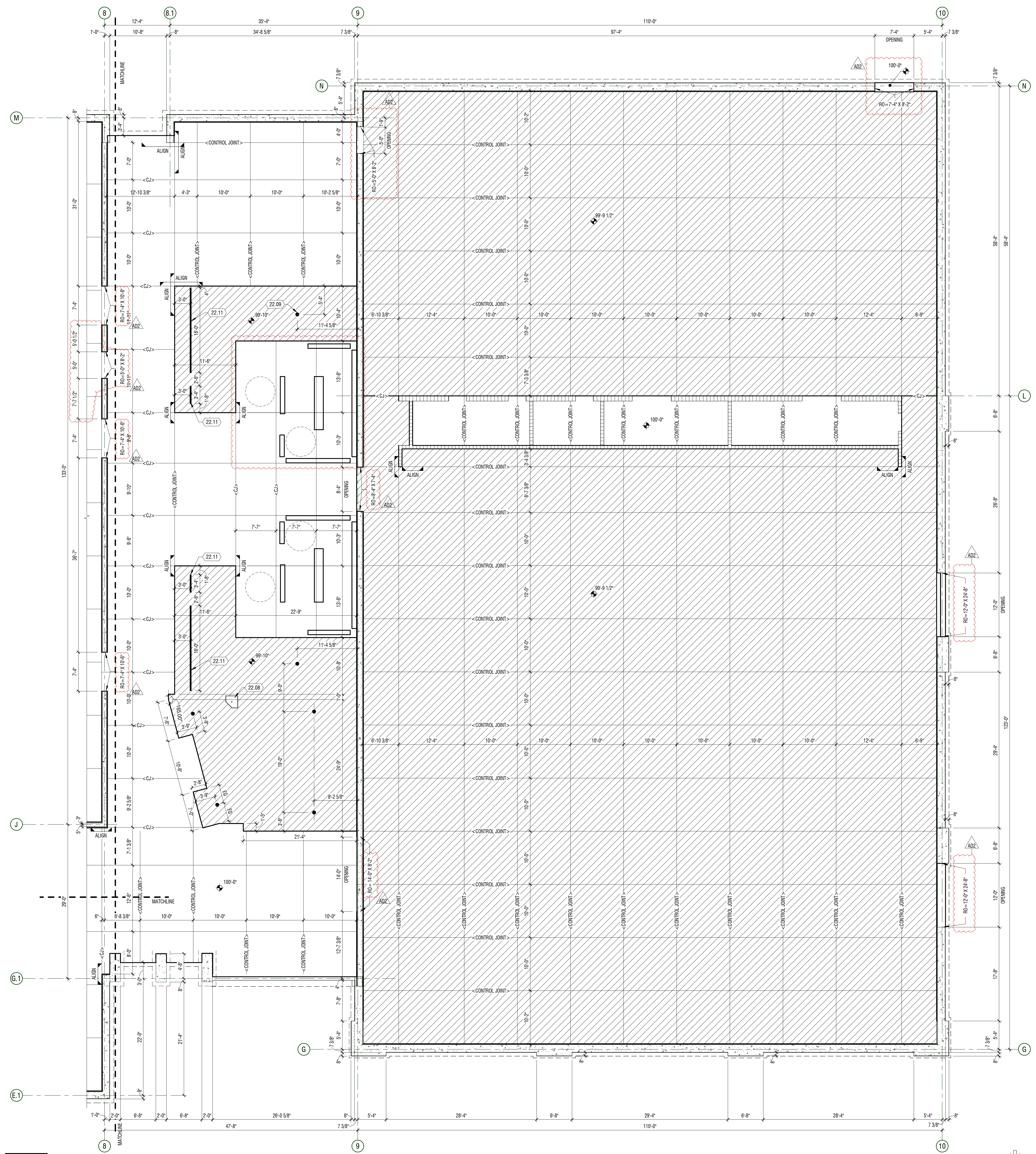
MARK	DATE	DESCRIPTION
A102	MAY 07 2024	ADDITIONAL ICF BID PACKAGE 2 FOR RELEASE

PROJECT #: 123005  
 DRAWN BY: LOYND  
 CHECKED BY: RIGBY  
 ISSUED: 05.02.2024



PLAN - LEVEL 01 -  
 AREA E - SLAB &  
 FOUNDATION

**A-115.0**



**A2 PLAN - SLAB**  
 1/8" = 1'-0"  
 AREA F - LEVEL 01

**GENERAL NOTES**

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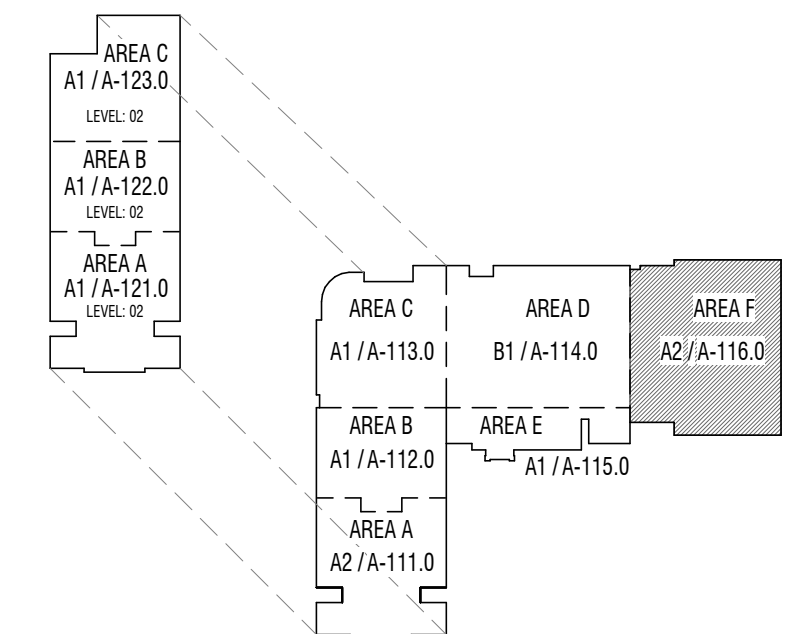
**KEYNOTES**

MARK	DESCRIPTION
22.08	MOP SINK
22.09	FLOOR DRAIN - SLOPE FLOOR TO DRAIN
22.11	LINEAR TRENCH DRAIN

**LEGEND**

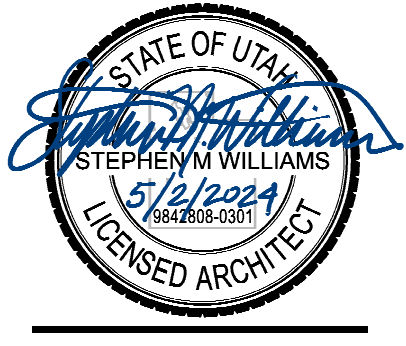
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- TUBULAR CONCRETE FORM BLOCK-OUTS
- RECESSED SLAB - SEE PLAN FOR ELEVATION
- ELEVATOR PIT
- 2'-0" x 2'-0" x 2'-0" SUMP AT ELEVATOR PIT

**KEY PLAN**



MARK	DATE	DESCRIPTION
A2	MAY 07 2024	ADDITIONAL 02 - BID PACKAGE 2 FOR RELEASE

PROJECT #: 123005  
 DRAWN BY: LOYND  
 CHECKED BY: RIGBY  
 ISSUED: 05.02.2024



PLAN - LEVEL 01  
 AREA F - SLAB & FOUNDATION





**HPMS ADDENDUM #2**

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**DATE:** May 10, 2024

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**TO:** **Michael Rigby**  
Design West Architects  
255 South 300 West  
Logan UT, 84321  
435.754.9366 C  
435.752.7031 T

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**FROM:** **Jeremy Jensen**  
Cache-Landmark Engineering  
95 Golf Course Rd, Suite 101  
Logan, UT 84321  
435.770.3441 C  
435.713.0099 T  
jjensen@cachelandmark.com

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**PROJECT:** **Hyde Park Middle School**

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**SUBJECT:** **Addendum #2 – Changes to Bid Package #1**

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**The following changes have been made to Bid Package #1 and are shown on Bid Package #2 (changes clouded on attached sheets):**

1. **Civil - Site Plan – Northwest, Sheet C-203.**
  - a. **CHANGED** – Monument sign moved from north of building to northeast side of west entrance from 200 South Street.
  - b. **CHANGED** – Curbing adjusted to accommodate new monument sign location.
2. **Civil – Utility Plan, Sheet C-301.**
  - a. **REMOVED** – 4” Water meter and connection for landscape irrigation.
3. **Civil – Grading Plan – Northwest, Sheet C-403.**
  - a. **CHANGED** – Grading for curbing around new monument sign location.
4. **Civil – Utility Details, Sheet C-501.**
  - a. **ADDED** – Mirafi HP270 or equivalent geotextile fabric under 12” Granular Borrow in School Bus parking areas. See Detail #1.
5. **Civil – Roadway Plan & Profile – 200 South, Sheet C-601.**
  - a. **REMOVED** – Water line loop for storm drain line crossing at sta. 10+42.63.
  - b. **CHANGED** – SSMH #3 location and elevation adjusted to accommodate storm drain design.
  - c. **CHANGED** – SSMH #4 location and elevation adjusted to accommodate storm drain design.

**The following changes have been made to Bid Package #1 based on municipal comments that were provided after Bid Package #2 was issued and are shown on the attached sheets:**

- 6. Civil – Site Plan – Southwest, Sheet C-202.**
  - a. CHANGED** – Routing of fence at end of 350 South Street to allow Hyde Park City to access existing SSMH at north end of Street.
  
- 7. Civil – Utility Plan, Sheet C-301.**
  - a. ADDED** – 4” valve to culinary water line at the connection with proposed main line in 200 South.
  - b. CHANGED** – Location of monitoring manhole adjusted to prevent contamination from 6” sewer line (human waste).
  - c. CHANGED** – Elevations of grate and pipes for monitoring manhole.
  - d. CHANGED** – Location of grease interceptor adjusted to accommodate change to monitoring manhole.
  - e. ADDED** – 4” into 6” WYE connection at previous monitoring manhole location.
  - f. ADDED** – Sewer line cleanout upstream of WYE connection.
  
- 8. Civil – Roadway Signage & Striping, Sheet C-701.**
  - a. ADDED** – Dead end sign for 350 West Street.
  - b. ADDED** – End of road sign (x2) for 350 West Street.

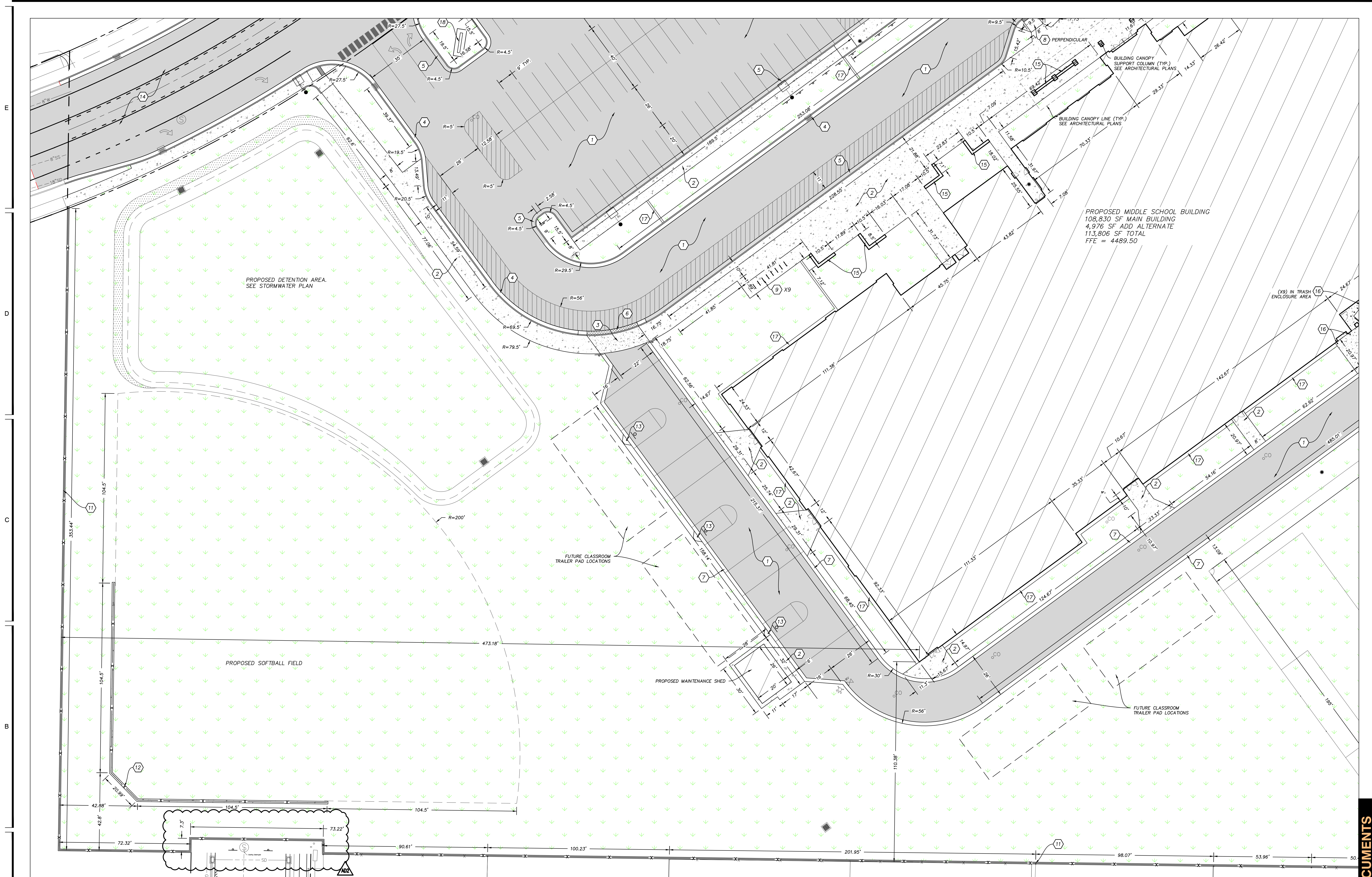
Addendum #2 is hereby issued on May 10, 2024  
Cache-Landmark Engineering



Jeremy Jensen E.I.T.  
Project Manager

Attachment – Civil Sheets

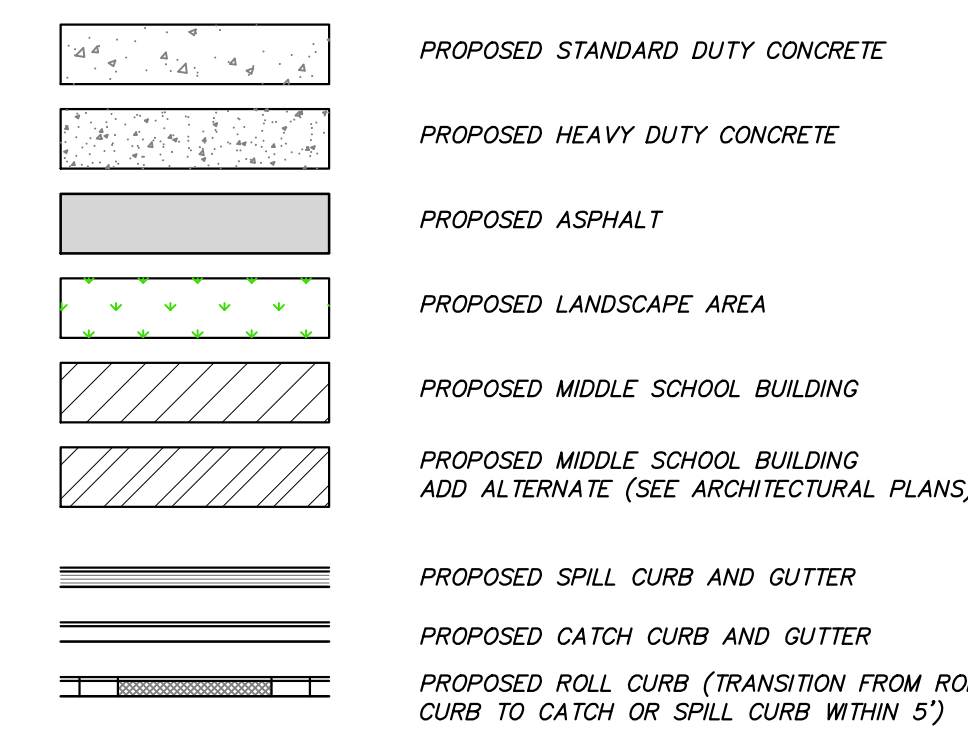
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**SITE PLAN NOTES**

1. ALL DIMENSIONS AND RADII ARE MEASURED AT TOP BACK OF CURB UNLESS STATED OTHERWISE OR WHERE NO CURB EXISTS.
2. ALL EXISTING HARDSCAPE FEATURES, LANDSCAPING AND IRRIGATION SYSTEMS THAT ARE DAMAGED OR DISTURBED DURING CONSTRUCTION ARE TO BE REPAIRED OR REPLACED AT CONTRACTORS EXPENSE.
3. ALL WORK TO COMPLY WITH HYDE PARK CITY STANDARDS AND SPECIFICATIONS.
4. ALL IMPROVEMENTS TO COMPLY WITH ADA STANDARDS.
5. ALL PAYMENT MARKINGS TO CONFORM WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

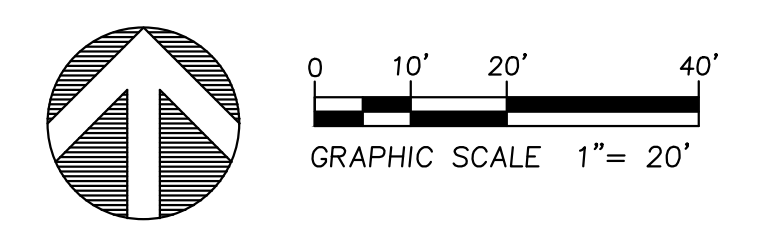
**LEGEND**



**SITE CONSTRUCTION NOTES**

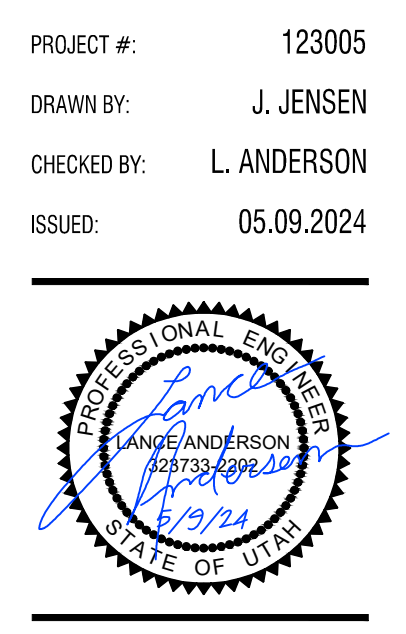
1. CONSTRUCT STANDARD ASPHALT SECTION. SEE SHEET C-501/DETAIL 1.
2. CONSTRUCT STANDARD DUTY CONCRETE SECTION. SEE SHEET C-501/DETAIL 2.
3. CONSTRUCT HEAVY DUTY CONCRETE SECTION. SEE SHEET C-501/DETAIL 3.
4. CONSTRUCT CONCRETE CATCH CURB. SEE SHEET C-501/DETAIL 4.
5. CONSTRUCT CONCRETE SPILL CURB. SEE SHEET C-501/DETAIL 4.
6. CONSTRUCT CONCRETE ROLL CURB. SEE SHEET C-501/DETAIL 5.
7. CONSTRUCT 2" RIBBON CURB. SEE SHEET C-501/DETAIL 6.
8. CONSTRUCT ADA RAMP. SEE SHEET C-501.
9. INSTALL BIKE RACK PER MANUFACTURER SPECIFICATIONS. SEE ARCHITECTURAL SITE PLAN.
10. INSTALL FLAGPOLE PER MANUFACTURER SPECIFICATIONS. SEE ARCHITECTURAL SITE PLAN.
11. INSTALL FENCE WITH CONCRETE CURBING. SEE ARCHITECTURAL SITE PLAN.
12. INSTALL BACKSTOP FENCE WITH CONCRETE CURBING. SEE ARCHITECTURAL SITE PLAN.
13. INSTALL BASKETBALL STANDARD PER MANUFACTURER SPECIFICATIONS.
14. CONSTRUCT ROADWAY SECTION. SEE ROAD PLAN AND PROFILE SHEETS.
15. CONSTRUCT SEAT WALL. SEE ARCHITECTURAL SITE PLAN.
16. INSTALL CONCRETE BOLLARD. SEE SHEET C-501/DETAIL 7.
17. CONSTRUCT CONCRETE MONOCURB. SEE ARCHITECTURAL SITE PLAN.
18. INSTALL MONUMENT SIGN. SEE ARCHITECTURAL SITE PLAN.

