



# Bid Form

## Box Elder School District - Cooling Upgrades Electrical

Name of Bidder \_\_\_\_\_ Date \_\_\_\_\_

To: DWA Construction, Inc., Construction Manager, Box Elder School District  
P. O. Box 3448 - Logan, Utah 84323-3448

The undersigned, responsive to the "Invitation to Bid" dated December 7, 2023, for the "Box Elder School District - Cooling Upgrades Electrical" in accordance with the bidding instructions and information contained therein, and having examined the project site, and being familiar with all the conditions surrounding the construction of the proposed project, including the availability of labor, hereby propose to furnish all labor, material, equipment, and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the contract documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

For all work required by the Invitation to bid and the contract documents, to furnish and install all electrical components and equipment as outlined in the bidding documents, I/We agree to perform for the sum of:

### COMPLETE BIDS FOR COOLING UPGRADES ELECTRICAL:

Box Elder High School: \$ \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

(In case of discrepancy, written amount shall govern)

Fielding Elementary School: \$ \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

(In case of discrepancy, written amount shall govern)



Garland Elementary School: \$ \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

(In case of discrepancy, written amount shall govern)

Harris Intermediate School: \$ \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

(In case of discrepancy, written amount shall govern)

Young Intermediate School: \$ \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete on or before on or before August 12, 2024, contingent upon receipt of the "Notice to Proceed" being issue by December 28, 2023, should I/We be the successful bidder.

This bid shall be good for 30 days after the bid opening.

The undersigned Contractor's License Number for the State of Utah is \_\_\_\_\_

Upon the receipt of notice of acceptance of this bid, the undersigned agrees to execute the contract within five (5) days.

Respectfully submitted,

\_\_\_\_\_  
Authorized Signature

Address: \_\_\_\_\_