RAINBOW COVE BEACH CAMPGROUND IMPROVEMENT PROJECT

<u> PHASE 1 – IMPROVEMENTS</u>

BEAR LAKE STATE PARK - DIVISION OF PARKS AND RECREATION DFCM NO. 22231510 - U3P Sourcing Event MW24003

BID SCHEDULE

NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE
1	Mobilization	LS	1		
2	Stormwater Pollution Prevention Plan (SWPPP)	LS	1		
3	Prepare and sculpt the project site: all earthwork excavating, removal, hauling, recontouring, regrading rough and finish grading of the site in its entirety for construction of roadways, parking areas, pull-outs, etc. as shown in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A & B)	LS	1		
4	Construct 4" diameter C900 PVC pipe dry-line (from ~Guard Shack north to 8"x8"x4" Tee, with end caps, Reference Sheet C302 & C303)	LF	585		
5	Construct 8" diameter C900 PVC pipe dry-line (from 8"x8"x4" Tee west to FH near Dock, and north to ~20-feet north of turnaround, with end caps, Reference Sheet C302 & C303)	LF	360		
6	Construct 1-1/2" diameter PE pipe dry-line (from 8" FH line near Dock Access north to Tee, with end cap, Reference Sheet C302 & C303)	LF	125		
7	Construct 4" diameter SDR-35 sewer pipe dry-line (from Guard Shack north to "Sewer Lift Station #16 including cleanouts, excluding manhole SSMH #18, with end caps, Reference Sheet C302 & C303)	LF	675		
8	Construct 1" diameter PE pipe water service lines from 4" Diameter pipeline to Guard Shack and to RV Dump Station, with end caps, Reference Sheet C302 & C303)	LF	40		
9	Construct south entry gabion retaining wall. (Reference Sheet C004-A)	LS	1		***************************************
10	Construct North Day Use gabion retaining wall. (Reference Sheet C004-B)	LS	1		
11	Construct North Day Use stormwater drainage system and structures. (Reference Sheet C004-B)	LS	1		***************************************
12	Construct and/or furnish and install the underground electrical conduit from the Rocky Mountain Power utility pole east of Cisco Road to and including Ground Sleeve "GS1" (Includes boring under Cisco Road, Reference Sheet ES102)	LS	1		
13	Construct and/or furnish and install all underground electrical conduit to from "GS1" southward to "Future Connection (Key Note "11") including conduits to Guard Shack, overhead light fixtures, entry monument sign, and to utility transformers. (Reference Sheet ES102)	LS	1		

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14	Construct to finished-grade all roadways, RV dump station pull-outs, North and South day use parking and trailer parking areas, dumpster pads, and pathways with aggregate base (8" thick under asphalt pavement and 5" thick under concrete pavement) as indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A & B and Geotechnical Report)	LS	1	
15	Construct and/or furnish and install entry roadway guard rail, split rail cedar fence, double leaf barrier swing gate, bollards, 30'-tall aluminum flagpole, and fee collection post. (Reference Sheet C004-A)	LS	1	
16	Construct and/or furnish and install overhead light standards by entry, roundabout, and boat dock as shown in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet ES102)	EA	3	
17	Provide and/or furnish and install electrical service to the overhead light standards identified in Item 9a as shown in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet ES102)	LS	1	
18	Construct North Day Use area improvements including primary concrete pony wall and adjoining sidewalk; sidewalks to CXT restrooms; beachfront pedestrian access pony walls and sidewalks; concrete dumpster pads; beachfront vehicle access pony walls, graveled drive, and double-leaf swing barrier gate with bollard posts as shown in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-B)	LS	1	
19	Construct 3-inch-thick hot mix asphalt surfacing on North Day Use area and pavement markings thereon as shown in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-B)	SY	3270	
20	Construct concrete curb and gutter and flatwork at/adjacent the roundabout intersection as indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A)	LS	1	
21	Construct water and sewer service drylines (under asphalt surfacing), concrete curb and gutter, and flatwork at the RV dump station pullout on entry/exit roadway, dumpster pads; and furnish and install safety bollards at RV dump station as indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A)	LS	1	
22	Construct 3-inch-thick hot mix asphalt surfacing on campground entry roadway, RV dump station pullout, roundabout, and dock area, and provide pavement markings thereon as indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A)	SY	6010	
23	Furnish and install signage as indicated in the Construction Plans for the Phase 1 Improvements	LS	1	

TOTAL:					
24	Complete and finalize site and improvements and conduct project closeout per DFCM requirements for the Phase 1 improvements	LS	1		

Total of Base Bid (\$):_____

ADDITIONAL BID ITEMS (IN ORDER OF PRIORITY)

1A	Construct back-in RV pad (w/geotextile and 10-inch- thick aggregate base), 12' x 12' concrete pavilion pad (including column footings for future pavilion structure) and furnish and install fire ring, picnic table, and composite campsite marker (Relates to Campsites 58, 57, 55, 54, 52, 50, and 48 through 33)	EA	21	
2A1	Construct 5-foot-wide sidewalk with thickened edge (no curb and gutter) where indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A)	LF	300	
2A2	Construct 3-inch-thick hot mix asphalt surfacing on campground South Day Use parking area and provide pavement markings thereon as indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A)	SY	1720	
3A	Construct 3-inch-thick hot mix asphalt surfacing on campground South Day Use boat trailer parking area and provide pavement markings thereon as indicated in the "General Construction Plan" for Phase 1 Improvements. (Reference Sheet C004-A)	SY	2770	

Seal:

Bidder:_____

Signature:_____

Title:_____