**SITE PLAN - SOUTHWEST**  
 SCALE: 1"=20'

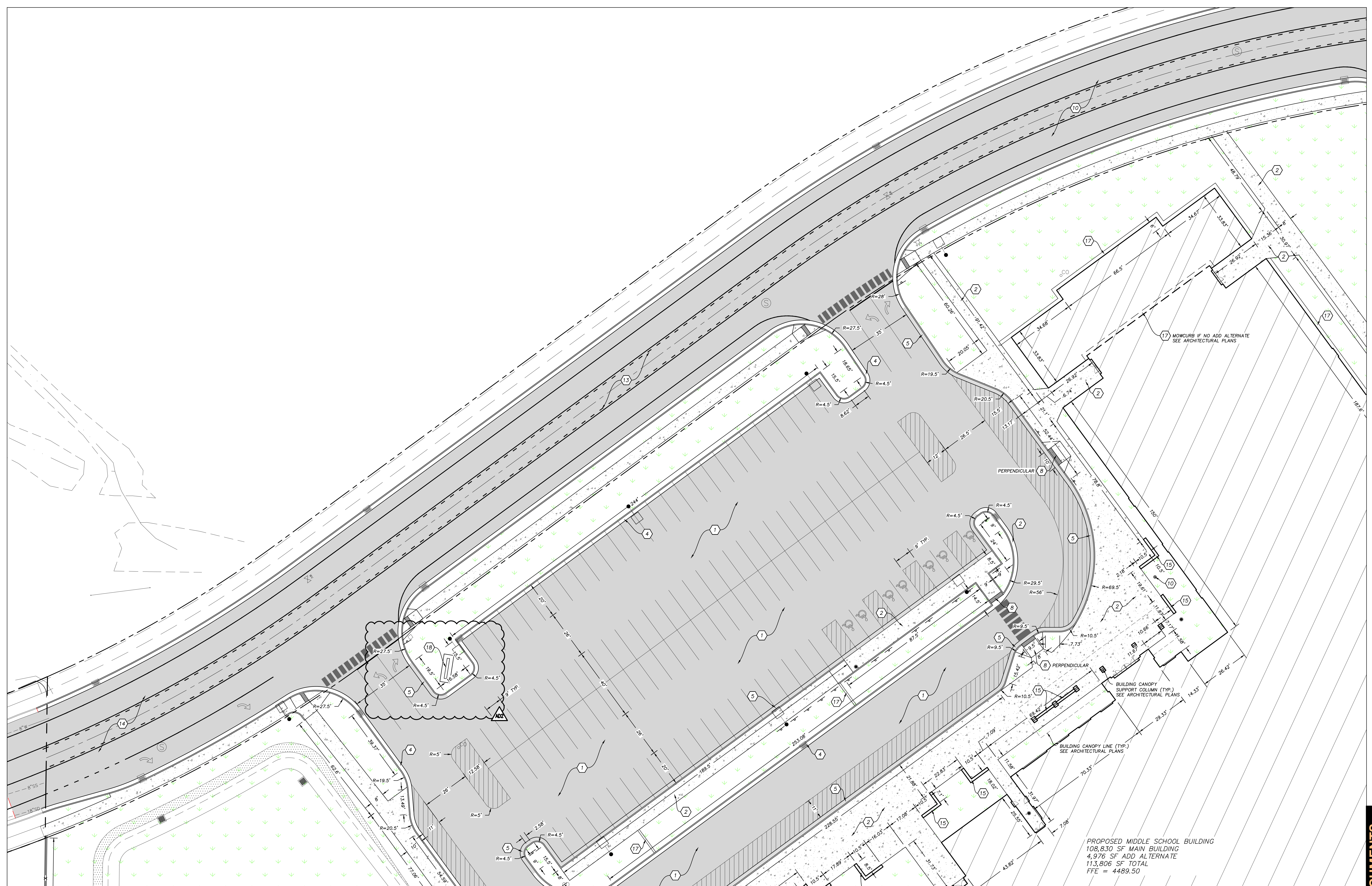


**CONSTRUCTION DOCUMENTS**

DATE:	5/9/2024	PROJECT #:	123005
MARK:	402	DRAWN BY:	J. JENSEN
DESCRIPTION:	BID PACKAGE # ADDENDUM #2	CHECKED BY:	L. ANDERSON
		ISSUED:	05.09.2024



E  
D  
C  
B  
A



PROPOSED MIDDLE SCHOOL BUILDING  
108,630 SF MAIN BUILDING  
4,976 SF ADD ALTERNATE  
113,606 SF TOTAL  
FFE = 4489.50

**SITE PLAN NOTES**

1. ALL DIMENSIONS AND RADII ARE MEASURED AT TOP BACK OF CURB UNLESS STATED OTHERWISE OR WHERE NO CURB EXISTS.
2. ALL EXISTING HARDSCAPE FEATURES, LANDSCAPING AND IRRIGATION SYSTEMS THAT ARE DAMAGED OR DISTURBED DURING CONSTRUCTION ARE TO BE REPAIRED OR REPLACED AT CONTRACTORS EXPENSE.
3. ALL WORK TO COMPLY WITH HYDE PARK CITY STANDARDS AND SPECIFICATIONS.
4. ALL IMPROVEMENTS TO COMPLY WITH ADA STANDARDS.
5. ALL PAYEMENT MARKINGS TO CONFORM WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

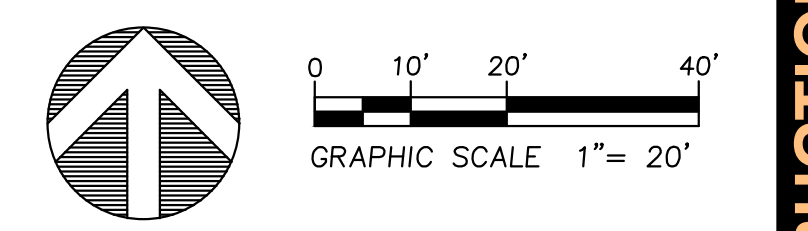
**LEGEND**

- PROPOSED STANDARD DUTY CONCRETE
- PROPOSED HEAVY DUTY CONCRETE
- PROPOSED ASPHALT
- PROPOSED LANDSCAPE AREA
- PROPOSED MIDDLE SCHOOL BUILDING
- PROPOSED MIDDLE SCHOOL BUILDING ADD ALTERNATE (SEE ARCHITECTURAL PLANS)
- PROPOSED SPILL CURB AND GUTTER
- PROPOSED CATCH CURB AND GUTTER
- PROPOSED ROLL CURB (TRANSITION FROM ROLL CURB TO CATCH OR SPILL CURB WITHIN 5')

**SITE CONSTRUCTION NOTES**

1. CONSTRUCT STANDARD ASPHALT SECTION. SEE SHEET C-501/DETAIL 1.
2. CONSTRUCT STANDARD DUTY CONCRETE SECTION. SEE SHEET C-501/DETAIL 2.
3. CONSTRUCT HEAVY DUTY CONCRETE SECTION. SEE SHEET C-501/DETAIL 3.
4. CONSTRUCT CONCRETE CATCH CURB. SEE SHEET C-501/DETAIL 4.
5. CONSTRUCT CONCRETE SPILL CURB. SEE SHEET C-501/DETAIL 4.
6. CONSTRUCT CONCRETE ROLL CURB. SEE SHEET C-501/DETAIL 5.
7. CONSTRUCT 2" RIBBON CURB. SEE SHEET C-501/DETAIL 6.
8. CONSTRUCT ADA RAMP. SEE SHEET C-501.
9. INSTALL BIKE RACK PER MANUFACTURER SPECIFICATIONS. SEE ARCHITECTURAL SITE PLAN.
10. INSTALL FLAGPOLE PER MANUFACTURER SPECIFICATIONS. SEE ARCHITECTURAL SITE PLAN.
11. INSTALL FENCE WITH CONCRETE CURBING. SEE ARCHITECTURAL SITE PLAN.
12. INSTALL BACKSTOP FENCE WITH CONCRETE CURBING. SEE ARCHITECTURAL SITE PLAN.
13. INSTALL BASKETBALL STANDARD PER MANUFACTURER SPECIFICATIONS.
14. CONSTRUCT ROADWAY SECTION. SEE ROAD PLAN AND PROFILE SHEETS.
15. CONSTRUCT SEAT WALL. SEE ARCHITECTURAL SITE PLAN.
16. INSTALL CONCRETE BOLLARD. SEE SHEET C-501/DETAIL 7.
17. CONSTRUCT CONCRETE MONOCURB. SEE ARCHITECTURAL SITE PLAN.
18. INSTALL MONUMENT SIGN. SEE ARCHITECTURAL SITE PLAN.

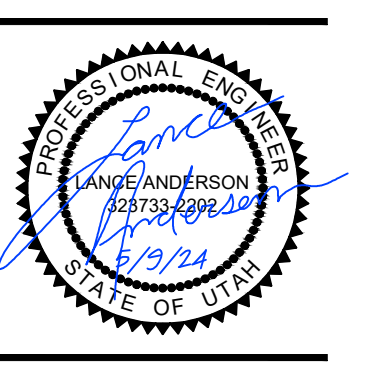
**SITE PLAN-NORTHWEST**  
SCALE: 1"=20'

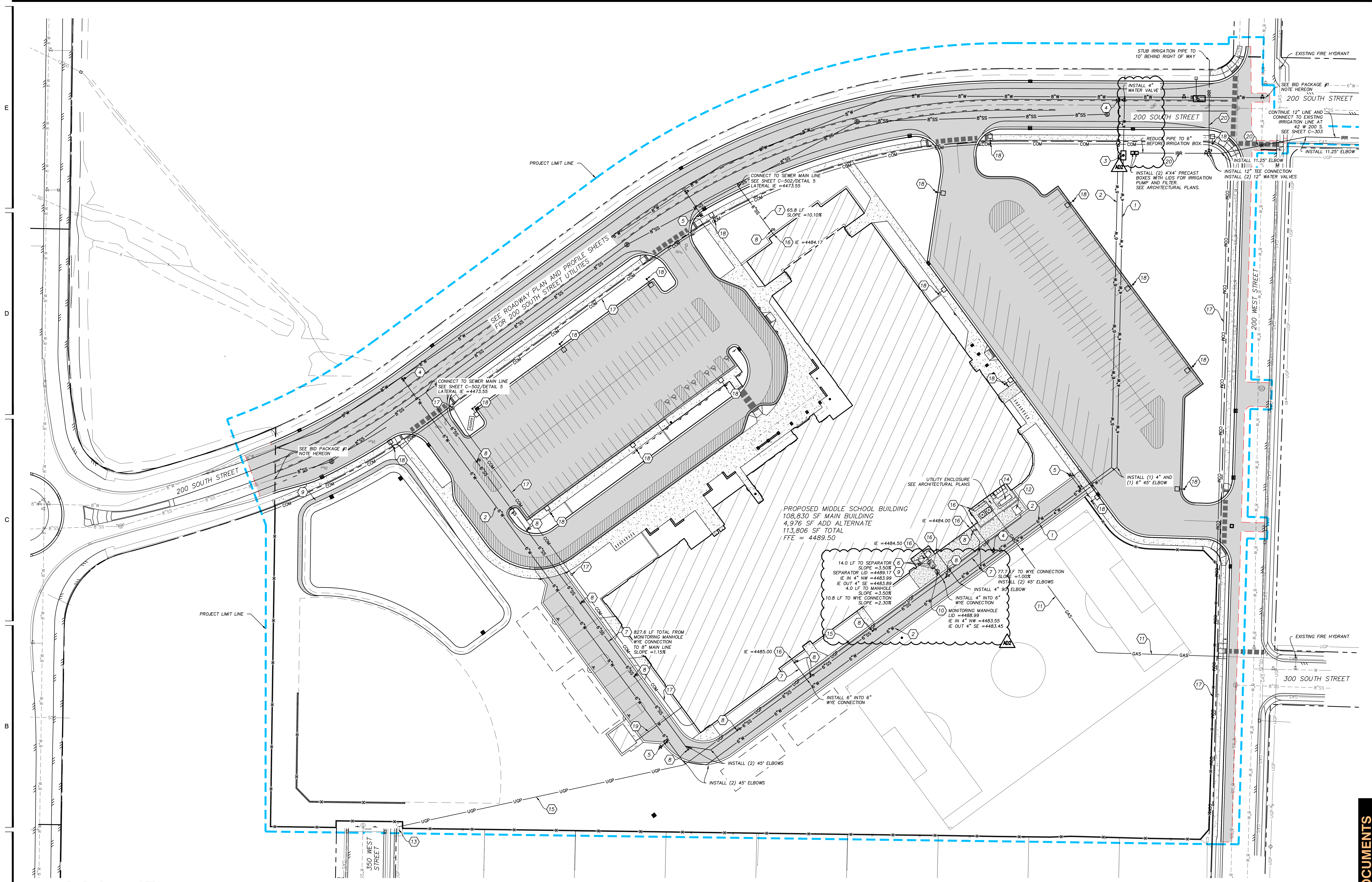


CONSTRUCTION DOCUMENTS

MARK	DATE	DESCRIPTION
002	5/9/2024	BID PACKAGE # ADDENDUM #2

PROJECT #: 123005  
 DRAWN BY: J. JENSEN  
 CHECKED BY: L. ANDERSON  
 ISSUED: 05.09.2024





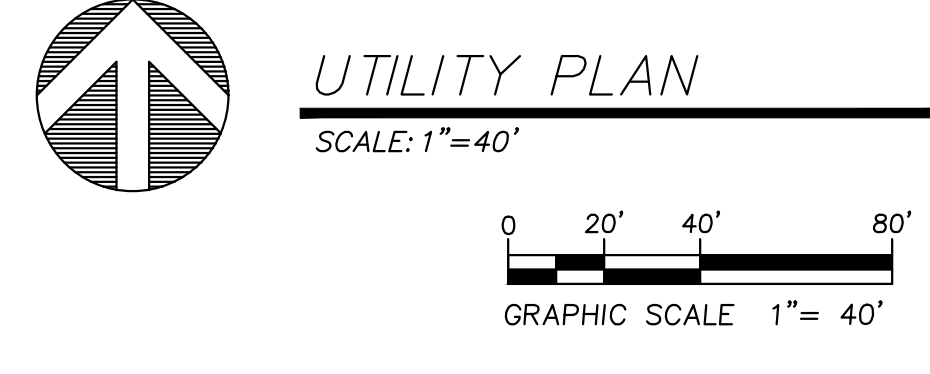
**UTILITY PLAN NOTES**

- CONTRACTOR SHALL VERIFY ALL EXISTING UTILITY LOCATIONS AND ELEVATIONS PRIOR TO CONSTRUCTION, AND NOTIFY ENGINEER OF ANY CONFLICTS WITH THE PROPOSED PLAN.
- ALL EXISTING UTILITIES TO BE PROTECTED IN PLACE UNLESS NOTED OTHERWISE ON DEMO PLAN.
- ALL EXISTING HARDSCAPE FEATURES, LANDSCAPING AND IRRIGATION SYSTEMS THAT ARE DAMAGED OR DISTURBED DURING CONSTRUCTION ARE TO BE REPAIRED OR REPLACED AT CONTRACTOR'S EXPENSE.
- ALL WORK TO COMPLY WITH GOVERNING AGENCIES STANDARDS AND SPECIFICATIONS. ALL STORM DRAIN BOXES TO HAVE 1 FOOT MINIMUM SUMP UNLESS SPECIFIED OTHERWISE.
- CONTRACTOR TO FIELD VERIFY ALL DEPTHS AND LOCATIONS OF UTILITY CONNECTIONS.
- ALL WATER FITTINGS TO HAVE THRUST BLOCK, SEE SHEET C-503/DETAIL 3.
- ALL WATER LINES TO BE C900 PVC.
- ALL SEWER LINES TO BE SDR-35 PVC.
- ALL WATER LINES TO HAVE A MINIMUM OF 5' OF COVER TO FG.
- ALL STORMWATER PIPE TO HAVE MINIMUM OF 18" OF COVER TO FG UNLESS NOTED OTHERWISE.
- WATER AND SEWER LINES TO HAVE MINIMUM 18" OF VERTICAL SEPARATION WHERE CONFLICTS OCCUR. STORMWATER LINES TO HAVE 6" MINIMUM VERTICAL SEPARATION FROM OTHER UTILITY LINES. EXCEPTIONS NOTED. LOOP WATER LINES WHERE NECESSARY.

**UTILITY CONSTRUCTION NOTES**

- |   |  |
|---|--|
| 1. INSTALL 4" WATER LINE. SEE SHEET C-502/DETAIL 1.   | 11. INSTALL GAS LINE. COORDINATE SIZE AND CONNECTION WITH DOMINION ENERGY.   |
| 2. INSTALL 6" WATER LINE. SEE SHEET C-502/DETAIL 1.   | 12. INSTALL POWER TRANSFORMER. COORDINATE WITH ROCKY MOUNTAIN POWER. SEE ELECTRICAL PLANS.                           |
| 3. INSTALL 4" WATER METER. SEE SHEET C-502/DETAIL 2.  | 13. CONNECT TO POWER JUNCTION BOX. COORDINATE WITH ROCKY MOUNTAIN POWER. SEE ELECTRICAL PLANS.                       |
| 4. INSTALL 6" WATER VALVE. SEE SHEET C-502/DETAIL 4.  | 14. INSTALL BACKUP POWER GENERATOR. COORDINATE WITH ROCKY MOUNTAIN POWER. SEE ELECTRICAL PLANS.                      |
| 5. INSTALL FIRE HYDRANT. SEE SHEET C-503/DETAIL 3.  | 15. INSTALL UNDERGROUND POWER LINE. SEE ELECTRICAL PLANS.  |
| 6. INSTALL 4" SEWER LINE. SEE SHEET C-502/DETAIL 1.   | 16. COORDINATE BUILDING CONNECTION WITH MECHANICAL PLANS.  |
| 7. INSTALL 6" SEWER LINE. SEE SHEET C-502/DETAIL 1.   | 17. INSTALL COMMUNICATION LINE AND JUNCTION BOXES. COORDINATE WITH RESPECTIVE UTILITY COMPANY. SEE ELECTRICAL PLANS. |
| 8. INSTALL SEWER CLEANOUT WITHIN 5' OF BUILDING AND EVERY 100 LF. SEE SHEET C-503/DETAIL 2. | 18. INSTALL LIGHT POLE. SEE ELECTRICAL PLANS.  |
| 9. INSTALL 1,500 GALLON GREASE INTERCEPTOR. SEE SHEET C-503/DETAIL 1.                       | 19. INSTALL 3/4" WATER LINE TO MAINTENANCE SHED. SEE PLUMBING PLANS FOR CONNECTION TO BUILDINGS.                     |
| 10. INSTALL SEWER MANHOLE. SEE SHEET C-502/DETAIL 6.  | 20. INSTALL 12" C900 PURPLE IRRIGATION PIPE PER HYDE PARK CITY STANDARDS.  |

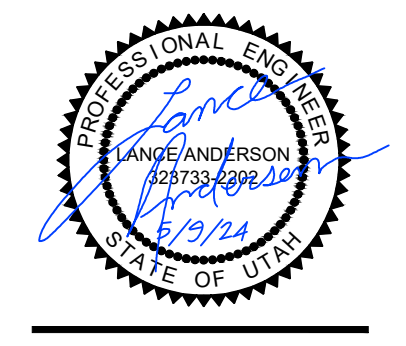
**BID PACKAGE #1 NOTE:**  
 PRIOR TO CONSTRUCTION, CONTRACTOR TO FIELD VERIFY ALL EXISTING UTILITY LINE LOCATIONS INCLUDING, BUT NOT LIMITED TO, VERIFYING EXISTING WATER LINE AND SEWER LINE STUB ELEVATIONS AT EXISTING END OF 200 SOUTH STREET AND AT INTERSECTION OF 200 WEST AND 200 SOUTH. NOTIFY ENGINEER OF EXISTING SEWER LINE ELEVATIONS.

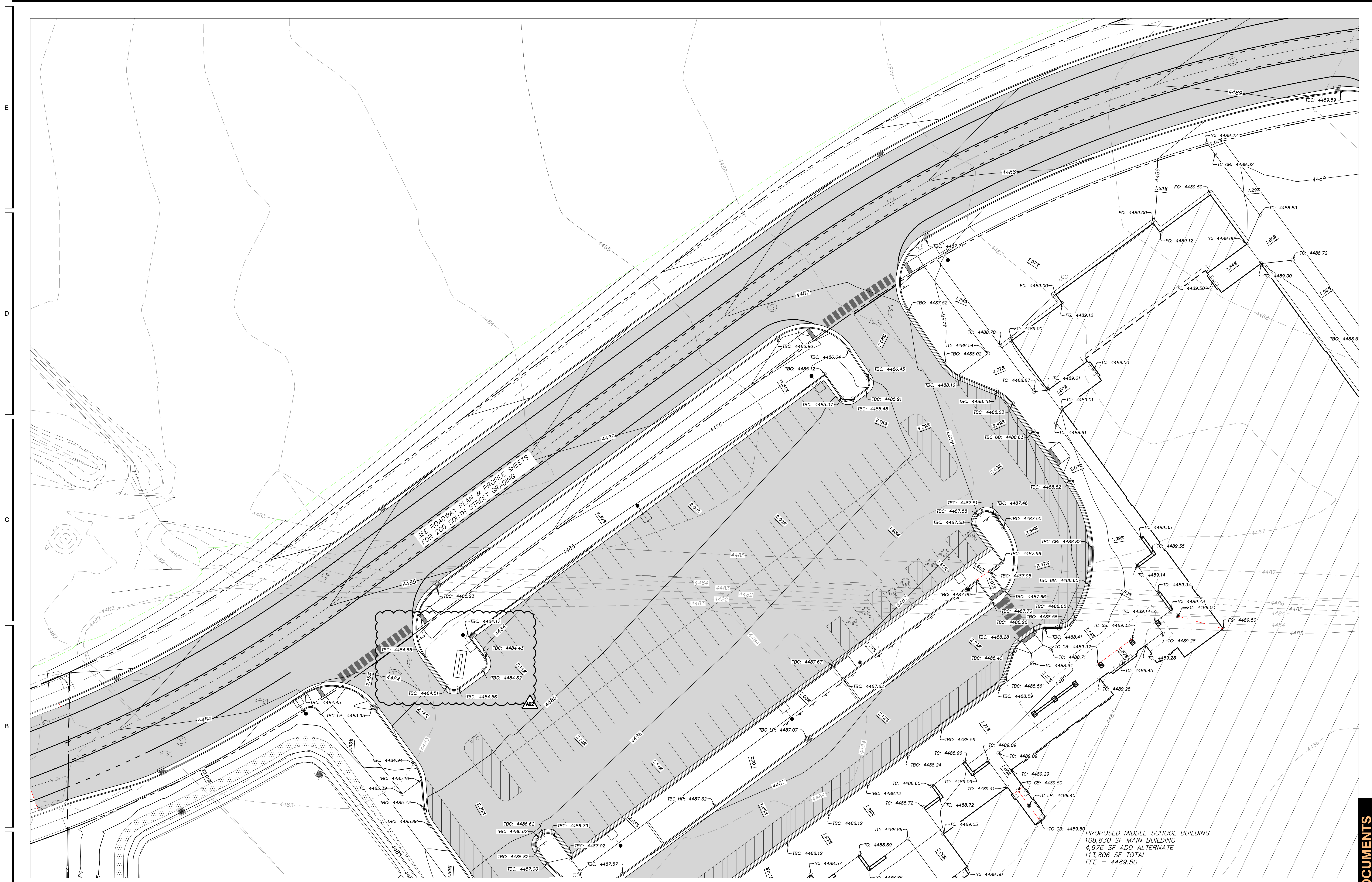


**CONSTRUCTION DOCUMENTS**

MARK	DATE	DESCRIPTION
A02	09/09/2024	BID PACKAGE #1 ADDENDUM #2

PROJECT #: 123005  
 DRAWN BY: J. JENSEN  
 CHECKED BY: L. ANDERSON  
 ISSUED: 05.09.2024





**GRADING NOTES**

1. CONTRACTOR SHALL MATCH GRADES AT EXISTING ASPHALT AND CONCRETE.
2. TYPICAL CONTOUR INTERVAL IS 1.0' FOR EXISTING AND 1.0' FOR PROPOSED.
3. ALL SLOPE ARROWS ARE ORIENTED TOWARD THE DIRECTION OF WATER FLOW ON THE SURFACE. SIDEWALK CROSS-SLOPE NOT TO EXCEED 2.0%.
4. SLOPES IN ADA PARKING AREA NOT TO EXCEED 2.0% IN ANY DIRECTION.
5. SEE ROADWAY PLAN AND PROFILE SHEETS FOR ROADWAY GRADING.

**GRADING LEGEND**

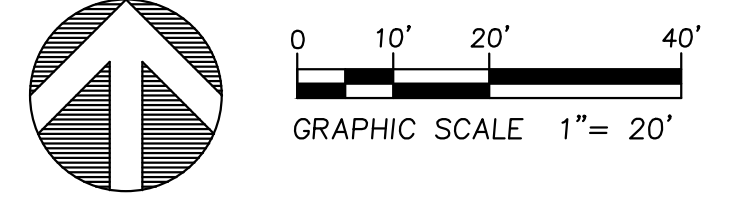
- 4500 — EXIST. MAJOR CONTOUR (5' INT)
- 4501 — EXIST. MINOR CONTOUR (1' INT)
- 4500 — PROP. MAJOR CONTOUR (5' INT)
- 4501 — PROP. MINOR CONTOUR (1' INT)
- - - - - GRADE BREAK
- - - - - GRADE BREAK-SWALE
- — — — DAYLIGHT LINE

**SPOT ELEVATION LEGEND**

- TA: XX.XX TOP OF ASPHALT
- TG: XX.XX TOP OF GRAVEL
- TC: XX.XX TOP OF CONCRETE
- TBC XX.XX TOP BACK OF CURB
- TBRC XX.XX TOP BACK OF RIBBON CURB
- GB: GRADE BREAK
- FFE: FINISHED FLOOR ELEVATION
- HP: LOCAL HIGH POINT
- LP: LOCAL LOW POINT
- MATCH: MATCH EXISTING ELEVATION

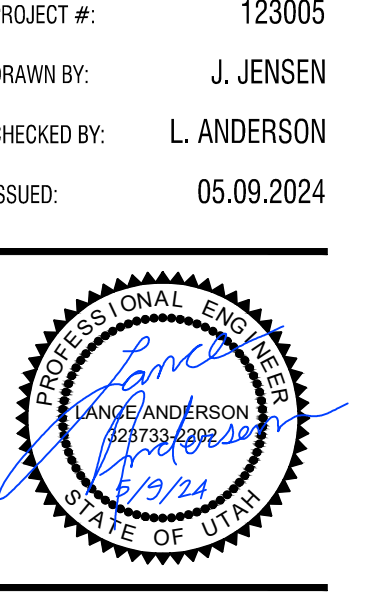
**GRADING PLAN-NORTHWEST**

SCALE: 1"=20'

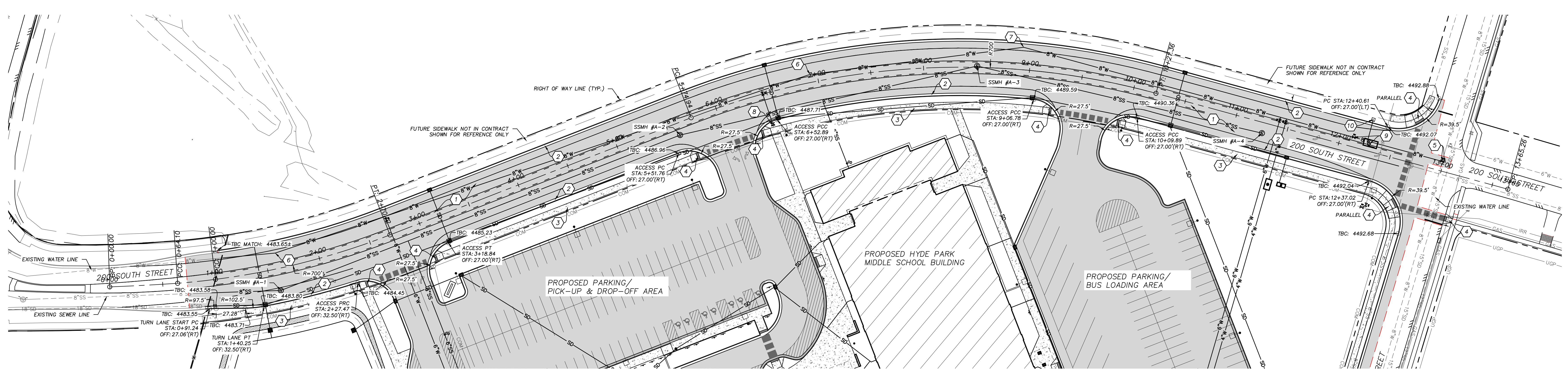


**CONSTRUCTION DOCUMENTS**

MARK:	NOZ	DESCRIPTION:	
DATE:	5/20/24	BID PACKAGE #/ADDENDUM #:	
PROJECT #:	123005		
DRAWN BY:	J. JENSEN		
CHECKED BY:	L. ANDERSON		
ISSUED:	05.09.2024		







**GENERAL NOTES**

1. ALL UTILITY LINES TO BE INSTALLED PER HYDE PARK CITY STANDARDS.
2. PLACE THURST BLOCKS PER HYDE PARK CITY STANDARDS.
3. WATER MAIN TO HAVE A MINIMUM COVER OF 5 FEET. FIRE HYDRANTS TO BE 6.5-FT BURY MINIMUM.
4. PROVIDE TRACER WIRE ON ALL MAINS AND SERVICES PER HYDE PARK CITY STANDARDS.
5. ALL EXISTING HARDSCAPE FEATURES, LANDSCAPING AND IRRIGATION SYSTEMS THAT ARE DAMAGED OR DISTURBED DURING CONSTRUCTION ARE TO BE REPAIRED OR REPLACED AT CONTRACTOR'S EXPENSE.
6. ALL IMPROVEMENTS TO COMPLY WITH ADA STANDARDS.
7. ALL PAVEMENT MARKINGS TO CONFORM WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

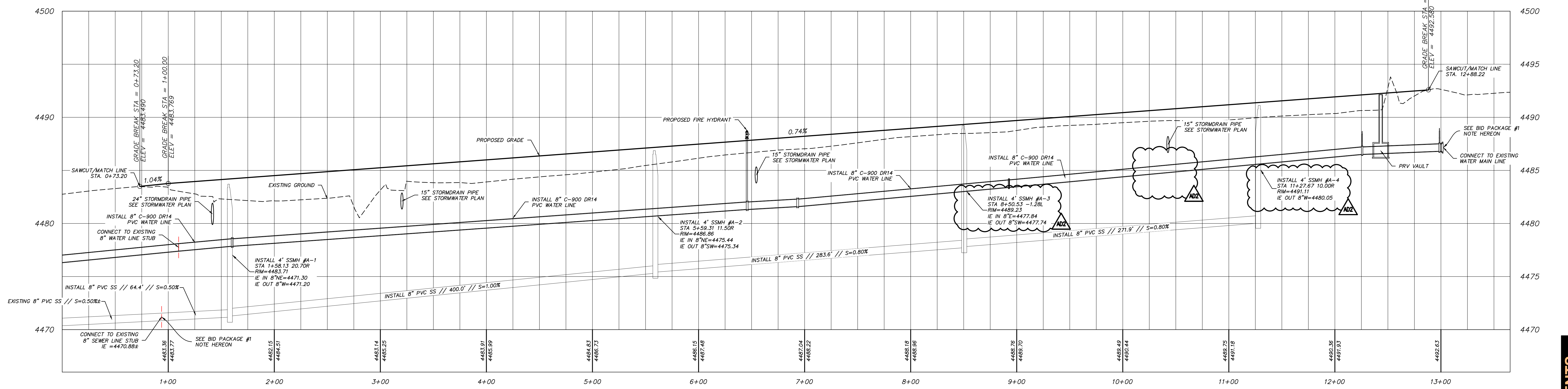
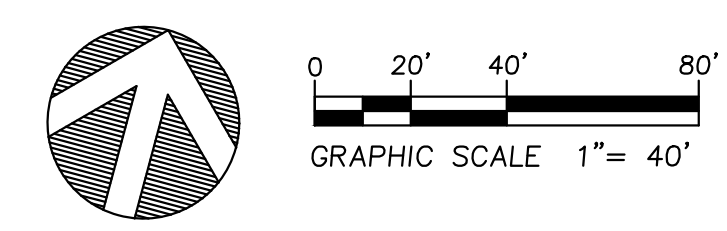
CONTRACTOR TO PROVIDE SEPARATE COST ESTIMATE FOR CONSTRUCTION OF 200 SOUTH STREET NORTH OF CENTER LINE AND SEPARATE COST ESTIMATE FOR PRV INSTALLATION.

**CONSTRUCTION NOTES**

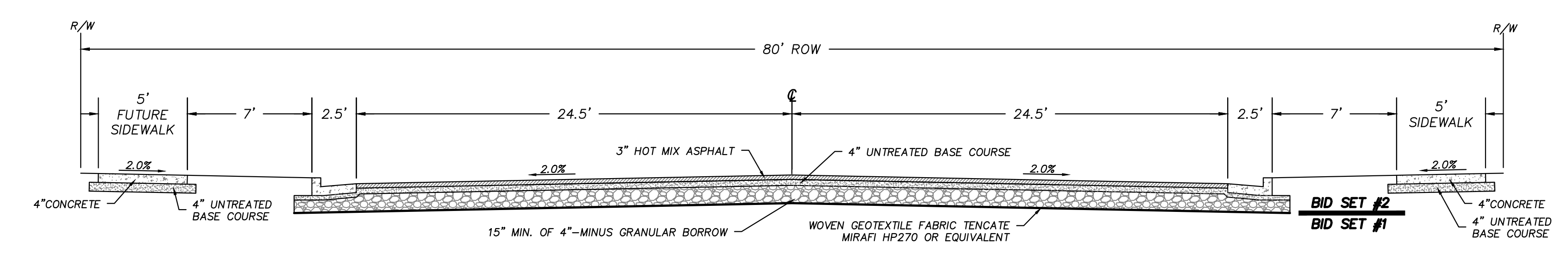
1. CONSTRUCT ASPHALT SECTION. SEE ROADWAY SECTION HEREON.
2. CONSTRUCT 30" ROADWAY CURB & GUTTER. SEE SHEET C-501/DETAIL 4.
3. CONSTRUCT CONCRETE SIDEWALK SECTION. SEE ROADWAY SECTION HEREON.
4. CONSTRUCT ADA RAMP. SEE SHEET C-501.
5. INSTALL 8"X8" HOT TAPPING TEE. INSTALL 8" GATE VALVE ON WATER LINE.
6. INSTALL 11.25" ELBOW.
7. INSTALL 22.5" ELBOW.
8. INSTALL FIRE HYDRANT. SEE UTILITY PLAN.
9. INSTALL PRESSURE REDUCING VALVE AND VAULT. SEE SHEET C-503/DETAIL 4. INSTALL 8" GATE VALVE WITHIN 20' OF WEST SIDE OF VAULT.
10. INSTALL VENT FOR PRV VAULT. SEE SHEET C-503/DETAIL 4.

**BID PACKAGE #1 NOTE:**  
 PRIOR TO CONSTRUCTION, CONTRACTOR TO FIELD VERIFY ALL EXISTING UTILITY LINE LOCATIONS INCLUDING, BUT NOT LIMITED TO, VERIFYING EXISTING WATER LINE AND SEWER LINE STUB ELEVATIONS AT EXISTING END OF 200 SOUTH STREET AND AT INTERSECTION OF 200 WEST AND 200 SOUTH. NOTIFY ENGINEER OF EXISTING SEWER LINE ELEVATIONS.

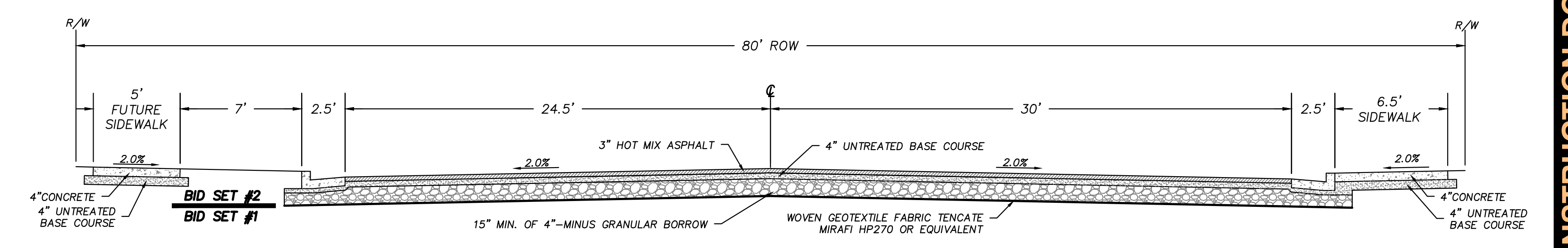
**200 SOUTH STREET PLAN VIEW**  
 SCALE: 1"=40'



**ROADWAY PROFILE VIEW**  
 SCALE: H: 1"=40' V: 1"=4'



**80' ROW ROADWAY SECTION-TYPICAL**  
 SCALE: NTS



**ROADWAY SECTION STA. 1+40.25 TO 2+27.47**  
 SCALE: NTS

**HYDE PARK MIDDLE SCHOOL**  
 250 W 200 S HYDE PARK, UT  
 CACHE COUNTY SCHOOL DISTRICT

DATE	DESCRIPTION
5/20/24	BID PACKAGE #1 ADDENDUM #2

PROJECT #: 123005  
 DRAWN BY: J. JENSEN  
 CHECKED BY: L. ANDERSON  
 ISSUED: 05.09.2024



**CIVIL - ROADWAY PLAN & PROFILE**  
 200 SOUTH

**CONSTRUCTION DOCUMENTS**

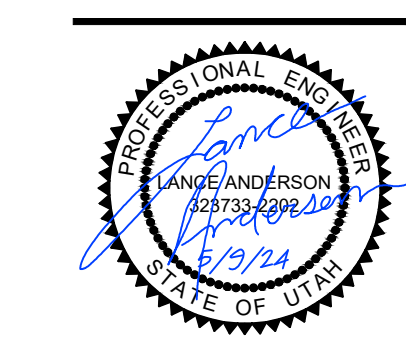




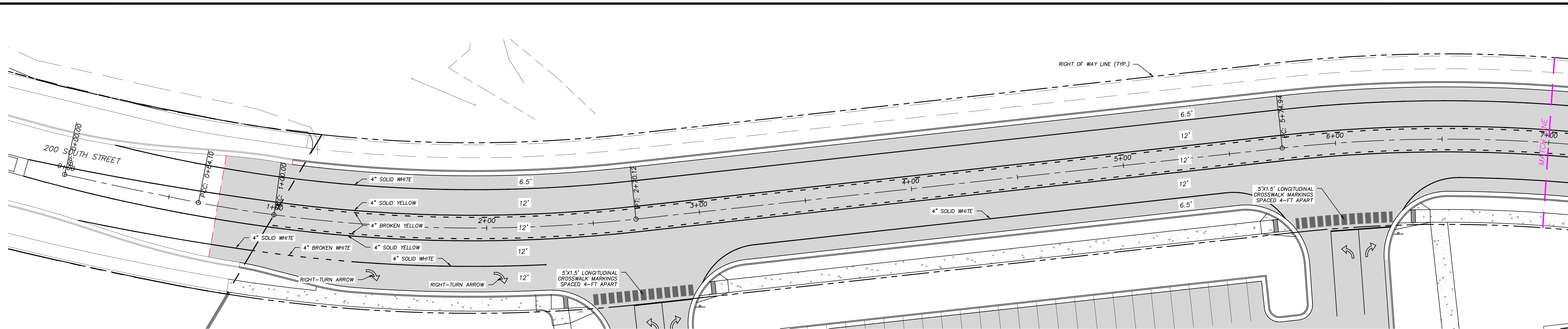
HYDE PARK MIDDLE SCHOOL  
 250 W 200 S HYDE PARK, UT  
 CACHE COUNTY SCHOOL DISTRICT

MARK	DATE	DESCRIPTION
002	5/9/2024	BID PACKAGE # ADDENDUM #2

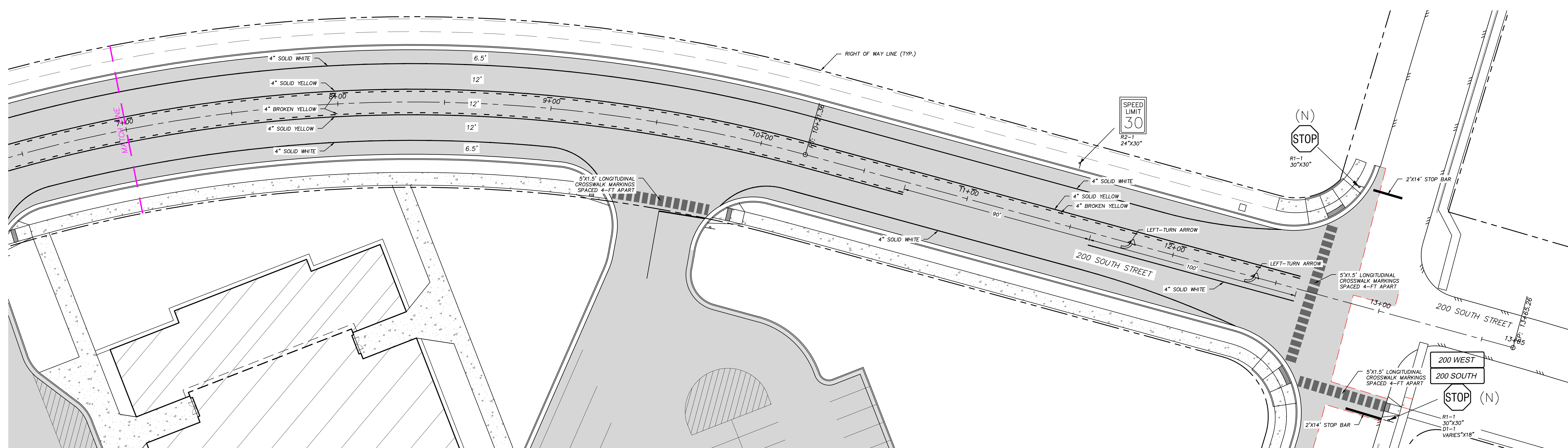
PROJECT #:	123005
DRAWN BY:	J. JENSEN
CHECKED BY:	L. ANDERSON
ISSUED:	05.09.2024



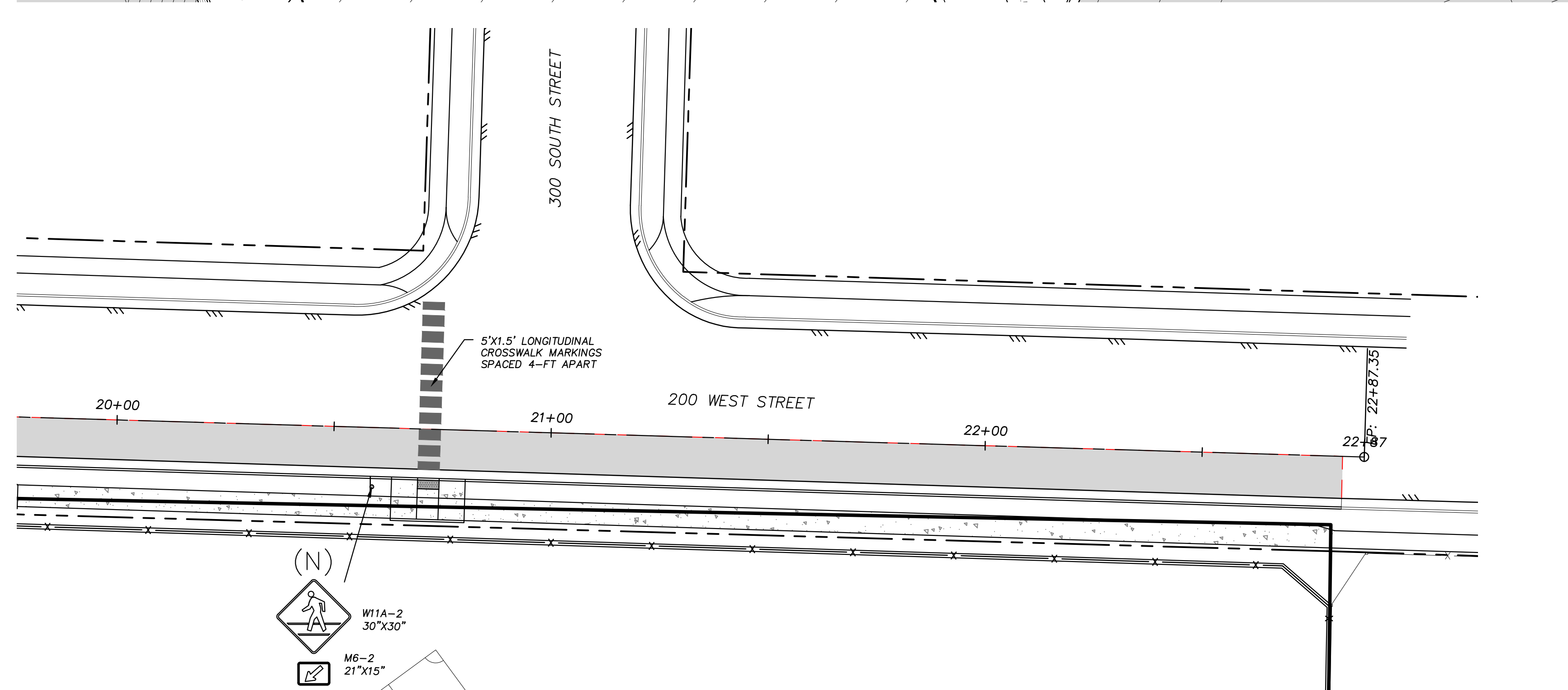
CONSTRUCTION DOCUMENTS



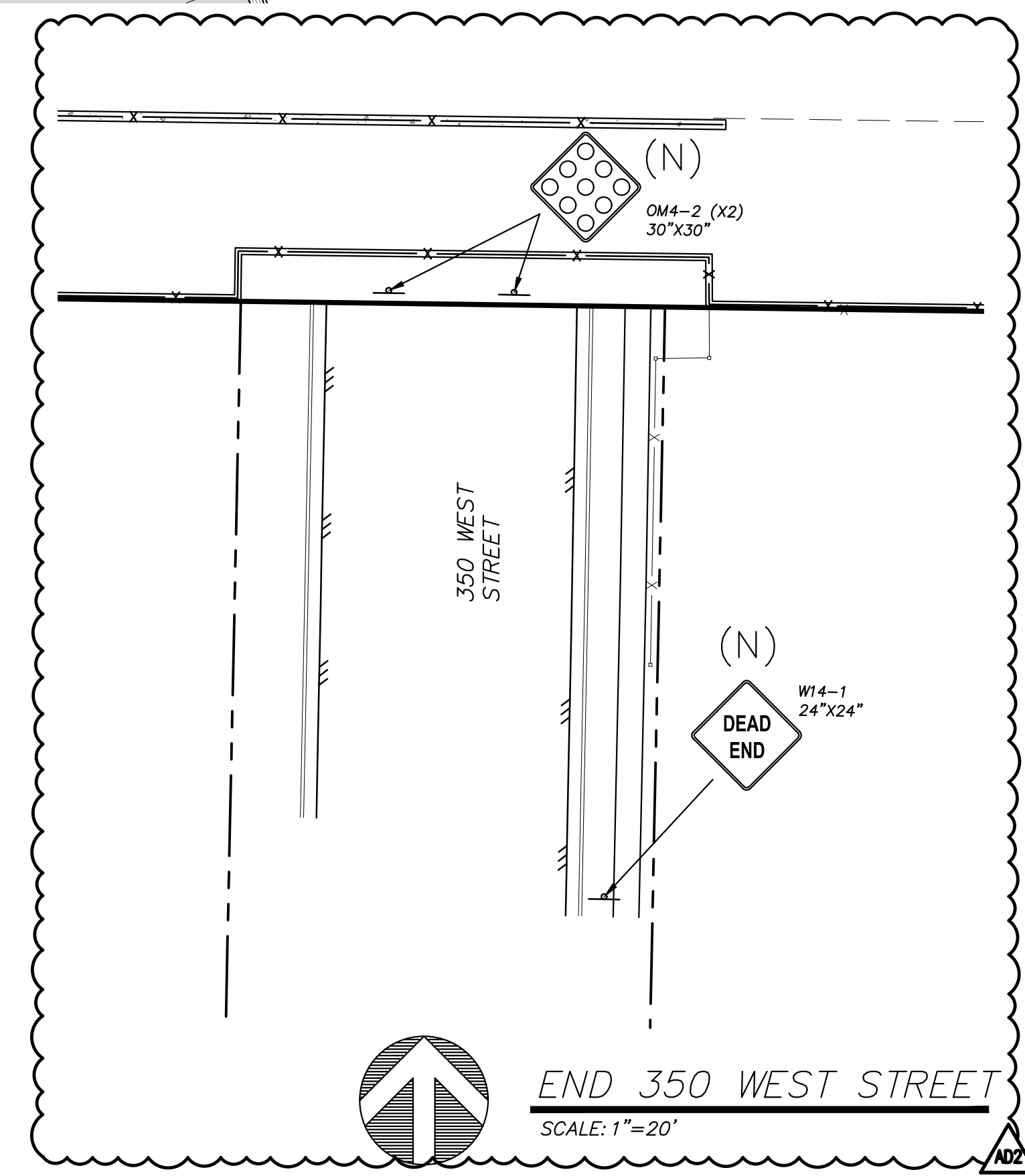
**200 SOUTH STREET STA. 0+00 TO 7+00**  
 SCALE: 1"=20'



**200 SOUTH STREET STA. 7+00 TO 13+65.26**  
 SCALE: 1"=20'



**200 WEST STREET STA. 20+00 TO 22+87**  
 SCALE: 1"=20'



**END 350 WEST STREET**  
 SCALE: 1"=20'

- GENERAL NOTES:**
- ALL STRIPING AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE MUTCD STANDARDS.
  - ALL SIGN POSTS SHALL BE PER HYDE PARK STANDARD DETAIL RD-08.
  - STREET NAME SIGNAGE TO BE PROVIDED BY HYDE PARK CITY. CONTRACTOR TO PREP POLE.
  - SPEED LIMIT TO BE SET BY HYDE PARK CITY.
  - ALL EXISTING STRIPING AND MARKING THAT CONFLICTS WITH PROPOSED STRIPING SHALL BE REMOVED BY WATER BLASTING. ALL SIMILAR STRIPING MAY REMAIN, BUT SHALL BE REPAINTED.
- SIGN CODES**
- N NEW SIGN
  - R RELOCATION
  - X REMOVAL
  - U EXISTING SIGN TO BE RETAINED

7/20/2024 10:58 AM



## MEMORANDUM

Project: CCSD Middle Schools

Location: Cache County, UT

( ) Telephone

( ) Conference

( ) Field

(X) Memo

Memo by: Josh Blazzard, SE

Project No: 23914

Date: 5/7/2024

RE: Addendum 2

Comments/Items Discussed:

Below is a description of items contained in Addendum #2:

**Sheet S-112:**

- 1) Two column and footing locations were adjusted slightly to match architectural drawings.
- 2) Additional potential foundation penetrations ("FP") locations were noted.

**Sheet S-113:**

- 1) The mechanical yard footings were revised.
- 2) Additional potential foundation penetrations ("FP") locations were noted.
- 3) Door location revisions have been shown.

**Sheet S-114:**

- 1) Additional potential foundation penetrations ("FP") locations were noted.

**Sheet S-115 and S-116:**

- 1) An additional concrete jamb was noted at the wall on grid 8.
- 2) Additional potential foundation penetrations ("FP") locations were noted.

**Sheet S-210:**

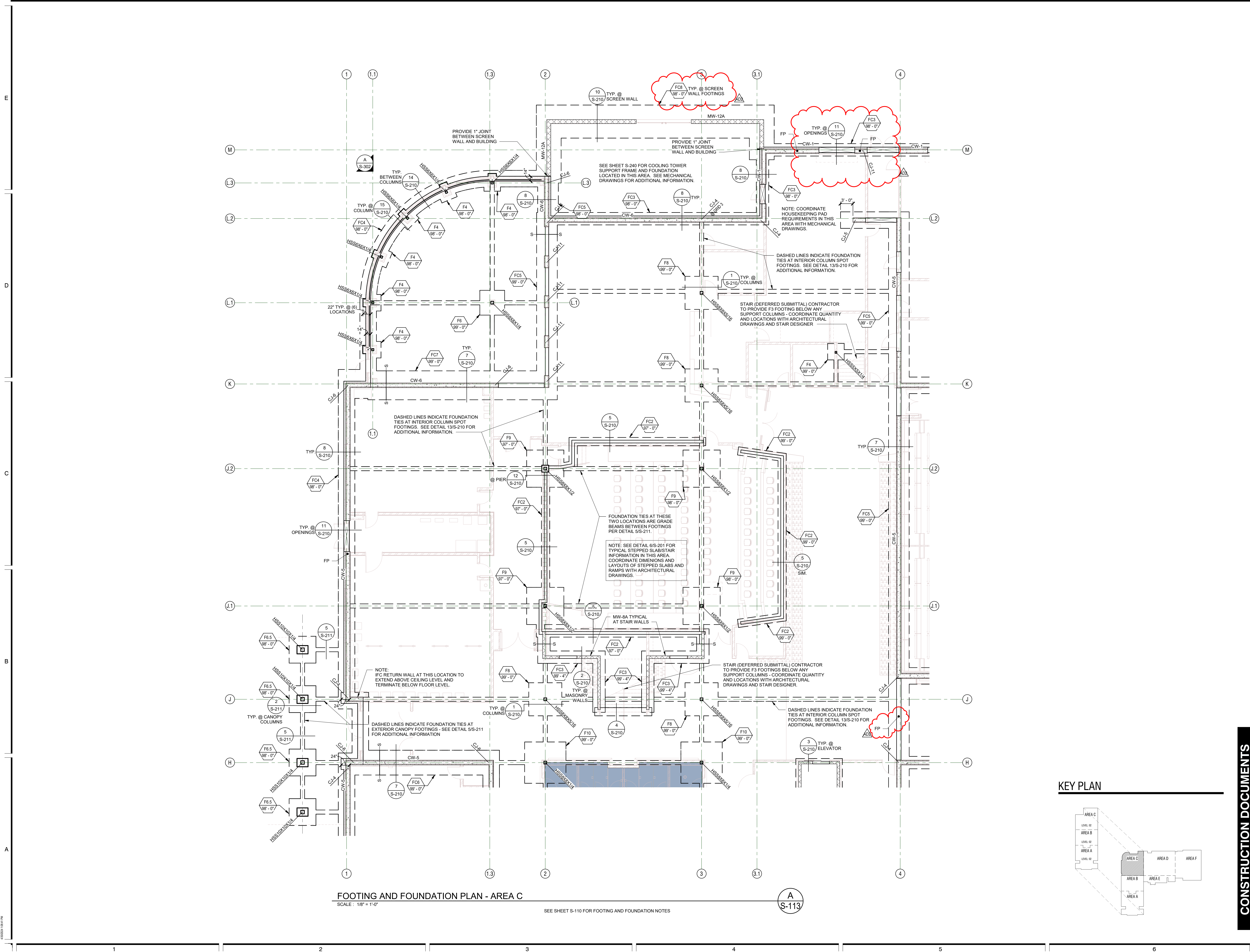
- 1) Detail 10 was revised to address changes to the screen wall around the mechanical yard.

Copy to: Design West Architects

Filing: (X) Project File ( ) Other

23914\_Addendum 2 Narrative\_20240507.doc



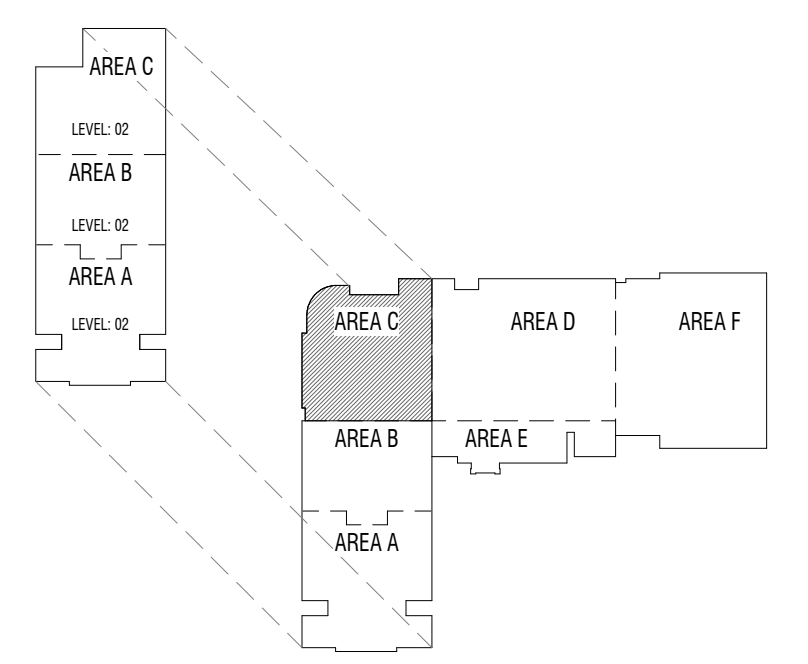


**FOOTING AND FOUNDATION PLAN - AREA C**  
SCALE: 1/8" = 1'-0"

SEE SHEET S-110 FOR FOOTING AND FOUNDATION NOTES

**A**  
**S-113**

**KEY PLAN**



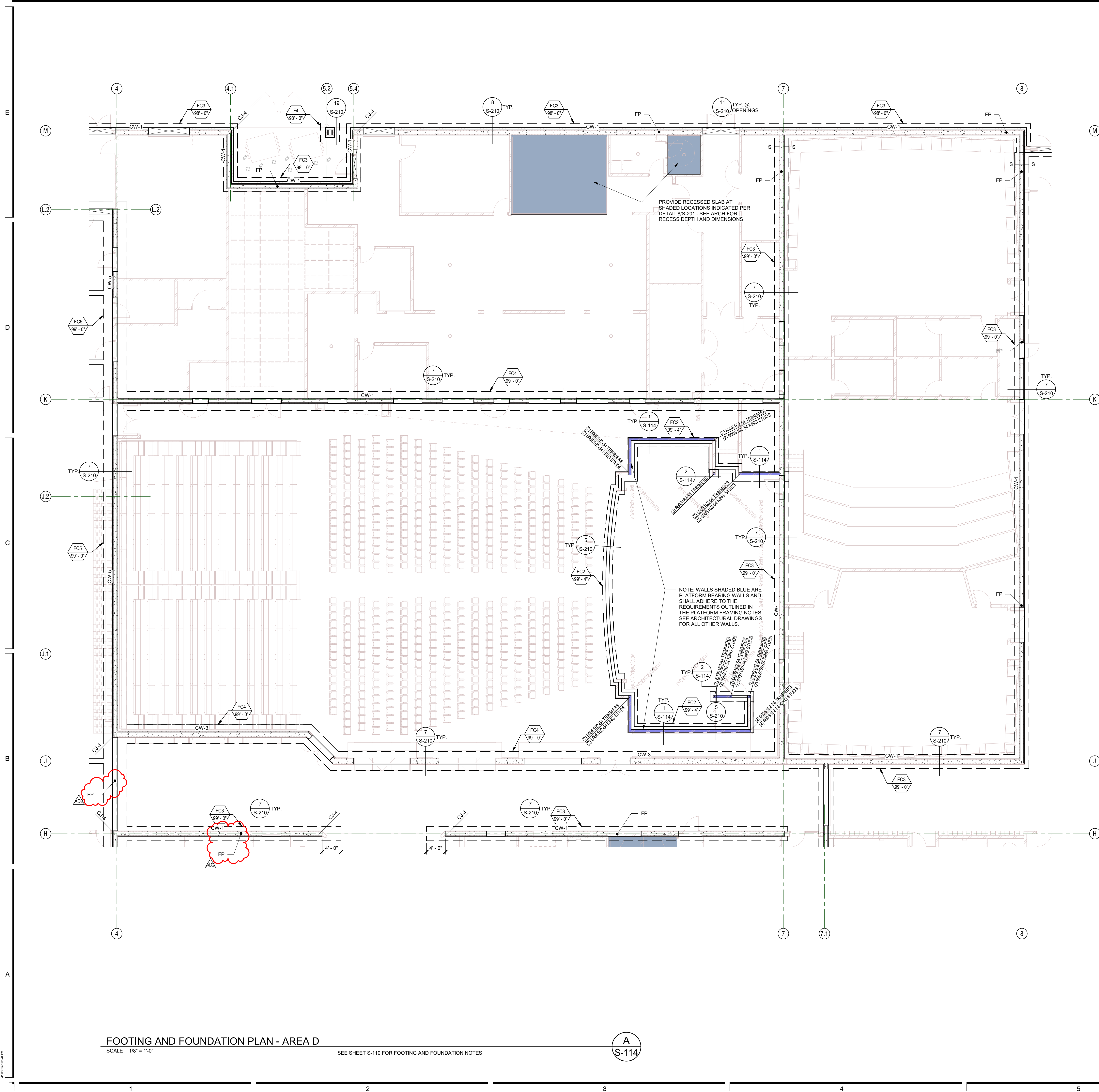
**CONSTRUCTION DOCUMENTS**

MARK	DATE	DESCRIPTION
AS2	05.02.24	

PROJECT #: 123005  
DRAWN BY: BLP  
CHECKED BY: J. Blizard  
ISSUED: 05.02.2024



**FOOTING AND FOUNDATION PLAN - AREA C**

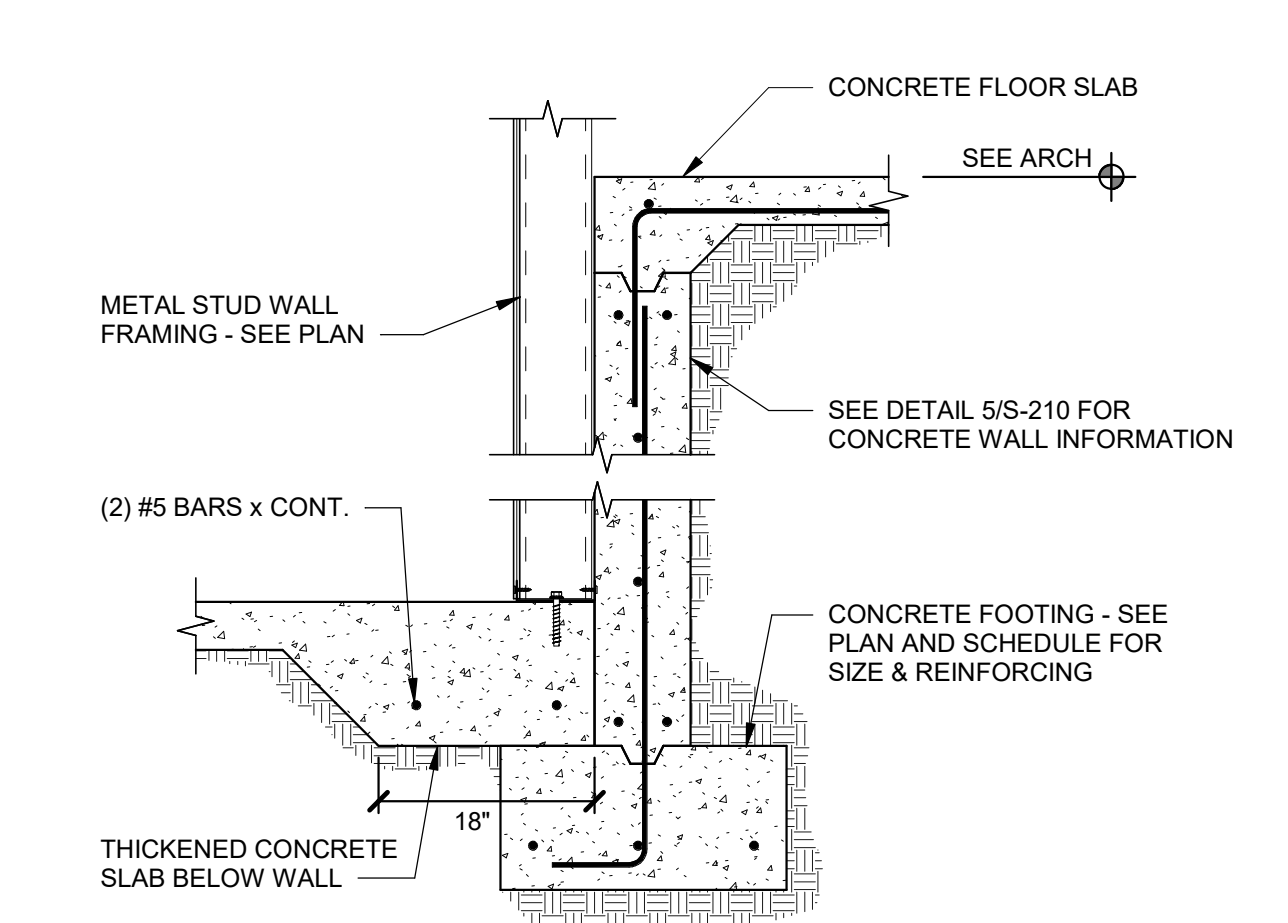


- PLATFORM FRAMING NOTES**
- LIGHT GAUGE STEEL FRAMING
    - STEEL FRAMING SIZE DESIGNATORS USED IN THE DRAWINGS FOLLOW THE CONVENTION ESTABLISHED BY THE STEEL STUD MANUFACTURERS' ASSOCIATION (SSMA) AND THE NORTH AMERICAN STEEL FRAMING ALLIANCE (NASFA). FRAMING MEMBERS PROVIDED SHALL MEET OR EXCEED ALL SSMA AND NASFA STANDARDS AND DESIGN PROPERTIES.
    - ALL LOAD BEARING STUDS (AND/OR) JOIST FRAMING MEMBERS ALONG WITH ALL RUNNERS, BRIDGING, AND END TRACKS SHALL BE OF THE DESIGNATION SHOWN ON THE PLANS. ALL OF THE ABOVE ELEMENTS SHALL BE FORMED FROM STEEL MEETING REQUIREMENTS OF ASTM A1011/A1011M/04. ALL COMPONENTS SHALL BE GALVANIZED. ALL COMPONENTS SHALL HAVE THE FOLLOWING YIELD STRESSES:
 

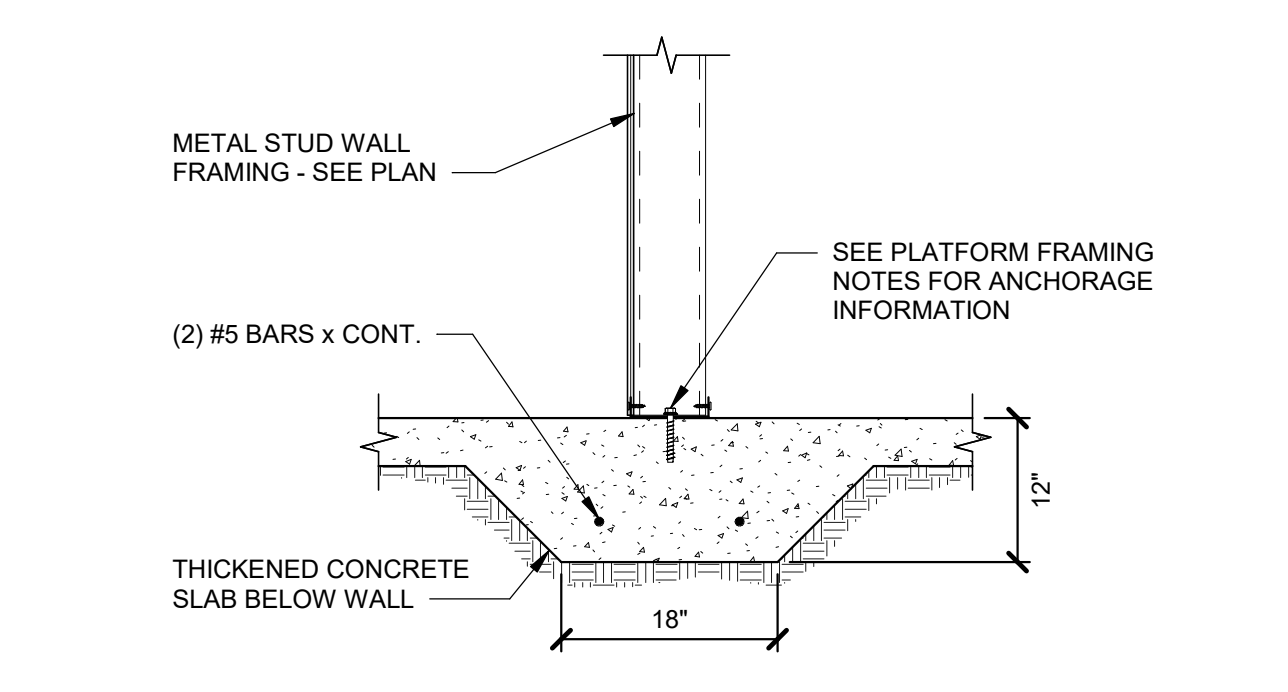
COMPONENT	BASE METAL THICKNESS	YIELD STRESS
STUDS, TRACKS	33 & 43 MIL	33,000 PSI
	54, 68 & 97 MIL	50,000 PSI
END CLOSURES & BRIDGING	33, 43, 54 & 68 MIL	33,000 PSI
    - FOLLOW ALL MANUFACTURERS' RECOMMENDATIONS FOR THE USE OF THESE PRODUCTS.
    - UNLESS NOTED OTHERWISE, ALL WELDED CONNECTIONS SHALL BE IN ACCORDANCE WITH AWS D1.3 AND THE STRUCTURAL DETAILS. ALL WELDS SHALL BE COMPLETED USING E60XX ELECTRODES.
  - SHEATHING SHALL BE APA RATED SHEATHING, EXPOSURE 1, EXTERIOR GLUE AND PANEL INDEX RATING AS NOTED BELOW UNLESS NOTED OTHERWISE:
 

LOCATION	THICKNESS	PANEL INDEX
FLOORS	19/32"	32/16
  - CONNECTIONS AND FASTENERS
    - THE HEAD OF ALL SCREWS SHALL BE SCREWED FLUSH WITH THE SURFACE OF THE SHEATHING.
    - ALL SCREWS SHALL HAVE THE FOLLOWING MINIMUM PROPERTIES:
 

SCREW SIZE	SHANK DIAMETER	HEAD DIAMETER
NO. 6	0.138"	0.272"
NO. 8	0.164"	0.272"
NO. 10	0.190"	0.340"
NO. 12	0.216"	0.340"
    - UNLESS NOTED OTHERWISE, ALL FRAMING ANCHORS, CLIPS, HOLD DOWNS, STRAPS, ETC. TO BE PROVIDED BY THE STEEL NETWORK OR APPROVED EQUAL.
    - UNLESS NOTED OTHERWISE, ALL EXTERIOR WALL BOTTOM TRACKS TO BE ANCHORED TO THE CONCRETE WITH HILTI KWIK-HUS-EZ 1/2" X 1/2" EMBEDMENT ANCHOR BOLTS @ 16" O.C.
    - UNLESS NOTED OTHERWISE, ALL STEEL STUD JOISTS AND BOX HEADER COMPONENTS SHALL BE CONTINUOUS WITH NO SPLICES.
    - UNLESS NOTED OTHERWISE, ALL STEEL STUD JOISTS AND BOX HEADER COMPONENTS SHALL BE CONTINUOUS WITH NO SPLICES BETWEEN BEARING SUPPORTS.
    - UNLESS NOTED OTHERWISE, ALL WALLS SHALL BE 600S162-54 STUDS SPACED AT 16" O.C. W/ 600T150-54 TRACKS. ATTACH TRACK TO STUDS W/ (1) #5 TEK SCREWS EACH SIDE OF STUD.

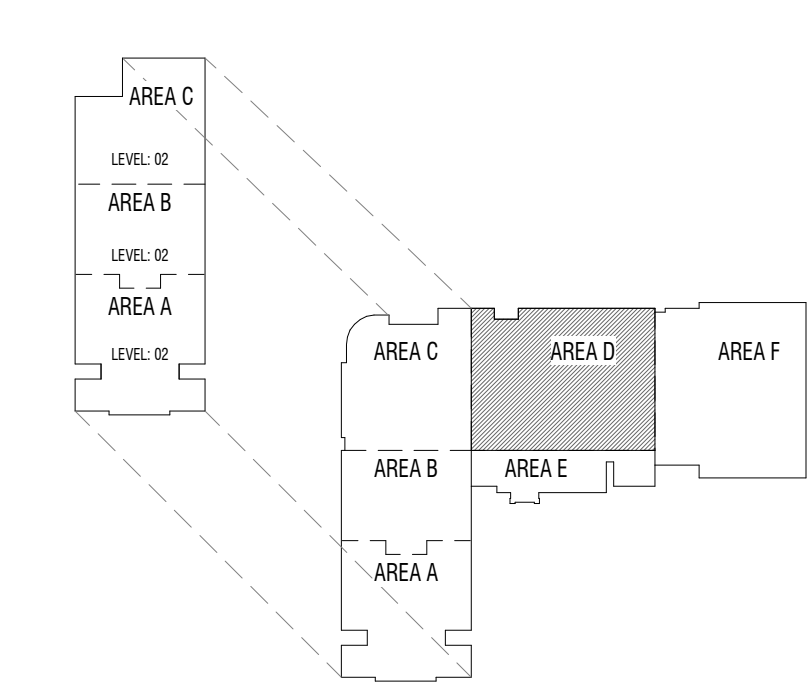


**DETAIL 1 S-114**  
SCALE: NONE



**DETAIL 2 S-114**  
SCALE: NONE

**KEY PLAN**



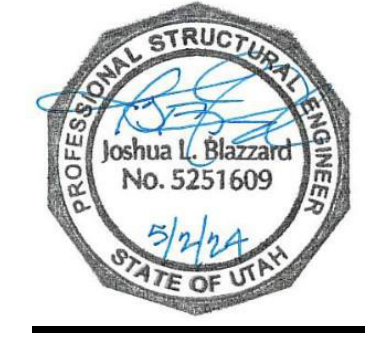
**FOOTING AND FOUNDATION PLAN - AREA D**  
SCALE: 1/8" = 1'-0"

SEE SHEET S-110 FOR FOOTING AND FOUNDATION NOTES

**A**  
S-114

MARK	DATE	DESCRIPTION
05.02.24	BLP	

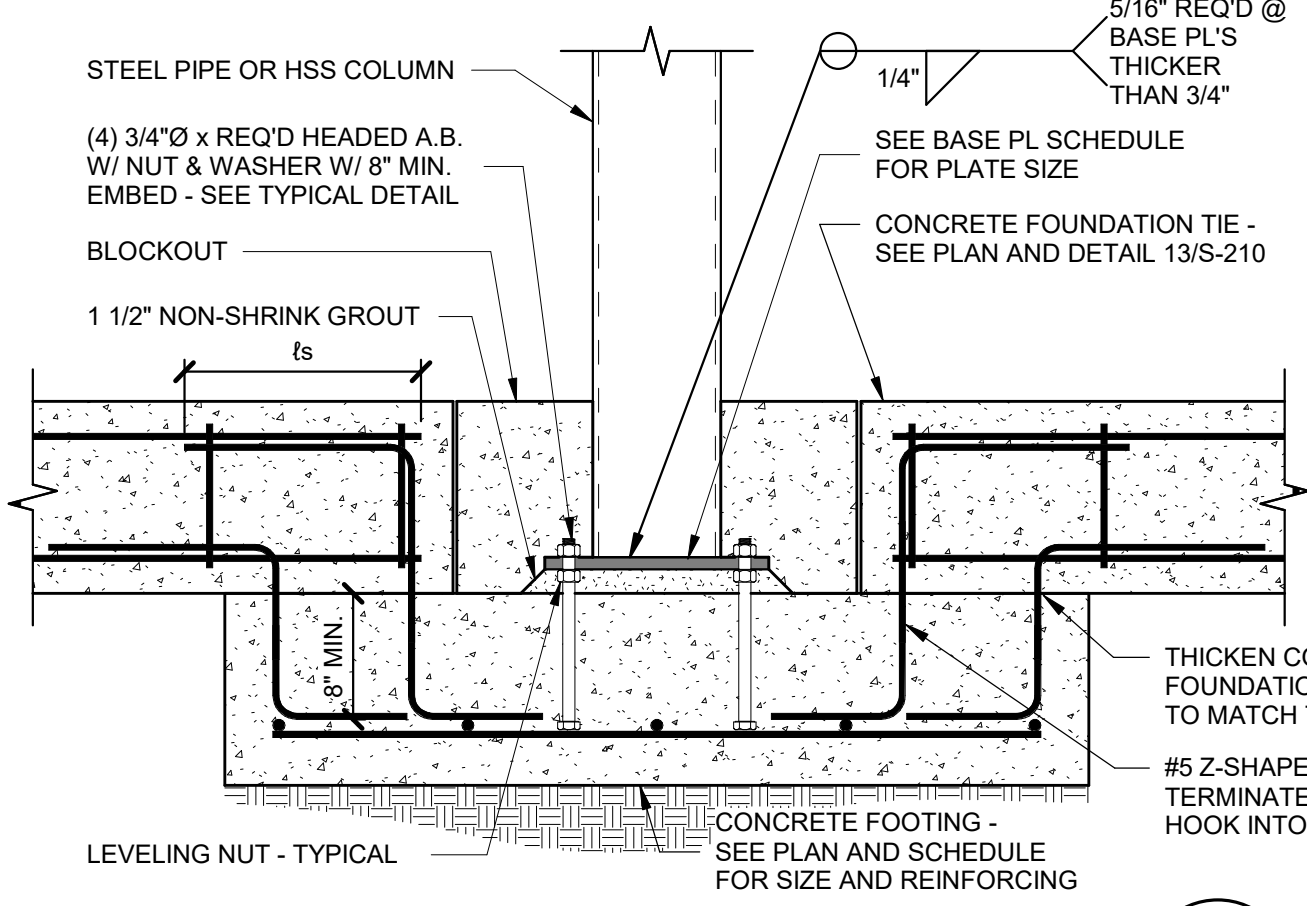
PROJECT #: 123005  
DRAWN BY: BLP  
CHECKED BY: J. Blizard  
ISSUED: 05.02.2024



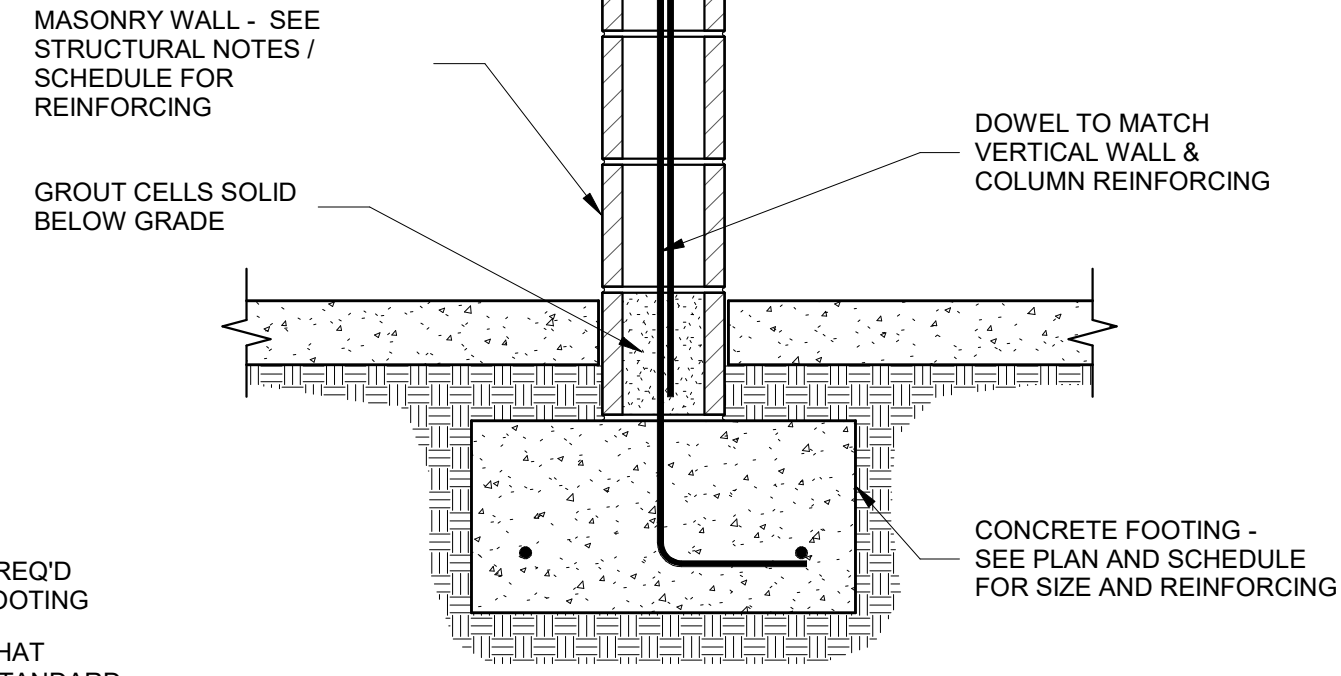




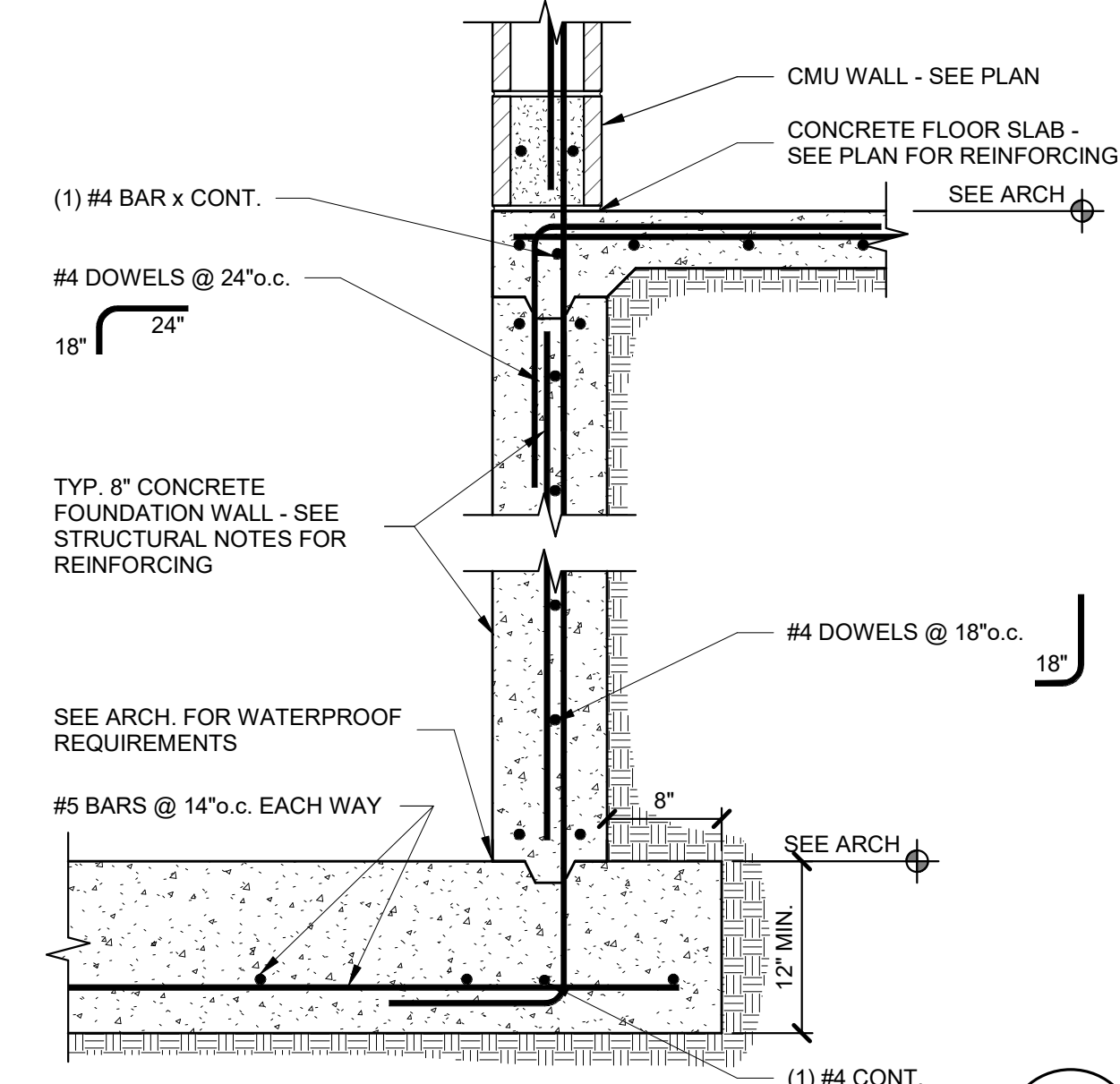
COLUMN SIZE	BASE PLATE SIZE
8" SQ, 10" Ø	PL 3/4" x 14" x 1'-2"
7" SQ	PL 3/4" x 13" x 1'-1"
6" SQ, 8" Ø	PL 3/4" x 12" x 1'-0"
5" SQ	PL 3/4" x 12" x 1'-0"
4" SQ	PL 5/8" x 10" x 0'-10"
3" Ø, 3" SQ	PL 1/2" x 9" x 0'-9"



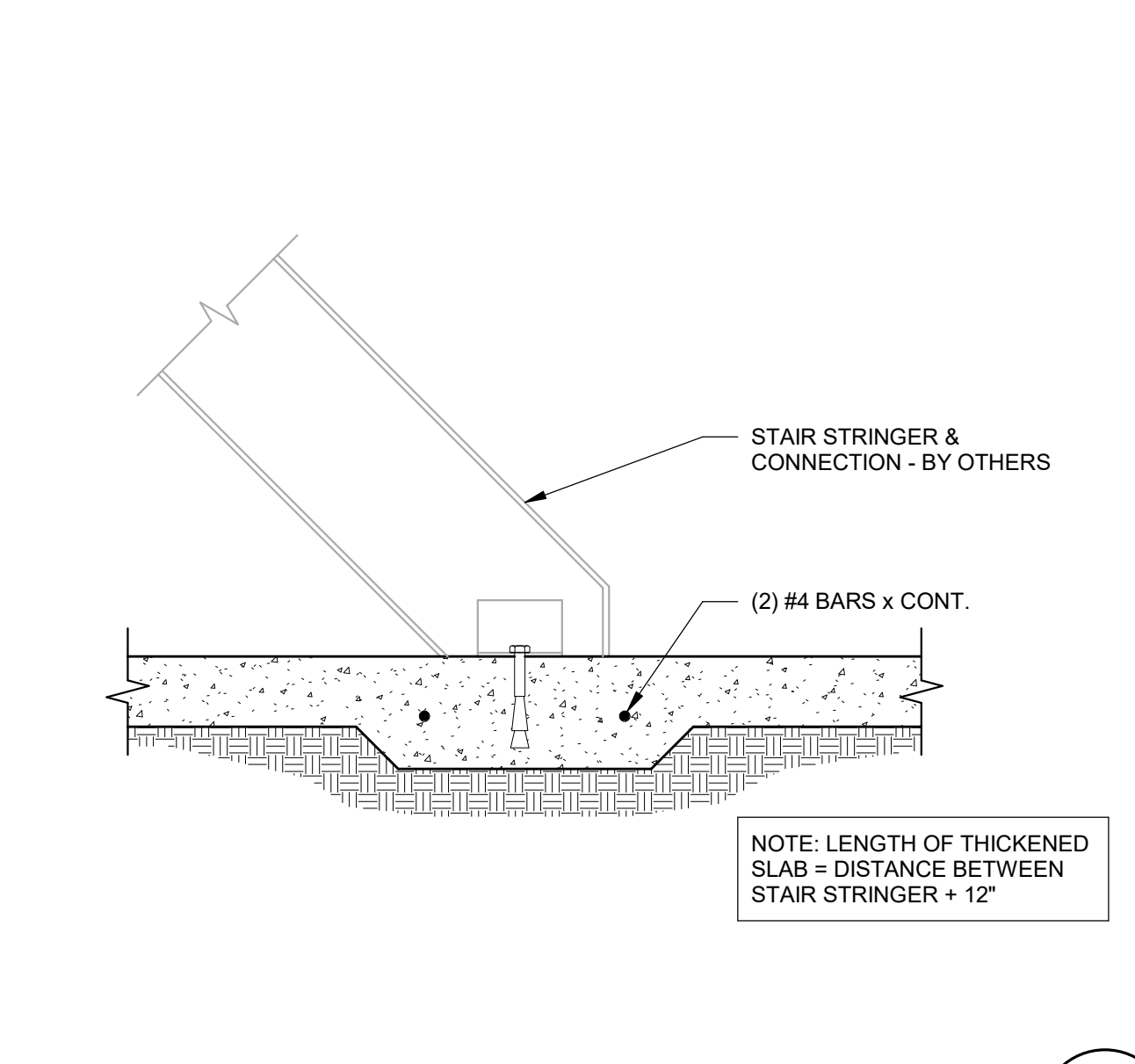
**1** COLUMN TO SPOT FOOTING  
SCALE: NONE



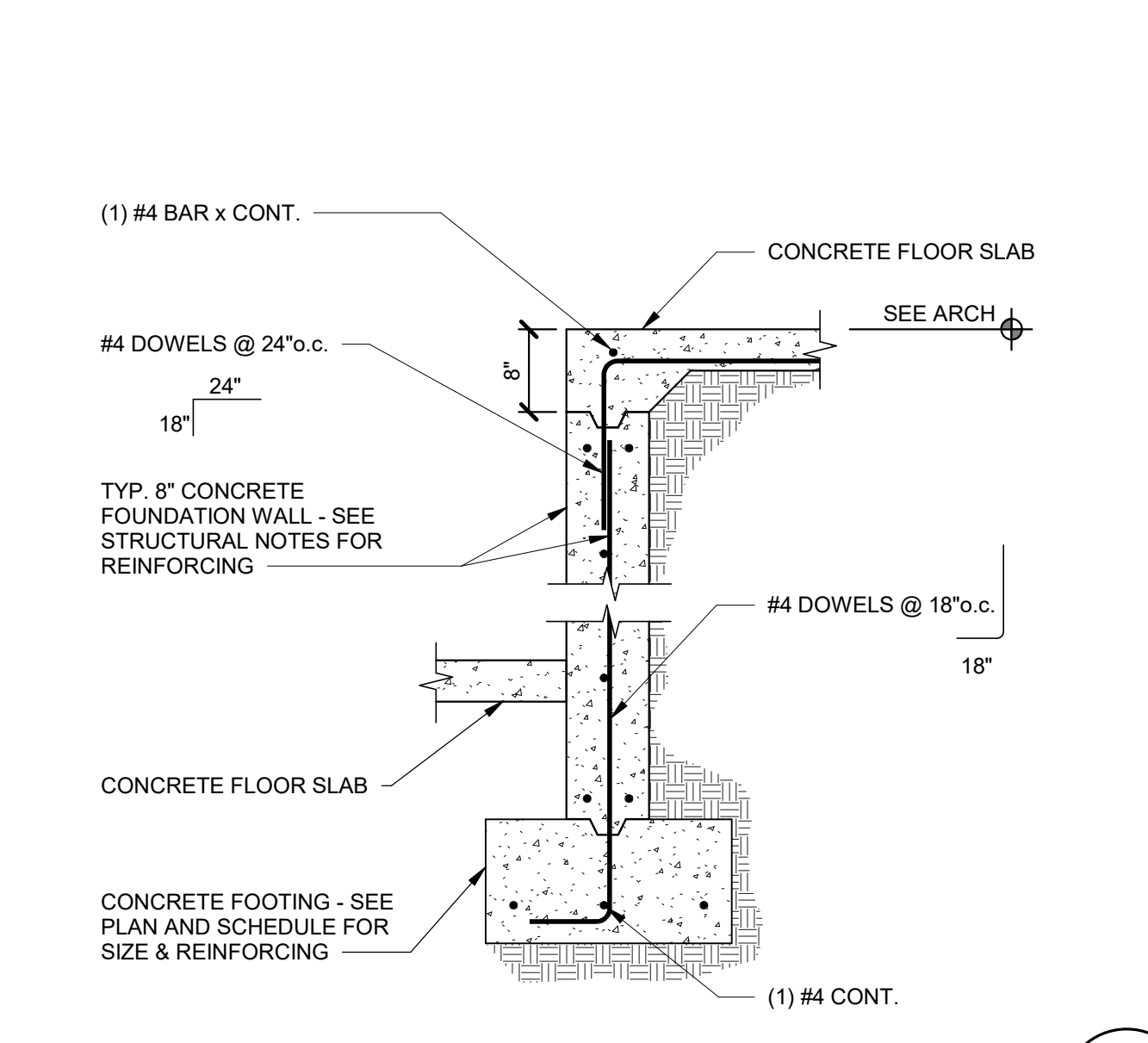
**2** MASONRY WALL ON FOOTING  
SCALE: NONE



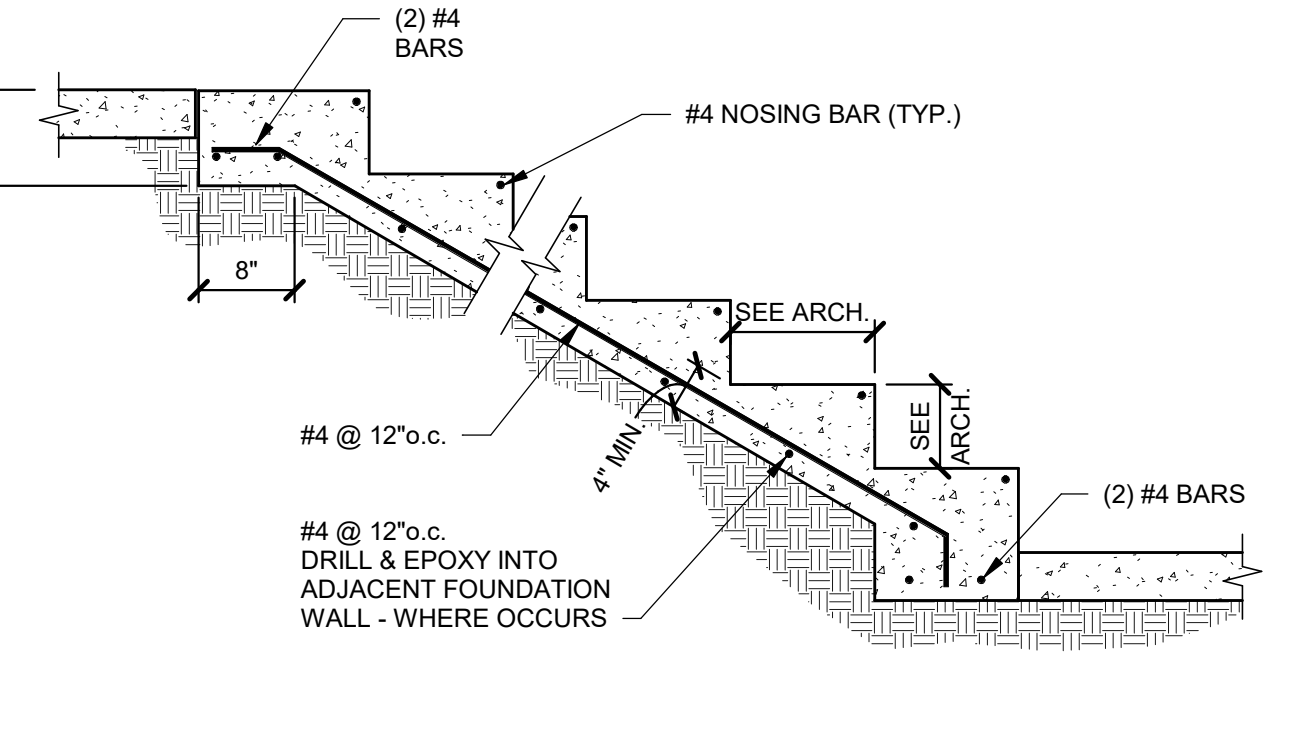
**3** SECTION @ ELEVATOR PIT  
SCALE: NONE



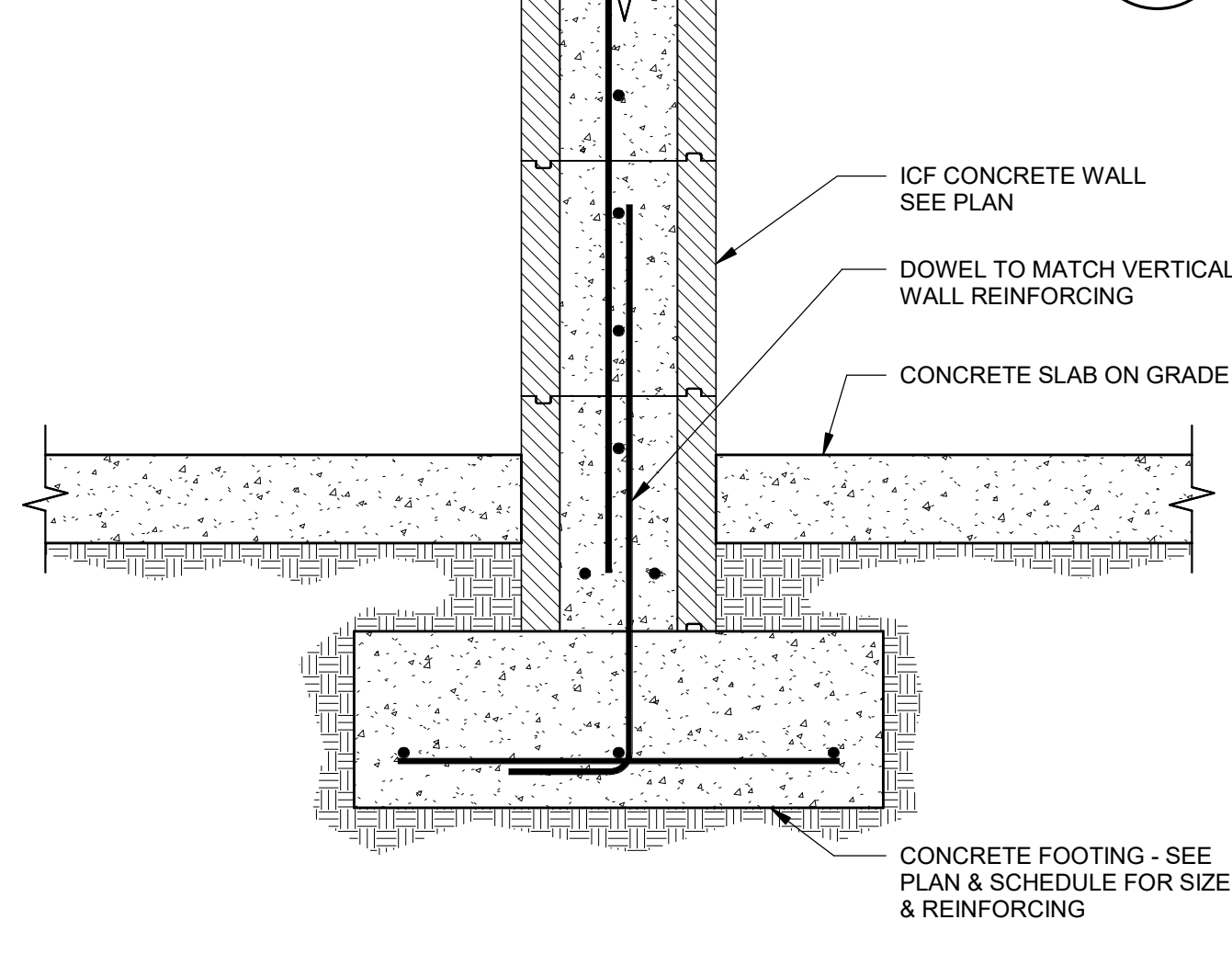
**4** THICKENED SLAB @ STAIR  
SCALE: NONE



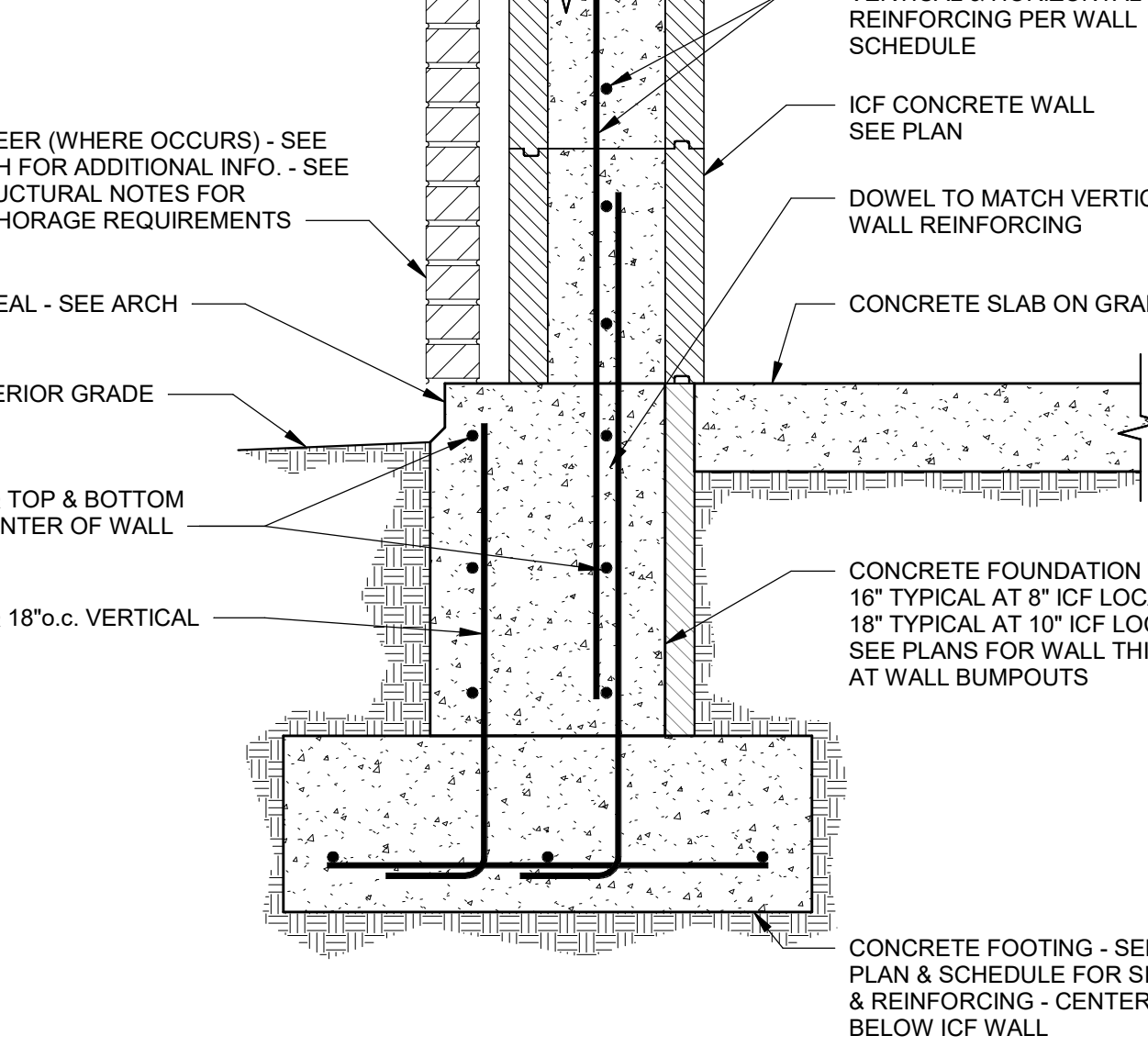
**5** DETAIL  
SCALE: NONE



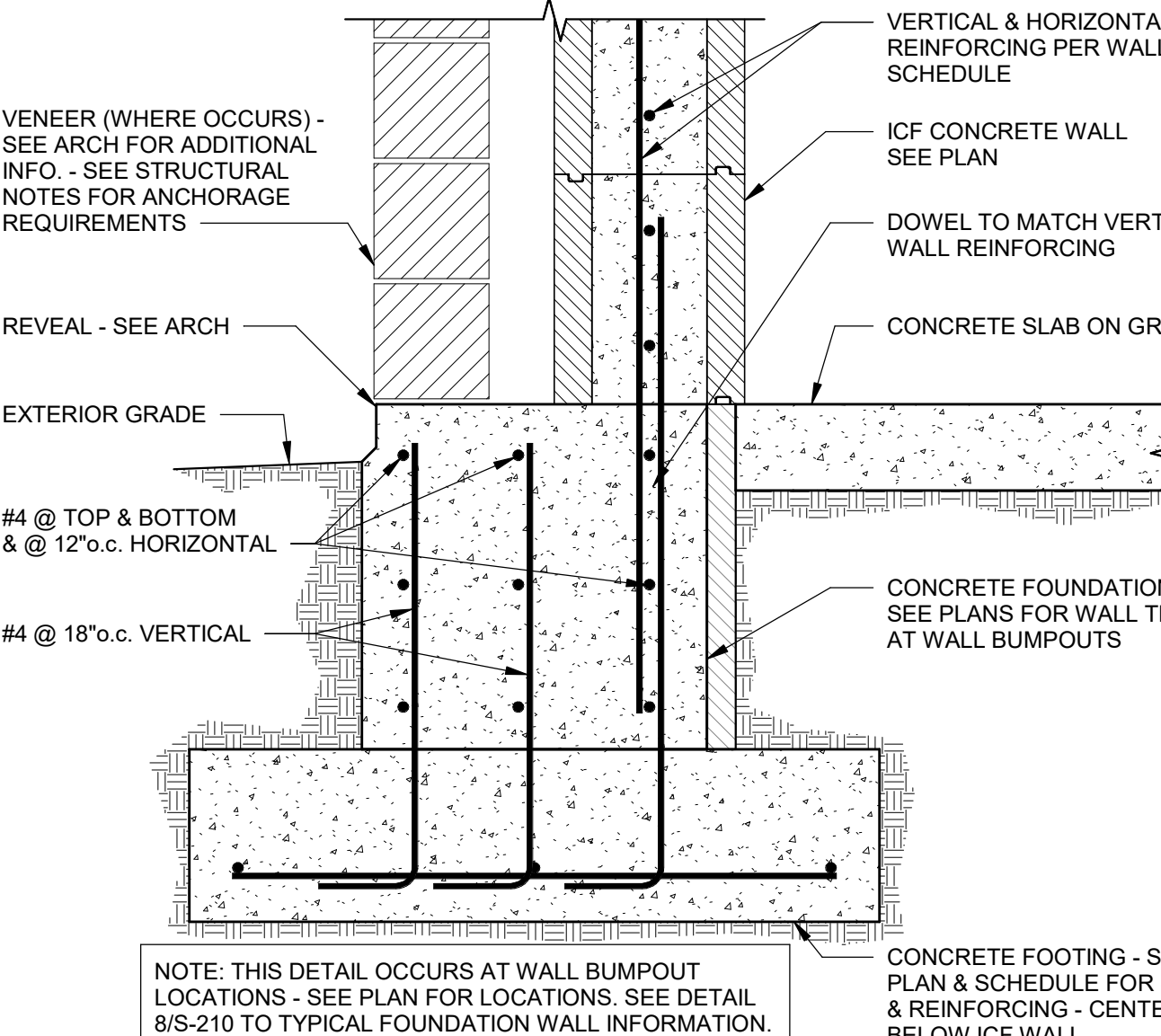
**6** TYPICAL STEPPED STAIR FOOTING  
SCALE: NONE



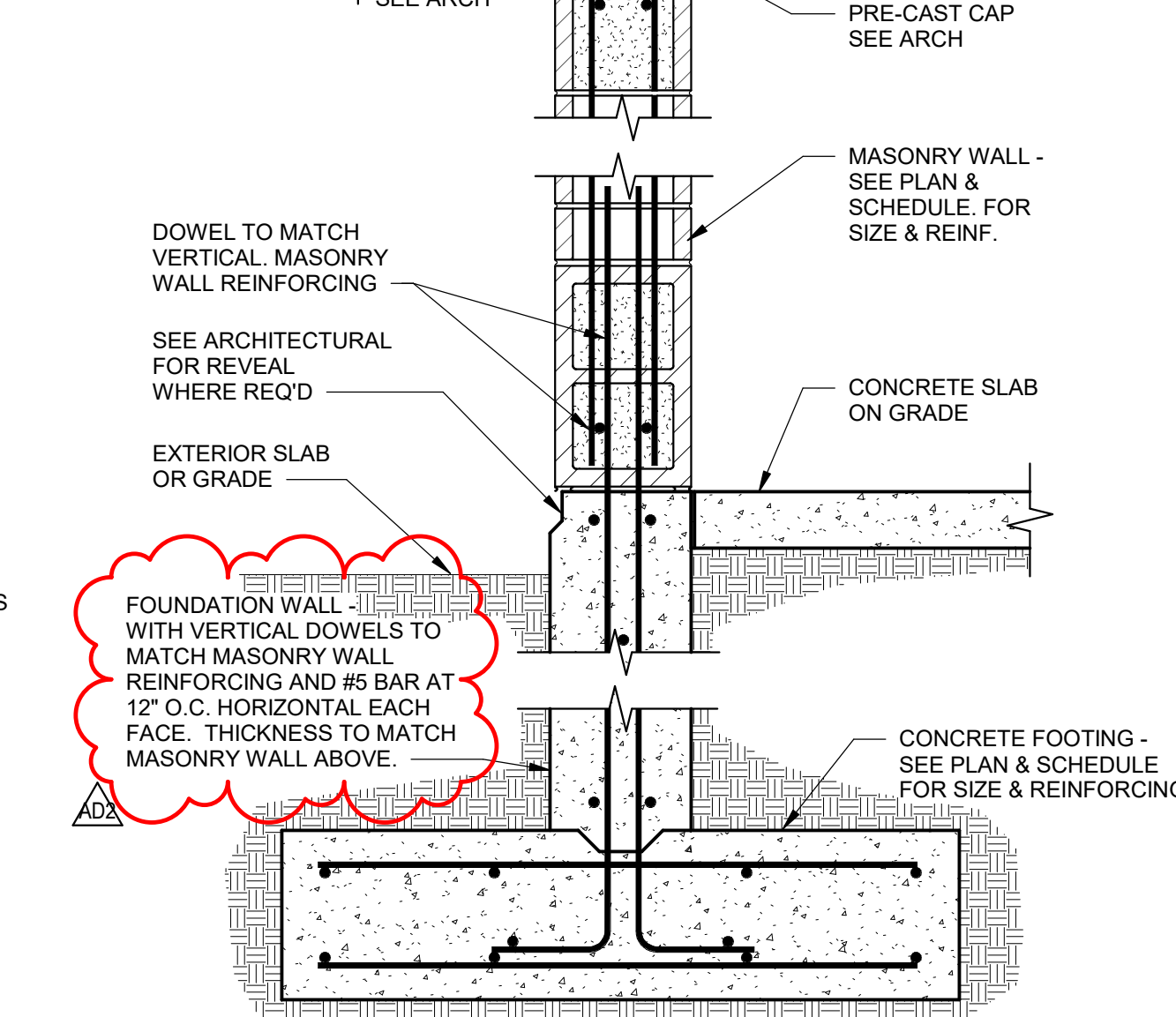
**7** DETAIL  
SCALE: NONE



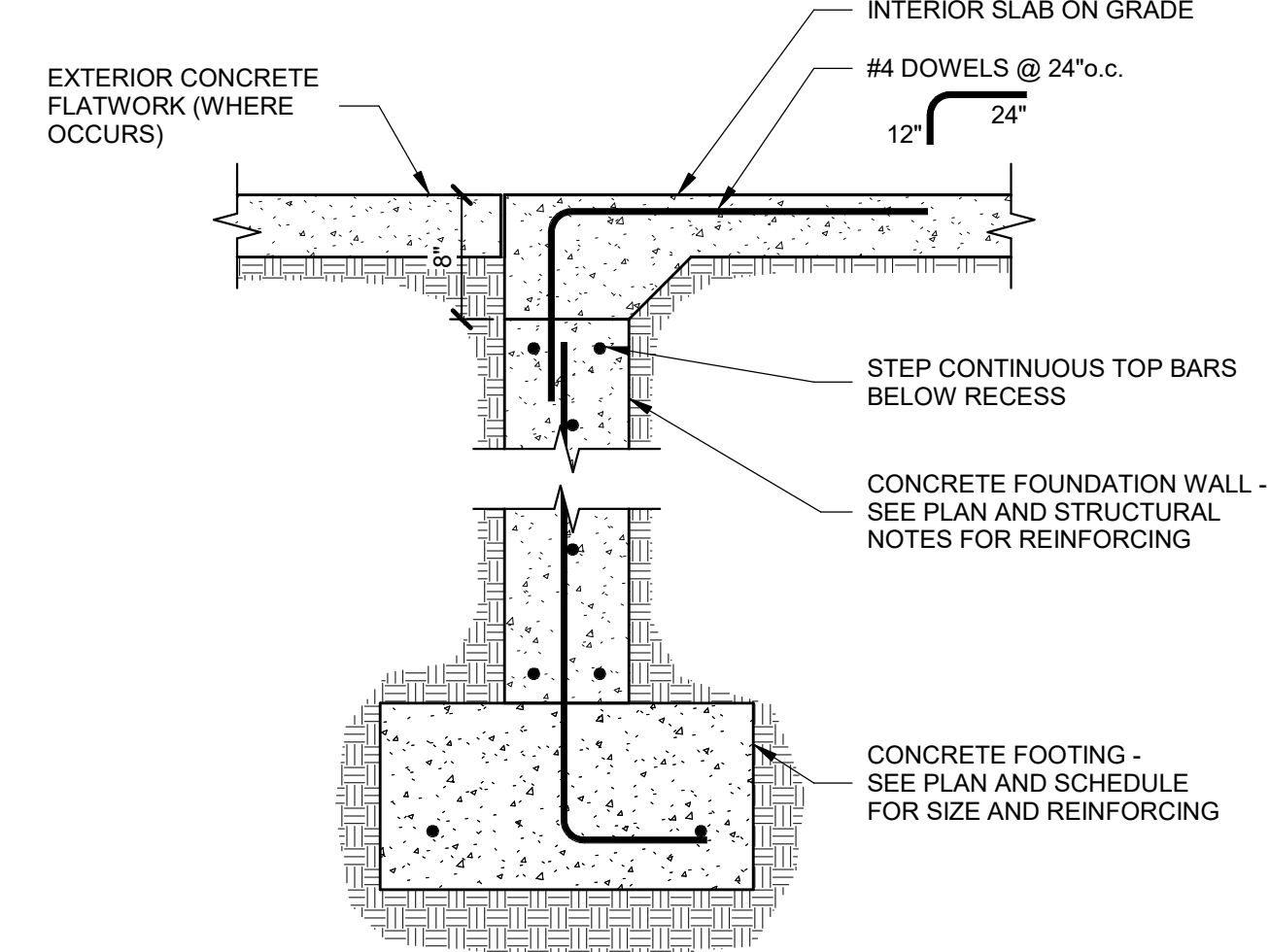
**8** DETAIL  
SCALE: NONE



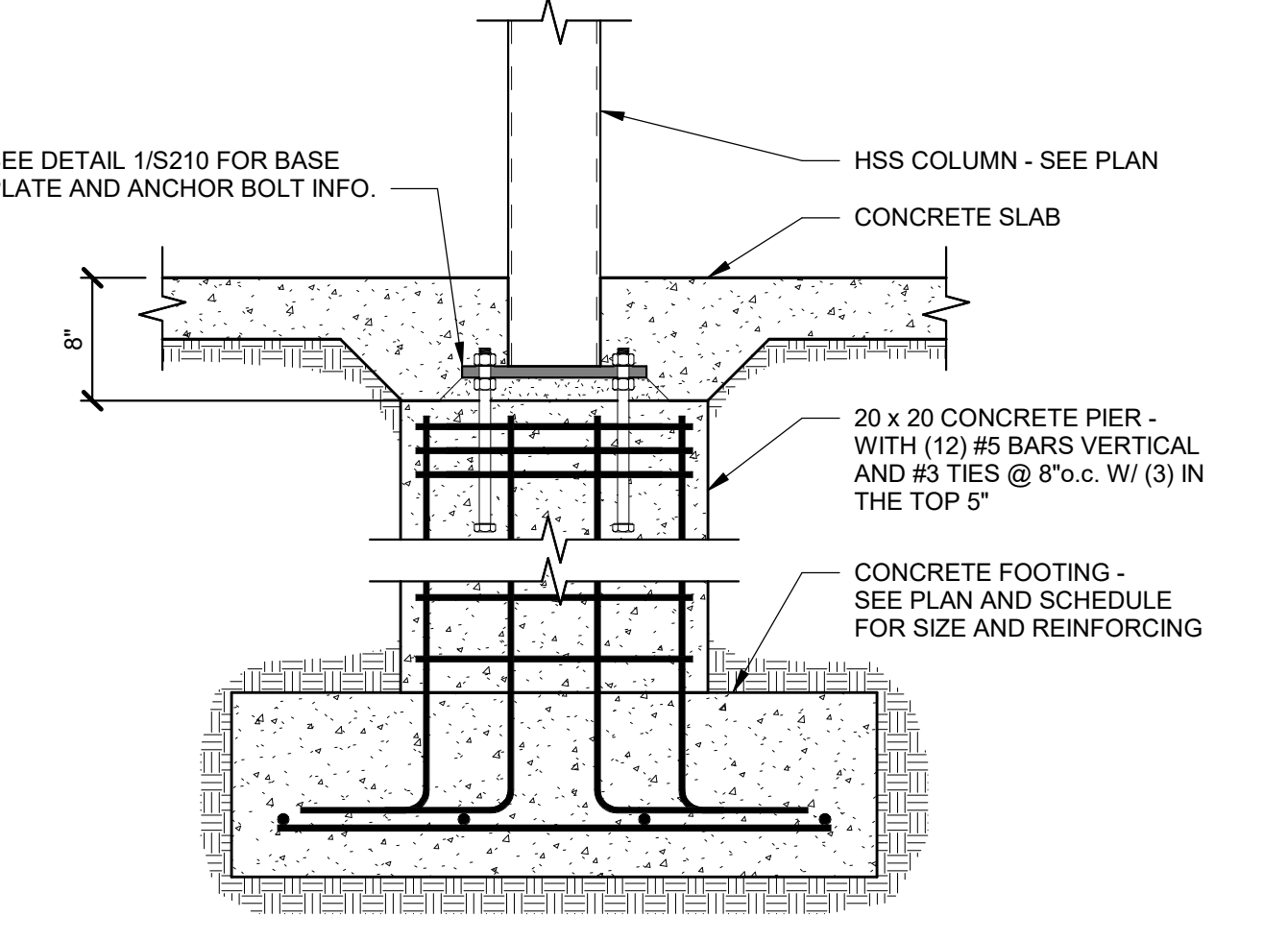
**9** DETAIL  
SCALE: NONE



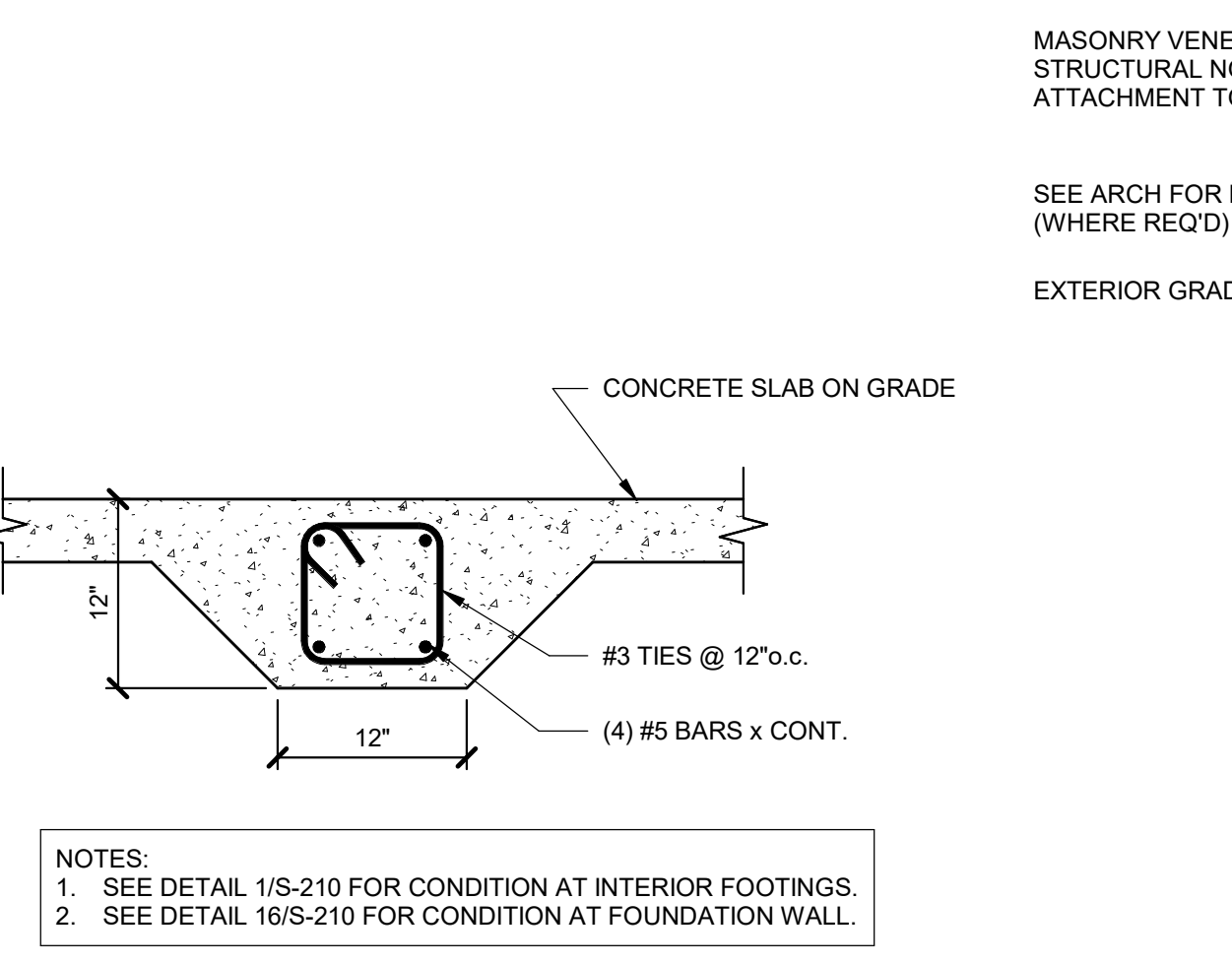
**10** DETAIL  
SCALE: NONE



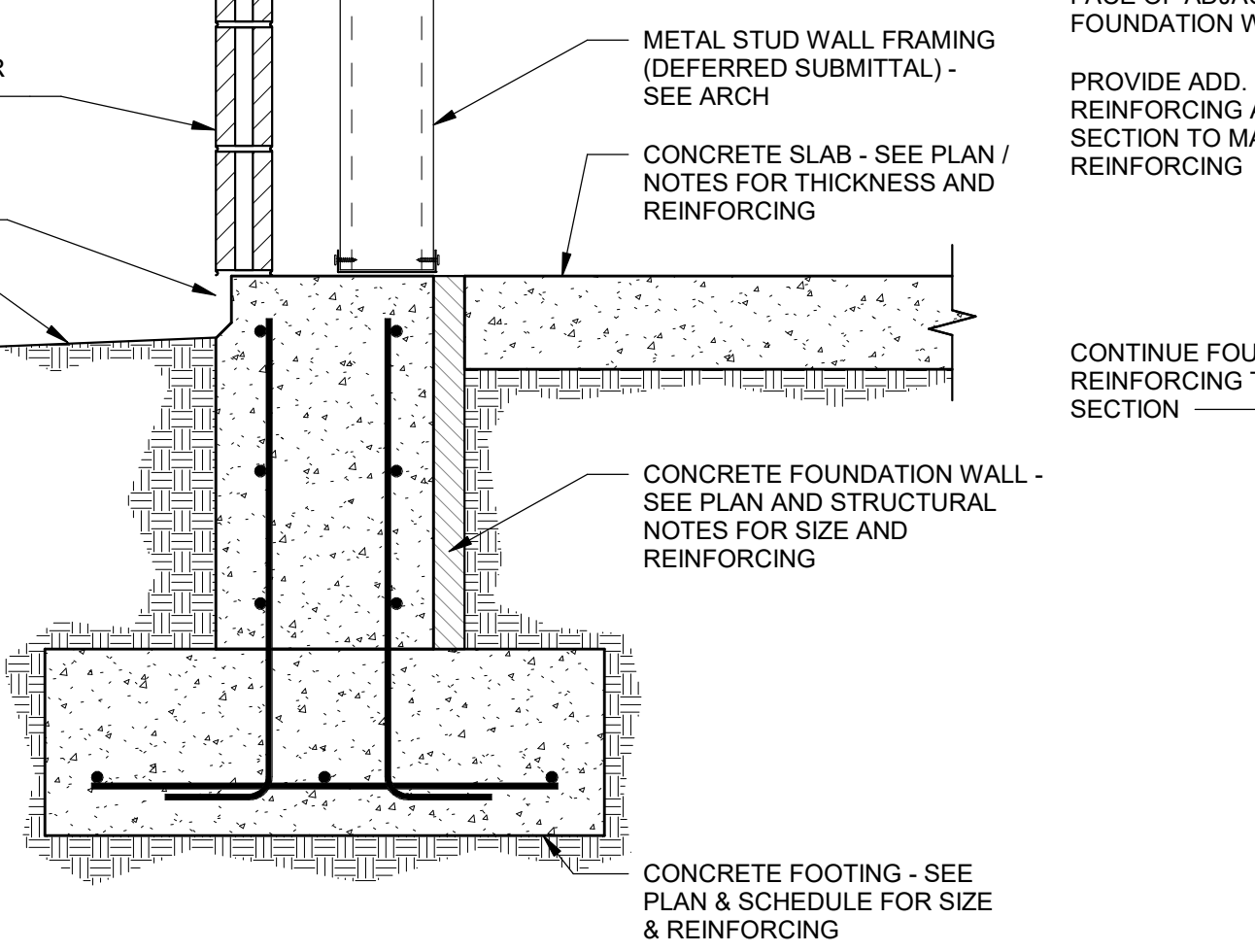
**11** CONCRETE FOUNDATION @ OPENING  
SCALE: NONE



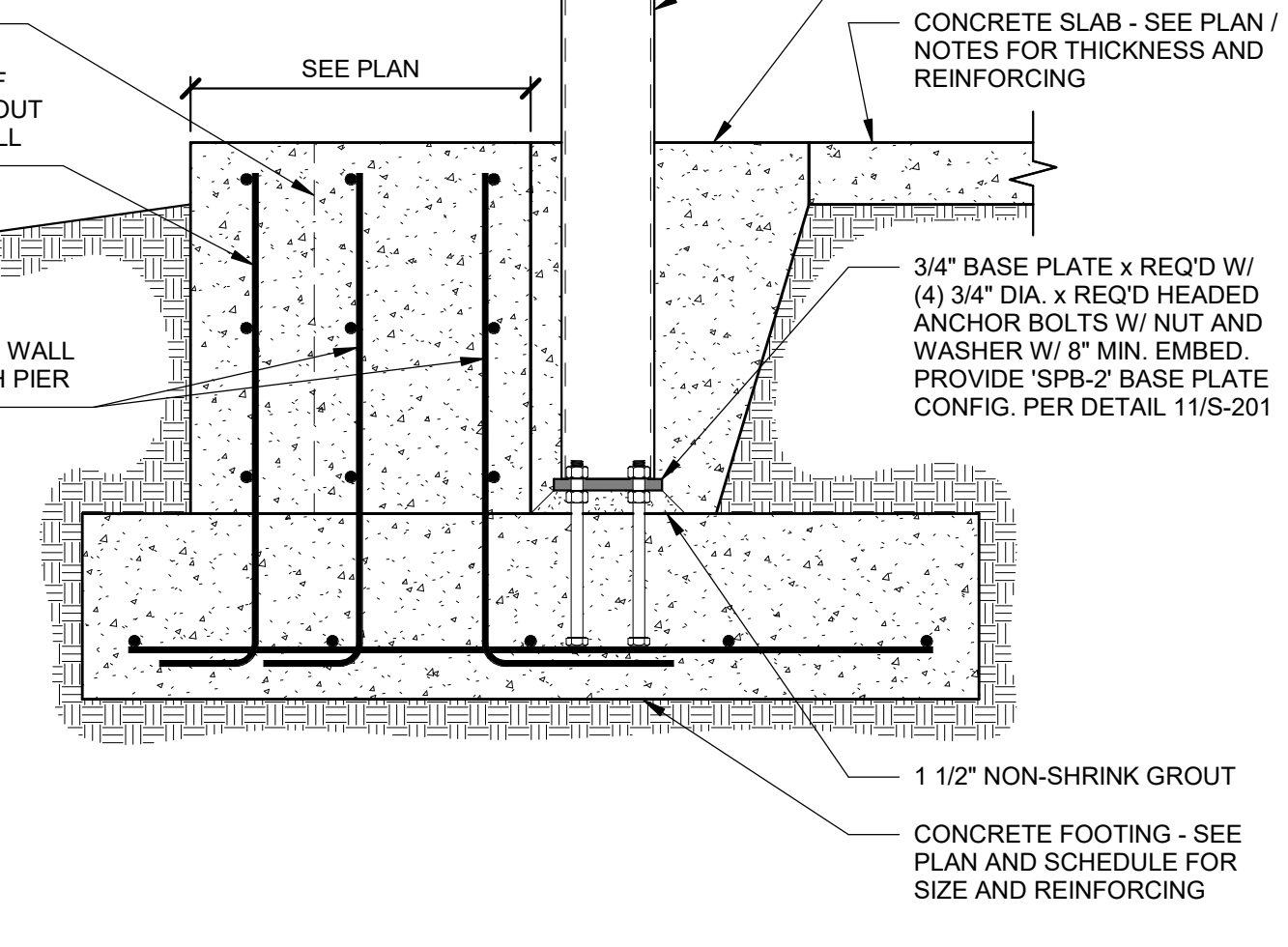
**12** CONCRETE PIER  
SCALE: NONE



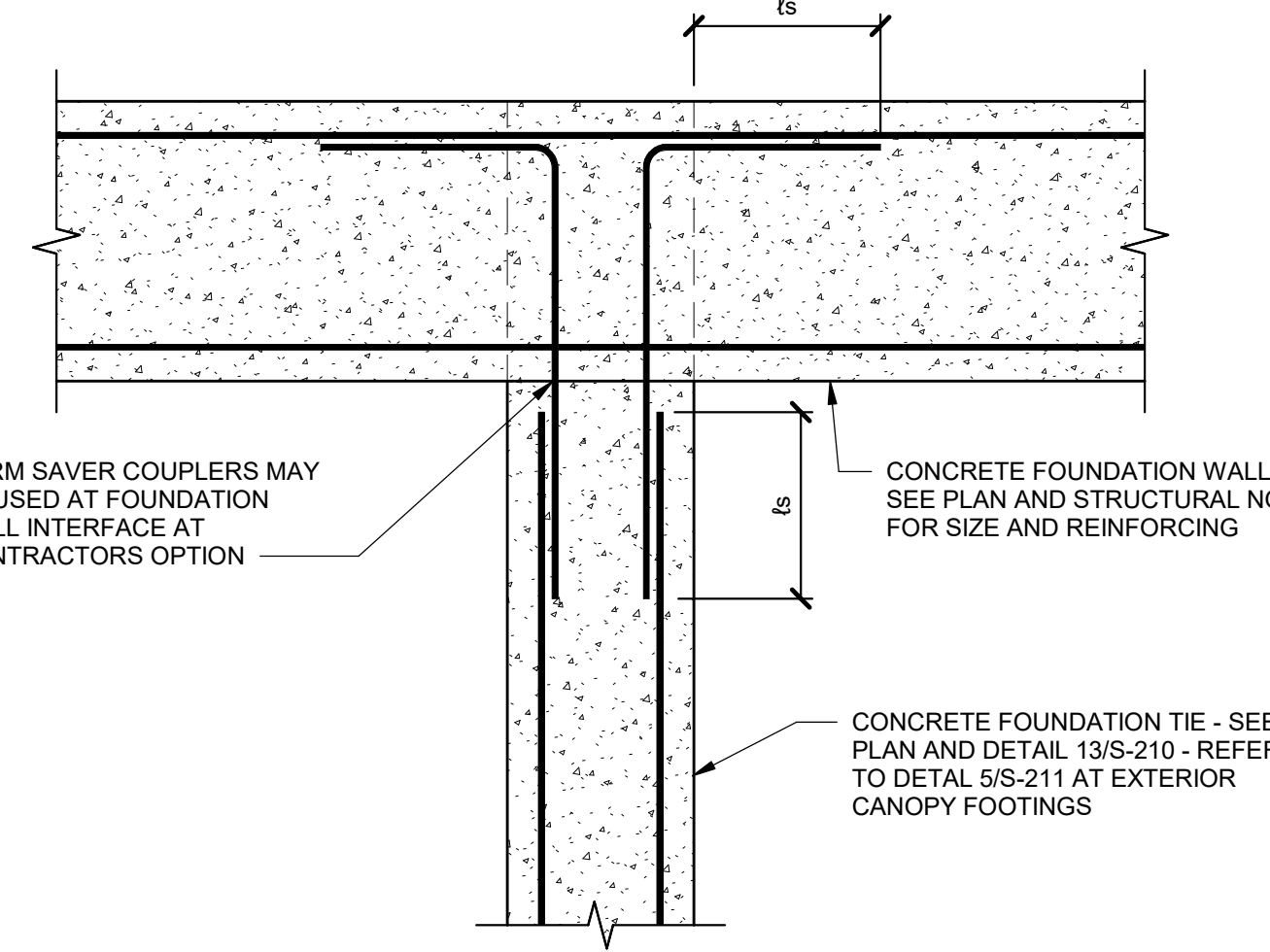
**13** DETAIL  
SCALE: NONE



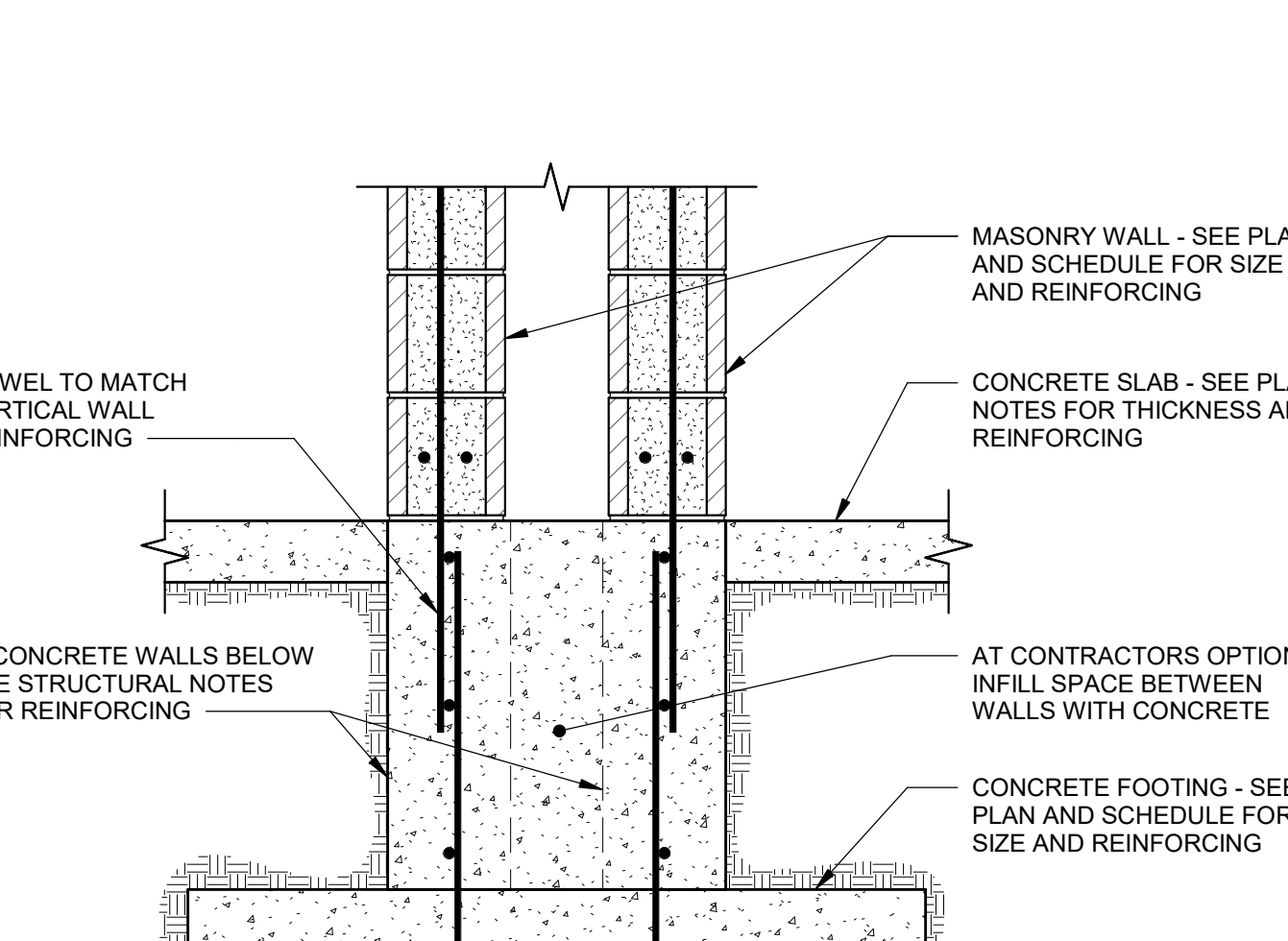
**14** DETAIL  
SCALE: NONE



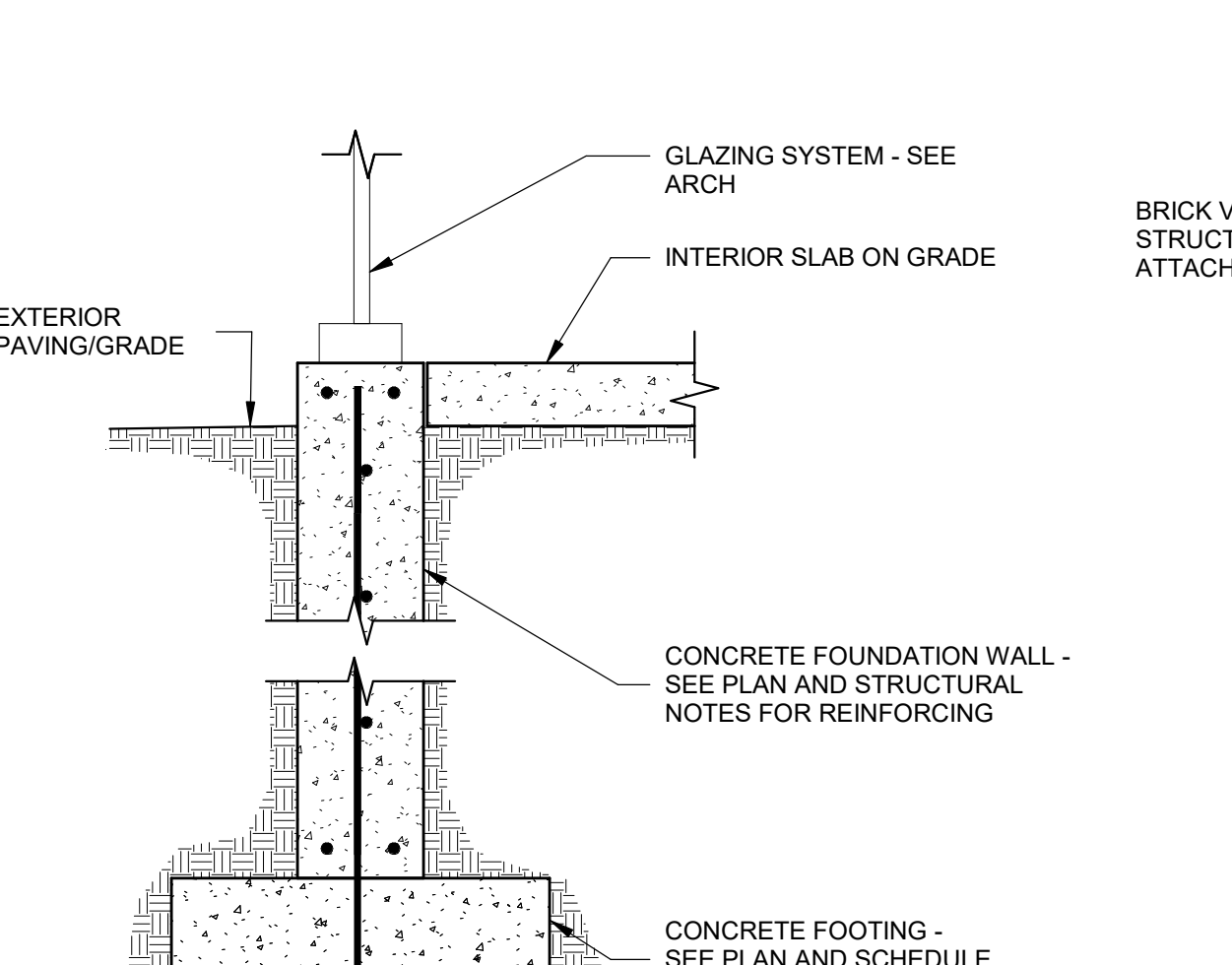
**15** DETAIL  
SCALE: NONE



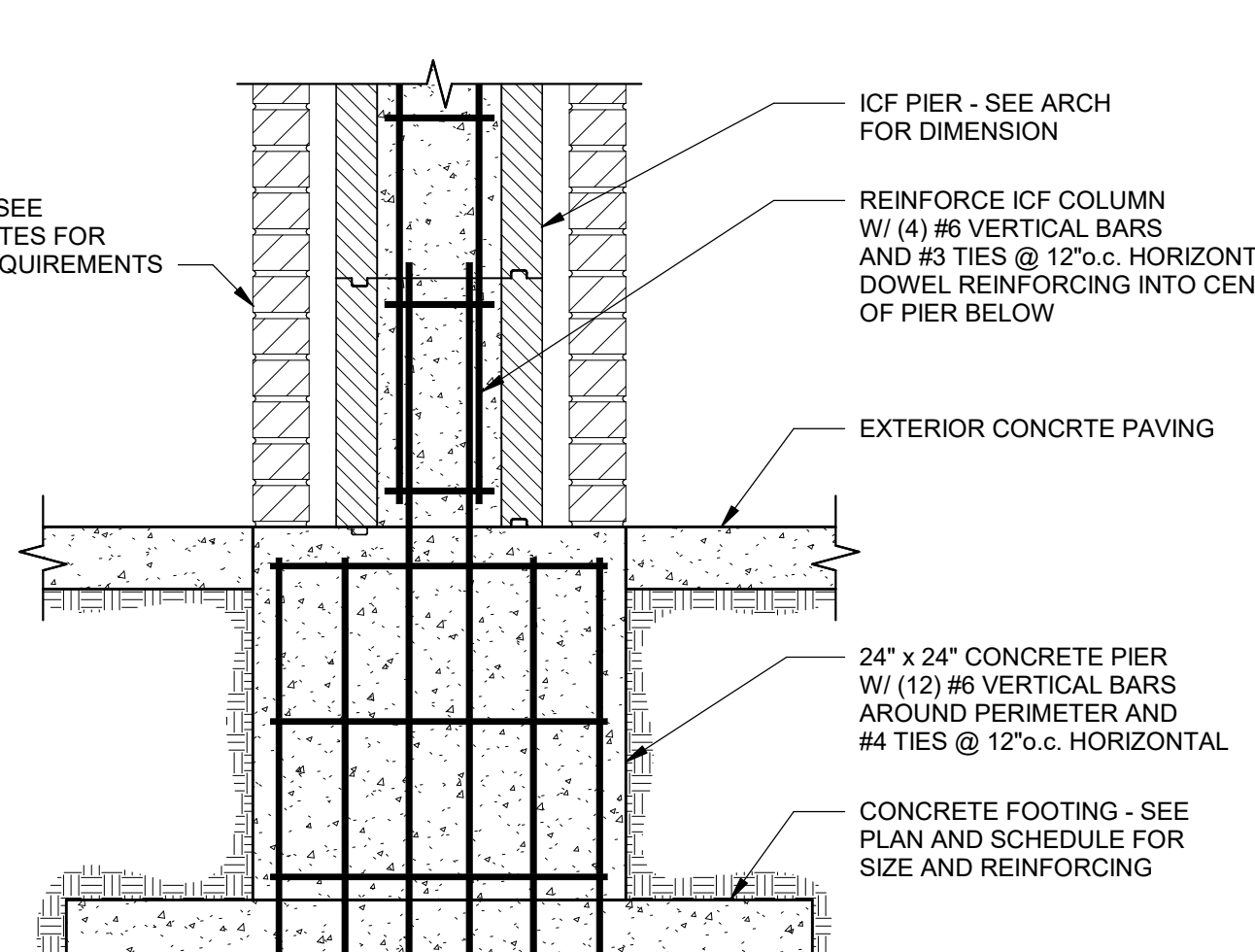
**16** DETAIL  
SCALE: NONE



**17** DETAIL  
SCALE: NONE



**18** DETAIL  
SCALE: NONE



**19** DETAIL  
SCALE: NONE



**20** DETAIL  
SCALE: NONE

MARK	DATE	DESCRIPTION
	05.02.24	

PROJECT #: 123005  
DRAWN BY: BLP  
CHECKED BY: J. Blizard  
ISSUED: 05.02.2024

